

State Use 101  
Print Date 11-03-2020 6:45:31 P

| CURRENT OWNER                                                                                                |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |                                | LOCATION                         |           | CURRENT ASSESSMENT                                                  |                         |                        |            |                                |          |          |                             |               |                |       |         |          |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|--------------------------------|----------------------------------|-----------|---------------------------------------------------------------------|-------------------------|------------------------|------------|--------------------------------|----------|----------|-----------------------------|---------------|----------------|-------|---------|----------|--|
| HALL KENNETH E<br>HALL LORI J<br>272 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385466_2851469 |        |             |      |                                                                            |             |                   |             |                                                                 |                                |                                  |           | Description                                                         |                         | Code                   | Appraised  |                                | Assessed |          | 1006<br><br>EAST LONGMEADOW |               |                |       |         |          |  |
|                                                                                                              |        |             |      | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |                                | CORNER                           |           | RESIDNTL.                                                           | 101                     | 123500                 |            | 123,500                        |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |                                | COMMUNITY                        |           | RES LAND                                                            | 101                     | 110200                 |            | 110,200                        |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                |                                  |           | RESIDNTL.                                                           | 101                     | 600                    |            | 600                            |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                |                                  |           |                                                                     |                         |                        |            |                                |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |                                |                                  |           | Total                                                               |                         | 234,300                |            | 234,300                        |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |                                  |           |                                                                     |                         |                        |            |                                |          |          |                             |               |                |       |         |          |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |                                | V/I                              |           | SALE PRICE                                                          |                         | VC                     |            | PREVIOUS ASSESSMENTS (HISTORY) |          |          |                             |               |                |       |         |          |  |
| HALL KENNETH E<br>BARRY,BRIAN P<br>HUNTLEY ALAN R + HEATHER E,                                               |        |             |      | 11945                                                                      | 0193        | 10-30-2001        | U           | I                                                               | 174,900                        |                                  |           |                                                                     | Year                    | Code                   | Assessed   | Year                           | Code     | Assessed | Year                        | Code          | Assessed       |       |         |          |  |
|                                                                                                              |        |             |      | 11035                                                                      | 0560        | 12-15-1999        | U           | I                                                               | 148,000                        |                                  |           |                                                                     | 2020                    | 101                    | 117,000    | 2019                           | 101      | 114,400  | 2018                        | 101           | 105,300        |       |         |          |  |
|                                                                                                              |        |             |      | 04353                                                                      | 0327        | 11-24-1976        | U           | I                                                               | 0                              |                                  |           |                                                                     |                         | 101                    | 110,200    |                                | 101      | 107,400  |                             | 101           | 107,400        |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                |                                  |           |                                                                     | 101                     | 600                    |            | 101                            | 600      |          | 101                         | 600           |                |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                |                                  |           |                                                                     |                         | Total                  | 227800     | Total                          | 222400   | Total    | 213300                      |               |                |       |         |          |  |
| EXEMPTIONS                                                                                                   |        |             |      |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |                                |                                  |           | This signature acknowledges a visit by a Data Collector or Assessor |                         |                        |            |                                |          |          |                             |               |                |       |         |          |  |
| Year                                                                                                         | Code   | Description |      | Amount                                                                     |             | Code              | Description |                                                                 | YEAR                           | Amount                           |           |                                                                     |                         |                        |            |                                |          |          |                             |               |                |       |         | Comm Int |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                |                                  |           |                                                                     |                         |                        |            |                                |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      | Total                                                                      | 0.00        |                   |             |                                                                 |                                |                                  |           |                                                                     | APPRaised VALUE SUMMARY |                        |            |                                |          |          |                             |               |                |       |         |          |  |
| Nbhd                                                                                                         |        | Nbhd Name   |      | B                                                                          |             | Tracing           |             | Batch                                                           |                                | Appraised BLDG. Value (Card)     |           |                                                                     |                         |                        |            | 123,500                        |          |          |                             |               |                |       |         |          |  |
| 0001                                                                                                         |        |             |      |                                                                            |             | 101               |             | MG                                                              |                                | Appraised Xf (B) Value (Bldg)    |           |                                                                     |                         |                        |            | 0                              |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                | Appraised Ob (B) Value (Bldg)    |           |                                                                     |                         |                        |            | 600                            |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                | Appraised Land Value (Bldg)      |           |                                                                     |                         |                        |            | 110,200                        |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                | Special Land Value               |           |                                                                     |                         |                        |            | 0                              |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                | Total Appraised Parcel Value     |           |                                                                     |                         |                        |            | 234,300                        |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                | Valuation Method                 |           |                                                                     |                         |                        |            | C                              |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                | Adjustment                       |           |                                                                     |                         |                        |            |                                |          |          |                             |               |                |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                | Net Total Appraised Parcel Value |           |                                                                     |                         |                        |            | 234,300                        |          |          |                             |               |                |       |         |          |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |      |                                                                            |             |                   |             |                                                                 |                                |                                  |           |                                                                     |                         | VISIT / CHANGE HISTORY |            |                                |          |          |                             |               |                |       |         |          |  |
| Permit Id                                                                                                    |        | Issue Date  |      | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date                      | % Comp                           | Date Comp |                                                                     | Comments                |                        | Date       |                                | Type     | Is       | Id                          | Cd            | Purpose/Result |       |         |          |  |
| 111                                                                                                          |        | 04-23-2008  |      | 1                                                                          | PORCH       |                   | 3,000       |                                                                 |                                | 0                                |           |                                                                     | REBUILD EXISTING        |                        | 07-24-2019 |                                |          |          | 334                         | 2             | MEASURED       |       |         |          |  |
| 161                                                                                                          |        | 05-31-2005  |      | 17                                                                         | DECK        |                   | 14,000      |                                                                 |                                |                                  |           |                                                                     | 16` X 29` WITH HOT      |                        | 01-27-2012 |                                |          |          | 317                         | 16            | FIELDREV CHG   |       |         |          |  |
| 119                                                                                                          |        | 05-17-2000  |      | 7                                                                          | REMODEL     |                   | 10,000      |                                                                 |                                |                                  |           |                                                                     | OFFICE IN ATTIC         |                        | 09-04-2009 |                                |          |          | 375                         | 1             | LEFT NOTICE    |       |         |          |  |
| 279                                                                                                          |        | 12-08-1998  |      | 5                                                                          | DEMOLITION  |                   | 525         |                                                                 |                                |                                  |           |                                                                     | GARAGE                  |                        | 01-23-2009 |                                |          |          | 317                         | 15            | PERMIT VISIT   |       |         |          |  |
| 176                                                                                                          |        | 08-05-1998  |      | 5                                                                          | DEMOLITION  |                   | 2,100       |                                                                 |                                |                                  |           |                                                                     |                         |                        | 01-23-2006 |                                |          |          | 311                         | 15            | PERMIT VISIT   |       |         |          |  |
| 292                                                                                                          |        | 10-01-1993  |      | MN                                                                         | Manual Note |                   | 16,000      |                                                                 |                                |                                  |           |                                                                     | SIDING ETC              |                        | 06-21-2002 |                                |          |          | 250                         | 22            | MAILER SENT    |       |         |          |  |
|                                                                                                              |        |             |      |                                                                            |             |                   |             |                                                                 |                                |                                  |           |                                                                     |                         |                        | 06-20-2002 |                                |          |          | 274                         | 2             | MEASURED       |       |         |          |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |      |                                                                            |             |                   |             |                                                                 |                                |                                  |           |                                                                     |                         |                        |            |                                |          |          |                             |               |                |       |         |          |  |
| B                                                                                                            | Use Co | Description | Zone | D                                                                          | Fronta      | Depth             | Land Units  | Unit Price                                                      | I. Fact                        | S.A.                             | Ac Di     | C. Fact                                                             | St. Idx                 | Adj                    | Notes      | Special Pricing                |          |          | Size A                      | Adj Unit Pric | Land Value     |       |         |          |  |
| 1                                                                                                            | 101    | ONE FAM     | RAA  |                                                                            |             |                   | 40,000      | SF                                                              | 2.39                           | 1.190                            | 7         | LAND                                                                | 1.00                    | MG                     | 1.00       |                                |          | 0        | TRF1                        | 0.9           | 1.000          | 2.56  | 102,400 |          |  |
| 1                                                                                                            | 101    | ONE FAM     | RAA  |                                                                            |             |                   | 1.120       | AC                                                              | 7,000                          | 1.000                            | 0         |                                                                     | 1.00                    | MG                     | 1.00       |                                |          | 0        |                             |               | 1.000          | 7,000 | 7,800   |          |  |
| Total Card Land Units                                                                                        |        |             |      |                                                                            |             |                   | 2.038       | AC                                                              | Parcel Total Land Area: 2.0383 |                                  |           |                                                                     |                         |                        |            | Total Land Value               |          |          |                             |               |                |       | 110,200 |          |  |

| CONSTRUCTION DETAIL |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd  | Description | Element                         | Cd          | Description |
| Style               | 15  | OLD STYLE   | Basement Floor                  | 12          |             |
| Model               | 01  | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C   | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.5 |             | Units                           | 1           |             |
| Foundation          | 3   |             | MIXED USE                       |             |             |
| Exterior Wall 1     | 4   | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |     |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1   | GABLE       |                                 | 100         |             |
| Roof Cover          | 1   | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2   | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |     |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 5   | LINO/VINYL  | Adj Base Rate                   | 78.46       |             |
| Interior Floor 2    |     |             | RCN                             | 176,486     |             |
| Heat Fuel           | 1   | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1   | FORCED H/A  | Year Built                      | 1895        |             |
| AC Type             | 01  | NONE        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3   |             | Depreciation Code               | GD          |             |
| Full Baths          | 1   |             | Remodel Rating                  |             |             |
| Half Baths          | 1   |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0   |             | Depreciation %                  | 30          |             |
| Total Rooms         | 5   |             | Functional Obsol                |             |             |
| Bath Style          | A   | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A   | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1   |             | Condition                       |             |             |
| Kitchen Style       | A   | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0   |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |     |             | RCNLD                           | 123,500     |             |
| FBM Sqft            | 372 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1   |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1   |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1   |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0   | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1   | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 168    | 672   |          | 23.20     | 15,589         |  |
| BMT                               | BASEMENT    | 0      | 744   |          | 18.58     | 13,826         |  |
| EFB                               | ENCL PORCH  | 0      | 45    |          | 28.87     | 1,299          |  |
| FFL                               | 1ST FLOOR   | 744    | 744   |          | 92.79     | 69,036         |  |
| OFF                               | OPEN PORCH  | 0      | 198   |          | 9.37      | 1,856          |  |
| SFL                               | 2ND FLOOR   | 744    | 744   |          | 92.79     | 69,036         |  |
| WDK                               | WOOD DECK   | 0      | 448   |          | 13.05     | 5,846          |  |
| Ttl Gross Liv / Lease Area        |             | 1,656  | 3,595 | 1,902    |           | 176,486        |  |

