

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |         | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|---------|-----------------------------------------------------------------|----|--------------------------------|---------|--------------------|--------|------------------|-----------|---------------------------------------------------------------------|-----------|------------|-----------------------------|-------|------|----------|--------|---------------|----------------|--|--|---------|
| GLISTA EDWARD M HEIRS + DEV OF<br><br>PO BOX 99<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385589_2848207 |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         | Description        |        | Code             | Appraised |                                                                     | Assessed  |            | 1006<br><br>EAST LONGMEADOW |       |      |          |        |               |                |  |  |         |
|                                                                                                                |        |             |  | TOPO WET                                                                   |        | EASEMENT          |         | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.          |        | 101              | 202500    |                                                                     | 202,500   |            |                             |       |      |          |        |               |                |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         | RES LAND           |        | 101              | 108100    |                                                                     | 108,100   |            |                             |       |      |          |        |               |                |  |  |         |
|                                                                                                                |        |             |  | DRAINAGE                                                                   |        |                   |         | VIEW                                                            |    | COMMUNITY                      |         | RESIDNTL.          |        | 101              | 4500      |                                                                     | 4,500     |            |                             |       |      |          |        |               |                |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         | Total              |        | 315,100          |           | 315,100                                                             |           |            |                             |       |      |          |        |               |                |  |  |         |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |         | Q/U                                                             |    | V/I                            |         | SALE PRICE         |        | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |           |            |                             |       |      |          |        |               |                |  |  |         |
| GLISTA EDWARD M HEIRS + DEV OF                                                                                 |        |             |  | 03555 0153                                                                 |        | 12-15-1970        |         | U I                                                             |    | 0                              |         |                    |        | Year             | Code      | Assessed                                                            | Year      | Code       | Assessed                    | Year  | Code | Assessed |        |               |                |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        | 2020             | 101       | 198,500                                                             | 2019      | 101        | 193,000                     | 2018  | 101  | 185,000  |        |               |                |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  | 101       | 108,100                                                             |           | 101        | 105,700                     |       | 101  | 105,700  |        |               |                |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  | 101       | 4,500                                                               |           | 101        | 4,500                       |       | 101  | 4,500    |        |               |                |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         | Total              |        | 311100           |           | Total                                                               |           | 303200     |                             | Total |      | 295200   |        |               |                |  |  |         |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                            |        | OTHER ASSESSMENTS |         |                                                                 |    |                                |         |                    |        |                  |           | This signature acknowledges a visit by a Data Collector or Assessor |           |            |                             |       |      |          |        |               |                |  |  |         |
| Year                                                                                                           | Code   | Description |  |                                                                            | Amount |                   | Code    | Description                                                     |    |                                | YEAR    |                    | Amount |                  | Comm Int  |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
| Total                                                                                                          |        |             |  | 0.00                                                                       |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
| Nbhd                                                                                                           |        | Nbhd Name   |  |                                                                            | B      |                   | Tracing |                                                                 |    |                                | Batch   |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
| 0001                                                                                                           |        |             |  |                                                                            |        |                   | 101     |                                                                 |    |                                | MG      |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
| NOTES                                                                                                          |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           | VISIT / CHANGE HISTORY                                              |           |            |                             |       |      |          |        |               |                |  |  |         |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                       |        | Description       |         | Amount                                                          |    | Insp Date                      |         | % Comp             |        | Date Comp        |           | Comments                                                            |           | Date       |                             | Type  |      | Is       | Id     | Cd            | Purpose/Result |  |  |         |
| 196                                                                                                            |        | 01-01-1982  |  | MN                                                                         |        | Manual Note       |         |                                                                 |    |                                |         |                    |        |                  |           | WOOD STOVE                                                          |           | 07-02-2018 |                             |       |      |          | 333    | 2             | MEASURED       |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           | 08-21-2009 |                             |       |      |          | 375    | 14            | INSPECTED      |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           | 08-14-2009 |                             |       |      |          | 317    | 2             | MEASURED       |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           | 05-09-2002 |                             |       |      |          | 274    | 3             | MEAS+INSPCTD   |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           | 03-20-1992 |                             |       |      |          | 170    | 3             | MEAS+INSPCTD   |  |  |         |
|                                                                                                                |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           | 12-12-1980 |                             |       |      |          | 500    | 1             | LEFT NOTICE    |  |  |         |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |    |                                |         |                    |        |                  |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  |         |
| B                                                                                                              | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth   | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.               | Ac Di  | C. Fact          | St. Idx   | Adj                                                                 | Notes     |            | Special Pricing             |       |      |          | Size A | Adj Unit Pric | Land Value     |  |  |         |
| 1                                                                                                              | 101    | ONE FAM     |  | RAA                                                                        |        |                   |         | 40,000                                                          | SF | 2.39                           | 1.190   | 7                  | LAND   | 0.85             | MG        | 1.00                                                                | TOP2      |            |                             | 0     | TRF1 | 0.9      | 1.000  | 2.17          | 86,800         |  |  |         |
| 1                                                                                                              | 101    | ONE FAM     |  | RAA                                                                        |        |                   |         | 5.080                                                           | AC | 7,000                          | 1.000   | 0                  |        | 0.60             | MG        | 1.00                                                                | SHP3/ESM2 |            |                             | 0     |      |          | 1.000  | 4,200         | 21,300         |  |  |         |
| Total Card Land Units                                                                                          |        |             |  |                                                                            |        |                   |         | 5.998                                                           | AC | Parcel Total Land Area: 5.9983 |         |                    |        | Total Land Value |           |                                                                     |           |            |                             |       |      |          |        |               |                |  |  | 108,100 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 2           |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 6    | STUCCO        | Code                            | Description |             |
| Exterior Wall 2     | 9    | STONE         | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 81.21       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 349,165     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1971        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1976        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 42          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 58          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 202,500     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 17                                                                 | CABIN       |    |          | L   | 486   | 46.00      | 1944   | 10 | 0.00 | VP   | A   | 1.00 | 2,200      |
| 19                                                                 | PATIO       |    |          | L   | 900   | 5.75       | 2000   | 50 | 0.00 | FR   | F   | 0.90 | 2,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,788 |          | 20.21     | 36,127         |  |
| FFL                               | 1ST FLOOR   | 1,788  | 1,788 |          | 100.91    | 180,435        |  |
| HST                               | HALF STORY  | 54     | 108   |          | 50.46     | 5,449          |  |
| TQS                               | 3/4 STORY   | 1,260  | 1,680 |          | 75.69     | 127,153        |  |
| Ttl Gross Liv / Lease Area        |             | 3,102  | 5,364 | 3,460    |           | 349,165        |  |

