

State Use 101  
Print Date 11-03-2020 6:52:15 P

| CURRENT OWNER                                                                                                          |            |             |             | TOPO TYPE         |        | UTILITY                                                         |            | STREET                         |            | LOCATION      |            | CURRENT ASSESSMENT                                                  |          |                                |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|--------------------------------|------------|---------------|------------|---------------------------------------------------------------------|----------|--------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|-----------------------------|---------------|------------|---------|--|--|--|
| CASIMIRO MICHAEL A<br>CASIMIRO AMANDA L<br>5 CHATHAM CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386637_2848118 |            |             |             |                   |        |                                                                 |            |                                |            |               |            | Description                                                         |          | Code                           | Appraised        |                                                                                                                                                                                                                                                                                                                                                | Assessed     |      | 1006<br><br>EAST LONGMEADOW |               |            |         |  |  |  |
|                                                                                                                        |            |             |             | TOPO WET          |        | EASEMENT                                                        |            | TRAFFIC                        |            | CORNER        |            | RESIDNTL.                                                           |          | 101                            | 328800           |                                                                                                                                                                                                                                                                                                                                                | 328,800      |      |                             |               |            |         |  |  |  |
|                                                                                                                        |            |             |             | DRAINAGE          |        |                                                                 |            | VIEW                           |            | COMMUNITY     |            | RES LAND                                                            |          | 101                            | 131100           |                                                                                                                                                                                                                                                                                                                                                | 131,100      |      |                             |               |            |         |  |  |  |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |            |               |            | RESIDNTL.                                                           |          | 101                            | 22100            |                                                                                                                                                                                                                                                                                                                                                | 22,100       |      |                             |               |            |         |  |  |  |
|                                                                                                                        |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |            |                                |            |               |            |                                                                     |          |                                |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                             |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                |            |               |            | Total                                                               |          | 482,000                        |                  | 482,000                                                                                                                                                                                                                                                                                                                                        |              |      |                             |               |            |         |  |  |  |
| RECORD OF OWNERSHIP                                                                                                    |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |            | Q/U                            |            | V/I           | SALE PRICE |                                                                     | VC       | PREVIOUS ASSESSMENTS (HISTORY) |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| CASIMIRO MICHAEL A<br>PRZYBYLOWICZ MICHAEL S<br>PRZYBYLOWCZ MICHAEL S +,<br>CAMPBELL DONALD R + JOAN<br>ROBBINS        |            |             |             | 20080             | 0227   | 10-30-2013                                                      | Q          | I                              | 465,000    | 00            | Year       | Code                                                                | Assessed | Year                           | Code             | Assessed                                                                                                                                                                                                                                                                                                                                       | Year         | Code | Assessed                    |               |            |         |  |  |  |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |            |               | 2020       | 101                                                                 | 315,600  | 2019                           | 101              | 307,000                                                                                                                                                                                                                                                                                                                                        | 2018         | 101  | 311,900                     |               |            |         |  |  |  |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |            |               |            | 101                                                                 | 131,100  |                                | 101              | 127,300                                                                                                                                                                                                                                                                                                                                        |              | 101  | 127,300                     |               |            |         |  |  |  |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |            |               |            | 101                                                                 | 22,100   |                                | 101              | 700                                                                                                                                                                                                                                                                                                                                            |              |      |                             |               |            |         |  |  |  |
|                                                                                                                        |            |             |             | Total             |        | 468800                                                          |            | Total                          |            | 435000        |            | Total                                                               |          | 439200                         |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| EXEMPTIONS                                                                                                             |            |             |             |                   |        | OTHER ASSESSMENTS                                               |            |                                |            |               |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| Year                                                                                                                   | Code       | Description |             |                   | Amount |                                                                 | Code       | Description                    |            |               | YEAR       | Amount                                                              |          | Comm Int                       |                  | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 328,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 22,100<br>Appraised Land Value (Bldg) 131,100<br>Special Land Value 0<br>Total Appraised Parcel Value 482,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 482,000 |              |      |                             |               |            |         |  |  |  |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |            |               |            |                                                                     |          |                                |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| Total                                                                                                                  |            |             | 0.00        |                   |        |                                                                 |            |                                |            |               |            |                                                                     |          |                                |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |            |             |             |                   |        |                                                                 |            |                                |            |               |            |                                                                     |          |                                |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| Nbhd                                                                                                                   |            | Nbhd Name   |             |                   | B      |                                                                 |            | Tracing                        |            |               | Batch      |                                                                     |          |                                |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| 0001                                                                                                                   |            |             |             |                   |        |                                                                 |            | 101                            |            |               | NV         |                                                                     |          |                                |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| NOTES                                                                                                                  |            |             |             |                   |        |                                                                 |            |                                |            |               |            |                                                                     |          |                                |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| SUB DIV #646                                                                                                           |            |             |             |                   |        |                                                                 |            |                                |            |               |            |                                                                     |          |                                |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| BUILDING PERMIT RECORD                                                                                                 |            |             |             |                   |        |                                                                 |            |                                |            |               |            |                                                                     |          | VISIT / CHANGE HISTORY         |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| Permit Id                                                                                                              | Issue Date | Type        | Description |                   |        | Amount                                                          | Insp Date  | % Comp                         | Date Comp  | Comments      |            |                                                                     |          | Date                           | Type             | Is                                                                                                                                                                                                                                                                                                                                             | Id           | Cd   | Purpose/Result              |               |            |         |  |  |  |
| 201802220                                                                                                              | 07-02-2018 | 11          | POOL        |                   |        | 21,025                                                          | 05-21-2019 | 100                            | 05-21-2019 | 22X36 IG POOL |            |                                                                     |          | 05-21-2019                     |                  |                                                                                                                                                                                                                                                                                                                                                | 334          | 15   | PERMIT VISIT                |               |            |         |  |  |  |
| 201500504                                                                                                              | 03-17-2015 | 91          | INSULATION  |                   |        | 3,514                                                           |            | 0                              |            | DWELLING      |            |                                                                     |          | 07-02-2018                     |                  |                                                                                                                                                                                                                                                                                                                                                | 333          | 2    | MEASURED                    |               |            |         |  |  |  |
| 131                                                                                                                    | 05-24-1995 | 2           | DWELLING    |                   |        | 150,000                                                         |            |                                |            |               |            | 07-31-2009                                                          | 317      | 3                              |                  |                                                                                                                                                                                                                                                                                                                                                | MEAS+INSPCTD |      |                             |               |            |         |  |  |  |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |            |               |            | 02-03-2004                                                          | 311      | 15                             |                  |                                                                                                                                                                                                                                                                                                                                                | PERMIT VISIT |      |                             |               |            |         |  |  |  |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |            |               |            | 02-06-2003                                                          | 274      | 15                             |                  |                                                                                                                                                                                                                                                                                                                                                | PERMIT VISIT |      |                             |               |            |         |  |  |  |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |            |               |            |                                                                     |          | 04-02-2002                     | 274              | 3                                                                                                                                                                                                                                                                                                                                              | MEAS+INSPCTD |      |                             |               |            |         |  |  |  |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |            |               |            |                                                                     |          | 12-26-1996                     | 200              | 15                                                                                                                                                                                                                                                                                                                                             | PERMIT VISIT |      |                             |               |            |         |  |  |  |
| LAND LINE VALUATION SECTION                                                                                            |            |             |             |                   |        |                                                                 |            |                                |            |               |            |                                                                     |          |                                |                  |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            |         |  |  |  |
| B                                                                                                                      | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units | Unit Price                     | I. Fact    | S.A.          | Ac Di      | C. Fact                                                             | St. Idx  | Adj                            | Notes            | Special Pricing                                                                                                                                                                                                                                                                                                                                |              |      | Size A                      | Adj Unit Pric | Land Value |         |  |  |  |
| 1                                                                                                                      | 101        | ONE FAM     | RA          |                   |        |                                                                 | 35,250 SF  | 2.66                           | 1.400      | 9             | LAND       | 1.00                                                                | NV       | 1.00                           |                  |                                                                                                                                                                                                                                                                                                                                                | 0            |      | 1.000                       | 3.72          | 131,100    |         |  |  |  |
| Total Card Land Units                                                                                                  |            |             |             |                   |        |                                                                 | 0.809 AC   | Parcel Total Land Area: 0.8092 |            |               |            |                                                                     |          |                                | Total Land Value |                                                                                                                                                                                                                                                                                                                                                |              |      |                             |               |            | 131,100 |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 73.55       |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 386,871     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      |             | 1995        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2003        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |             | Depreciation %                  |             | 15          |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | V    | V GOOD      | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 85          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 328,800     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 7.48       | 2016   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 720   | 29.00      | 2019   | 70 | 0.00 | GD   | G   | 1.25 | 18,300     |
| 19                                                                 | PATIO       |    |           | L   | 608   | 5.75       | 2019   | 70 | 0.00 | GD   | G   | 1.25 | 3,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,450 |          | 19.73     | 28,606         |  |
| FFL                               | 1ST FLOOR   | 1,450  | 1,450 |          | 98.64     | 143,030        |  |
| GAR                               | GARAGE      | 0      | 684   |          | 39.51     | 27,028         |  |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 8.22      | 197            |  |
| SFL                               | 2ND FLOOR   | 1,175  | 1,175 |          | 98.64     | 115,904        |  |
| TQS                               | 3/4 STORY   | 648    | 864   |          | 73.98     | 63,920         |  |
| WDK                               | WOOD DECK   | 0      | 590   |          | 13.88     | 8,187          |  |
| Ttl Gross Liv / Lease Area        |             | 3,273  | 6,237 | 3,922    |           | 386,871        |  |

