

State Use 101  
Print Date 11-03-2020 7:01:47 P

| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |    | LOCATION                       |         | CURRENT ASSESSMENT |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|------------|----|--------------------------------|---------|--------------------|-------|-----------|---------|--------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--------|---------------|------------|-------|--------|----------|--|----------------|--|------|--|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| MONTESSI DOMINIC R<br>MONTESSI CELESTE A<br>307 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385945_2846194 |        |             |  |                   |   |                                                                 |       |            |    |                                |         | Description        |       | Code      |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                 |  | 1006<br><br>EAST LONGMEADOW                                         |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |    | CORNER                         |         | RESIDENTL.         |       | 101       |         | 115300                         |       | 115,300                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW       |    | COMMUNITY                      |         | RES LAND           |       | 101       |         | 82200                          |       | 82,200                                                                                                                                                                                                                                                                                                   |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                               |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |    |                                |         |                    |       | Total     |         | 197,500                        |       | 197,500                                                                                                                                                                                                                                                                                                  |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |    | V/I                            |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MONTESSI DOMINIC R<br>LAFLAMME,DEBRA A<br>BRENNAN,JAMES W                                                                |        |             |  | 16360 0205        |   | 11-30-2006                                                      |       | U          |    | I                              |         | 179,000            |       | 1A        |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                     |  | Assessed                                                            |        | Year          |            | Code  |        | Assessed |  | Year           |  | Code |  | Assessed |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | 14605 0285        |   | 11-03-2004                                                      |       | U          |    | I                              |         | 1                  |       |           |         | 2020                           |       | 101                                                                                                                                                                                                                                                                                                      |  | 109,200                                                             |        | 2019          |            | 101   |        | 106,100  |  | 2018           |  | 101  |  | 97,100   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | 03129 0326        |   | 07-30-1965                                                      |       | U          |    | I                              |         | 0                  |       |           |         |                                |       | 101                                                                                                                                                                                                                                                                                                      |  | 82,200                                                              |        |               |            | 101   |        | 79,900   |  |                |  | 101  |  | 79,900   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                                                                    |        |             |  |                   |   | 0.00                                                            |       |            |    |                                |         |                    |       |           |         | Total                          |       | 191400                                                                                                                                                                                                                                                                                                   |  | Total                                                               |        | 186000        |            | Total |        | 177000   |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                               |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  | This signature acknowledges a visit by a Data Collector or Assessor |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                                                     |        | Code        |  | Description       |   | Amount                                                          |       | Code       |    | Description                    |         | YEAR               |       | Amount    |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                                                                    |        |             |  |                   |   | 0.00                                                            |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       | Appraised BLDG. Value (Card) 115,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 82,200<br>Special Land Value 0<br>Total Appraised Parcel Value 197,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 197,500 |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                                     |        |             |  | Nbhd Name         |   |                                                                 |       | B          |    |                                |         | Tracing            |       |           |         | Batch                          |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001                                                                                                                     |        |             |  |                   |   |                                                                 |       |            |    |                                |         | 101                |       |           |         | MA                             |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                                    |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                   |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount     |    | Insp Date                      |         | % Comp             |       | Date Comp |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                     |  | Type                                                                |        | Is            |            | Id    |        | Cd       |  | Purpose/Result |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       | 04-09-2018                                                                                                                                                                                                                                                                                               |  |                                                                     |        |               |            | 333   |        | 2        |  | MEASURED       |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       | 07-10-2009                                                                                                                                                                                                                                                                                               |  |                                                                     |        |               |            | 375   |        | 2        |  | MEASURED       |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       | 05-02-2002                                                                                                                                                                                                                                                                                               |  |                                                                     |        |               |            | 250   |        | 22       |  | MAILER SENT    |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       | 04-25-2002                                                                                                                                                                                                                                                                                               |  |                                                                     |        |               |            | 274   |        | 2        |  | MEASURED       |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       | 01-06-1981                                                                                                                                                                                                                                                                                               |  |                                                                     |        |               |            | 500   |        | 3        |  | MEAS+INSPECTD  |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                          |  |                                                                     |        |               |            |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                                                        | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes | Special Pricing                                                                                                                                                                                                                                                                                          |  |                                                                     | Size A | Adj Unit Pric | Land Value |       |        |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RA                |   |                                                                 |       | 28,250     | SF | 3.23                           | 1.000   | 5                  | LAND  | 1.00      | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                          |  | 0                                                                   | TRF2   | 0.9           | 1.000      | 2.91  | 82,200 |          |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                                    |        |             |  |                   |   |                                                                 |       | 0.649      | AC | Parcel Total Land Area: 0.6485 |         |                    |       |           |         |                                |       | Total Land Value                                                                                                                                                                                                                                                                                         |  |                                                                     |        |               |            |       |        | 82,200   |  |                |  |      |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL      | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 99.92       |             |
| Interior Floor 2    |      |               | RCN                             | 202,327     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      | 1928        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 115,300     |             |
| FBM Sqft            | 351  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 702   |          | 22.37     | 15,702         |  |
| EFP                               | ENCL PORCH  | 0      | 56    |          | 34.05     | 1,907          |  |
| FFL                               | 1ST FLOOR   | 758    | 758   |          | 112.15    | 85,013         |  |
| OFP                               | OPEN PORCH  | 0      | 24    |          | 9.35      | 224            |  |
| OSP                               | SCRN PORCH  | 0      | 140   |          | 16.82     | 2,355          |  |
| SFL                               | 2ND FLOOR   | 702    | 702   |          | 112.15    | 78,733         |  |
| UAT                               | UNFIN ATTC  | 0      | 702   |          | 22.37     | 15,702         |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 16.02     | 2,692          |  |
| Ttl Gross Liv / Lease Area        |             | 1,460  | 3,252 | 1,804    |           | 202,327        |  |

