

| CURRENT OWNER                                                                   |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                          |           | LOCATION                       |        | CURRENT ASSESSMENT                                                  |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
|---------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|-----------|--------------------------------|--------|---------------------------------------------------------------------|-----------|------------------|--------------------|------------------------------------------|------------|-------|-----------------------------|-----------------|------|----------|--------|----------------|------------|---------|
| SAWYER CHRISTIAN P<br><br>342 SOMERS RD<br><br>EAST LONGMEADOW MA 01028         |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        | Description                                                         |           | Code             | Appraised          |                                          | Assessed   |       | 1006<br><br>EAST LONGMEADOW |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                         |           | CORNER                         |        | RESIDNTL.                                                           |           | 104              | 123400             |                                          | 123,400    |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        | RES LAND                                                            |           | 104              | 102800             |                                          | 102,800    |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW                                                            |           | COMMUNITY                      |        | RESIDNTL.                                                           |           | 104              | 3000               |                                          | 3,000      |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                |        |                                                                     |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
| GIS ID F_386665_2846175                                                         |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        | Total                                                               |           | 229,200          |                    | 229,200                                  |            |       |                             |                 |      |          |        |                |            |         |
| RECORD OF OWNERSHIP                                                             |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             |           | V/I                            |        | SALE PRICE                                                          |           | VC               |                    | PREVIOUS ASSESSMENTS (HISTORY)           |            |       |                             |                 |      |          |        |                |            |         |
| SAWYER CHRISTIAN P<br>SAWYER VERNA L,<br>SULLIVAN KATHLEEN A<br>SAWYER C THOMAS |        |             |  | 15495 0203                                                                 |             | 11-14-2005 |             | U                                                               |           | I                              |        | 181,500                                                             |           | 1A               |                    | Year                                     |            | Code  | Assessed                    | Year            | Code | Assessed | Year   | Code           | Assessed   |         |
|                                                                                 |        |             |  | 07615 0333                                                                 |             | 12-28-1990 |             | U                                                               |           | I                              |        | 1                                                                   |           | 1A               |                    | 2020                                     |            | 104   | 117,900                     | 2019            | 104  | 114,600  | 2018   | 104            | 102,100    |         |
|                                                                                 |        |             |  | 07615 0332                                                                 |             | 12-28-1990 |             | U                                                               |           | I                              |        | 1                                                                   |           | 1A               |                    |                                          |            | 104   | 102,800                     |                 | 104  | 100,000  |        | 104            | 100,000    |         |
|                                                                                 |        |             |  | 03796 0295                                                                 |             | 05-01-1973 |             | U                                                               |           | I                              |        | 0                                                                   |           |                  |                    |                                          |            | 104   | 3,000                       |                 | 104  | 3,000    |        | 104            | 3,000      |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           | Total            |                    | 223700                                   |            | Total |                             | 217600          |      | Total    |        | 205100         |            |         |
| EXEMPTIONS                                                                      |        |             |  |                                                                            |             |            |             | OTHER ASSESSMENTS                                               |           |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
| Year                                                                            | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR      |                                | Amount |                                                                     | Comm Int  |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
| Total                                                                           |        |             |  | 0.00                                                                       |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
| ASSESSING NEIGHBORHOOD                                                          |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
| Nbhd                                                                            |        | Nbhd Name   |  | B                                                                          |             | Tracing    |             | Batch                                                           |           |                                |        |                                                                     |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
| 0001                                                                            |        |             |  |                                                                            |             | 104        |             | MG                                                              |           |                                |        |                                                                     |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
| NOTES                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
| 2013 REMOVED NC, GARAGE PERMIT EXPIRED.                                         |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    | Appraised BLDG. Value (Card) 123,400     |            |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    | Appraised Xf (B) Value (Bldg) 0          |            |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    | Appraised Ob (B) Value (Bldg) 3,000      |            |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    | Appraised Land Value (Bldg) 102,800      |            |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    | Special Land Value 0                     |            |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    | Total Appraised Parcel Value 229,200     |            |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    | Valuation Method C                       |            |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    | Adjustment                               |            |       |                             |                 |      |          |        |                |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    | Net Total Appraised Parcel Value 229,200 |            |       |                             |                 |      |          |        |                |            |         |
| BUILDING PERMIT RECORD                                                          |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    | VISIT / CHANGE HISTORY                   |            |       |                             |                 |      |          |        |                |            |         |
| Permit Id                                                                       |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date |                                | % Comp |                                                                     | Date Comp |                  | Comments           |                                          | Date       |       | Type                        |                 | Is   | Id       | Cd     | Purpose/Result |            |         |
| 287                                                                             |        | 08-31-2005  |  | 3                                                                          | GARAGE      |            | 25,000      |                                                                 |           |                                |        |                                                                     |           |                  | 40` X 32` 3 CAR GA |                                          | 06-07-2013 |       |                             |                 |      | 317      | 15     | PERMIT VISIT   |            |         |
| 284                                                                             |        | 10-13-2000  |  | 7                                                                          | REMODEL     |            | 5,000       |                                                                 |           |                                |        |                                                                     |           |                  | 2ND FL OC 8/3/200  |                                          | 03-09-2012 |       |                             |                 |      | 317      | 15     | PERMIT VISIT   |            |         |
| 248                                                                             |        | 08-28-2000  |  | 1                                                                          | PORCH       |            | 5,000       |                                                                 |           |                                |        |                                                                     |           |                  | RAISE RF & RBLD.   |                                          | 12-23-2010 |       |                             |                 |      | 311      | 15     | PERMIT VISIT   |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    |                                          | 01-08-2010 |       |                             |                 |      | 317      | 15     | PERMIT VISIT   |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    |                                          | 01-23-2009 |       |                             |                 |      | 317      | 15     | PERMIT VISIT   |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    |                                          | 03-13-2008 |       |                             |                 |      | 350      | 15     | PERMIT VISIT   |            |         |
|                                                                                 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    |                                          | 02-22-2007 |       |                             |                 |      | 311      | 15     | PERMIT VISIT   |            |         |
| LAND LINE VALUATION SECTION                                                     |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |           |                  |                    |                                          |            |       |                             |                 |      |          |        |                |            |         |
| B                                                                               | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      |           | Unit Price                     |        | I. Fact                                                             | S.A.      | Ac Di            | C. Fact            | St. Idx                                  | Adj        | Notes |                             | Special Pricing |      |          | Size A | Adj Unit Pric  | Land Value |         |
| 1                                                                               | 104    | TWO FAM     |  | RA                                                                         |             |            |             | 40,000                                                          | SF        | 2.39                           | 1.190  | 7                                                                   | LAND      | 1.00             | MG                 | 1.00                                     |            |       |                             |                 | 0    | TRF2     | 0.9    | 1.000          | 2.56       | 102,400 |
| 1                                                                               | 104    | TWO FAM     |  | RA                                                                         |             |            |             | 0.060                                                           | AC        | 7,000                          | 1.000  | 0                                                                   |           | 1.00             | MG                 | 1.00                                     |            |       |                             |                 | 0    |          |        | 1.000          | 7,000      | 400     |
| Total Card Land Units                                                           |        |             |  |                                                                            |             |            |             | 0.978                                                           | AC        | Parcel Total Land Area: 0.9783 |        |                                                                     |           | Total Land Value |                    |                                          |            |       |                             |                 |      |          |        | 102,800        |            |         |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 12   | MULTI-CONV    | Basement Floor                  |             |             |
| Model               | 03   | MULTI-FAMILY  | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 2           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 13   | BELOW AVG     | 104                             | TWO FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 89.69       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 216,563     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1920        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 2    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 123,400     |             |
| FBM Sqft            | 416  |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| MN                                                                 | MANUAL      | OB | Outbuildi | L   | 1     | 30.00      | 2005   | 60 | 0.00 | AV   | A   | 1.00 | 3,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 832   |          | 21.56     | 17,939         |
| FFL                               | 1ST FLOOR   | 856    | 856   |          | 108.07    | 92,504         |
| OFP                               | OPEN PORCH  | 0      | 120   |          | 10.81     | 1,297          |
| SFL                               | 2ND FLOOR   | 856    | 856   |          | 108.07    | 92,504         |
| UAT                               | UNFIN ATTC  | 0      | 572   |          | 21.54     | 12,319         |
| Ttl Gross Liv / Lease Area        |             | 1,712  | 3,236 | 2,004    |           | 216,563        |

