

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|--------------|-----------|---------------------------------------------------------------------|----------|-------------------------------|-----------------------------|-------------------------|----------|---------------|------------|------------------|--------|----------|--------|----------------|--|--|--|--|--|--------|--|--|--|
| ENNACO RONALD F<br>ENNACO LYNN A<br>26 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388011_2845764 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description        |       | Code         | Appraised |                                                                     | Assessed |                               | 1006<br><br>EAST LONGMEADOW |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101          | 149000    |                                                                     | 149,000  |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RES LAND           |       | 101          | 96900     |                                                                     | 96,900   |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101          | 2100      |                                                                     | 2,100    |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         | Total              |       | 248,000      |           | 248,000                                                             |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC           |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| ENNACO RONALD F<br>PETERSON ALLYN K                                                                              |        |             |  | 22208<br>02968                                                             |   | 0201<br>0011      |       | 06-07-2018<br>08-01-1963                                        |    | Q<br>U      |         | I<br>I             |       | 252,500<br>0 |           | 00                                                                  |          | Year                          |                             | Code                    | Assessed |               | Year       |                  | Code   | Assessed |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          | 2020                          |                             | 101                     | 141,800  |               | 2019       |                  | 101    | 122,700  |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          |                               |                             | 101                     |          | 96,900        |            | 2018             |        | 101      | 94,500 |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          |                               |                             | 101                     |          | 2,100         |            |                  |        | 101      | 2,100  |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |              |           | Total                                                               |          | 240800                        |                             | Total                   |          | 219300        |            | Total            |        | 197500   |        |                |  |  |  |  |  |        |  |  |  |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |              |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| Year                                                                                                             |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount       |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        | Comm Int |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| Nbhd                                                                                                             |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |             |         | Tracing            |       |              |           | Batch                                                               |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| 0001                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | 101                |       |              |           | MG                                                                  |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| NOTES                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          | Appraised BLDG. Value (Card)  |                             |                         |          |               |            |                  |        |          |        | 149,000        |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          | Appraised Xf (B) Value (Bldg) |                             |                         |          |               |            |                  |        |          |        | 0              |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          | Appraised Ob (B) Value (Bldg) |                             |                         |          |               |            |                  |        |          |        | 2,100          |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          | Appraised Land Value (Bldg)   |                             |                         |          |               |            |                  |        |          |        | 96,900         |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          | Special Land Value            |                             |                         |          |               |            |                  |        |          |        | 0              |  |  |  |  |  |        |  |  |  |
| Total Appraised Parcel Value                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    | 248,000     |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| Valuation Method                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    | C           |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| Adjustment                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| Net Total Appraised Parcel Value                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    | 248,000     |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          | VISIT / CHANGE HISTORY        |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp    |           | Comments                                                            |          | Date                          |                             | Type                    |          | Is            |            | Id               |        | Cd       |        | Purpose/Result |  |  |  |  |  |        |  |  |  |
| 12                                                                                                               |        | 01-16-2007  |  | 4                                                                          |   | ADDITION          |       | 25,000                                                          |    |             |         |                    |       |              |           | 8` X 25` BATH                                                       |          | 06-10-2019                    |                             |                         |          |               |            | 334              |        | 2        |        | MEASURED       |  |  |  |  |  |        |  |  |  |
| 92                                                                                                               |        | 04-01-1987  |  | MN                                                                         |   | Manual Note       |       | 1,800                                                           |    |             |         |                    |       |              |           | SHED                                                                |          | 03-29-2013                    |                             |                         |          |               |            | 317              |        | 15       |        | PERMIT VISIT   |  |  |  |  |  |        |  |  |  |
| 92A                                                                                                              |        | 01-01-1987  |  | MN                                                                         |   | Manual Note       |       |                                                                 |    |             |         |                    |       |              |           | ADDITION                                                            |          | 07-17-2009                    |                             |                         |          |               |            | 317              |        | 3        |        | MEAS+INSPCTD   |  |  |  |  |  |        |  |  |  |
| 57                                                                                                               |        | 01-01-1982  |  | MN                                                                         |   | Manual Note       |       |                                                                 |    |             |         |                    |       |              |           | POOL                                                                |          | 12-28-2007                    |                             |                         |          |               |            | 317              |        | 15       |        | PERMIT VISIT   |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          | 12-26-2007                    |                             |                         |          |               |            | 317              |        | 15       |        | PERMIT VISIT   |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          | 05-21-2002                    |                             |                         |          |               |            | 105              |        | 14       |        | INSPECTED      |  |  |  |  |  |        |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          | 05-03-2002                    |                             |                         |          |               |            | 250              |        | 22       |        | MAILER SENT    |  |  |  |  |  |        |  |  |  |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          |                               |                             |                         |          |               |            |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| B                                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact      | St. Idx   | Adj                                                                 | Notes    | Special Pricing               |                             |                         | Size A   | Adj Unit Pric | Land Value |                  |        |          |        |                |  |  |  |  |  |        |  |  |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 27,000                                                          | SF | 3.36        | 1.190   | 7                  | LAND  | 1.00         | MG        | 1.00                                                                |          |                               |                             | 0                       | TRF2     | 0.9           | 1.000      | 3.59             | 96,900 |          |        |                |  |  |  |  |  |        |  |  |  |
| Total Card Land Units                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |              |           |                                                                     |          | 0.620                         | AC                          | Parcel Total Land Area: |          |               | 0.6198     | Total Land Value |        |          |        |                |  |  |  |  |  | 96,900 |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 103.27      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 212,793     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1962        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 149,000     |             |
| FBM Sqft            | 326  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 1987   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 22                                                                 | WOOD DK     |    |          | L   | 240   | 9.20       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,304 |          | 25.88     | 33,742         |  |
| FFL                               | 1ST FLOOR   | 1,329  | 1,329 |          | 129.28    | 171,812        |  |
| OFF                               | OPEN PORCH  | 0      | 81    |          | 12.77     | 1,034          |  |
| OSP                               | SCRN PORCH  | 0      | 320   |          | 19.39     | 6,205          |  |
| Ttl Gross Liv / Lease Area        |             | 1,329  | 3,034 | 1,646    |           | 212,793        |  |

