

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT                                                  |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|----------------------------------|-----------------------------|-------------------------|--------|---------------|------------|------------------|--|----------|--|----------------|--|--------------|--|--|--|--------|
| BOOTH DIANA A + BRIAN E<br>BURNS MAUREEN A<br>24 LEE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386479_2845572 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description                                                         |       | Code      | Appraised |                                | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.                                                           |       | 101       | 134400    |                                | 134,400  |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RES LAND                                                            |       | 101       | 96900     |                                | 96,900   |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.                                                           |       | 101       | 14500     |                                | 14,500   |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Total                                                               |       | 245,800   |           | 245,800                        |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
| BOOTH DIANA A + BRIAN<br>BOOTH,ALBERT E<br>BOOTH ALBERT E HEIRS +,                                                     |        |             |  | 15391                                                                      |   | 0196              |       | 10-06-2005                                                      |    | U           |         | I                                                                   |       | 1         |           | 1A                             |          | Year                             |                             | Code                    |        | Assessed      |            | Year             |  | Code     |  | Assessed       |  |              |  |  |  |        |
|                                                                                                                        |        |             |  | 5227                                                                       |   | 0206              |       | 02-11-1982                                                      |    | U           |         | I                                                                   |       | 1         |           | 1A                             |          | 2020                             |                             | 101                     |        | 127,500       |            | 2019             |  | 101      |  | 110,700        |  |              |  |  |  |        |
|                                                                                                                        |        |             |  | 02043                                                                      |   | 0213              |       | 04-24-1950                                                      |    | U           |         | I                                                                   |       | 0         |           |                                |          |                                  |                             | 101                     |        | 96,900        |            | 2018             |  | 101      |  | 94,500         |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             | 101                     |        | 14,500        |            |                  |  | 101      |  | 14,500         |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           | Total                          |          | 238900                           |                             | Total                   |        | 219700        |            | Total            |  | 211400   |  |                |  |              |  |  |  |        |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
| Year                                                                                                                   |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         |                                                                     |       |           |           |                                |          |                                  |                             |                         |        | YEAR          |            | Amount           |  | Comm Int |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  | Total                                                                      |   | 3,600.00          |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
| Nbhd                                                                                                                   |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |             |         | Tracing                                                             |       |           |           | Batch                          |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
| 0001                                                                                                                   |        |             |  |                                                                            |   |                   |       | 101                                                             |    |             |         | MG                                                                  |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
| NOTES                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | Appraised BLDG. Value (Card)     |                             |                         |        |               |            | 134,400          |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | Appraised Xf (B) Value (Bldg)    |                             |                         |        |               |            | 0                |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | Appraised Ob (B) Value (Bldg)    |                             |                         |        |               |            | 14,500           |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | Appraised Land Value (Bldg)      |                             |                         |        |               |            | 96,900           |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | Special Land Value               |                             |                         |        |               |            | 0                |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | Total Appraised Parcel Value     |                             |                         |        |               |            | 245,800          |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | Valuation Method                 |                             |                         |        |               |            | C                |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | Adjustment                       |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | Net Total Appraised Parcel Value |                             |                         |        |               |            | 245,800          |  |          |  |                |  |              |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | VISIT / CHANGE HISTORY           |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp                                                              |       | Date Comp |           | Comments                       |          | Date                             |                             | Type                    |        | Is            |            | Id               |  | Cd       |  | Purpose/Result |  |              |  |  |  |        |
| 201900401                                                                                                              |        | 02-06-2019  |  | 91                                                                         |   | INSULATION        |       | 4,000                                                           |    |             |         | 0                                                                   |       |           |           | WOOD STOVE<br>ALTER            |          | 07-24-2019                       |                             |                         |        |               |            | 334              |  | 2        |  | MEASURED       |  |              |  |  |  |        |
| 201800674                                                                                                              |        | 02-26-2018  |  | 91                                                                         |   | INSULATION        |       | 4,600                                                           |    |             |         | 0                                                                   |       |           |           |                                |          | 05-06-2011                       |                             |                         |        |               |            | 317              |  | 16       |  | FIELDREV CHG   |  |              |  |  |  |        |
| 327                                                                                                                    |        | 01-01-1985  |  | MN                                                                         |   | Manual Note       |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | 04-24-2009                       |                             |                         |        |               |            | 317              |  | 14       |  | INSPECTED      |  |              |  |  |  |        |
| 133                                                                                                                    |        | 01-01-1985  |  | MN                                                                         |   | Manual Note       |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             | 04-17-2009              |        |               |            |                  |  | 317      |  | 2              |  | MEASURED     |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             | 04-23-2002              |        |               |            |                  |  | 274      |  | 3              |  | MEAS+INSPCTD |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | 04-28-1992                       |                             |                         |        |               |            | 131              |  | 3        |  | MEAS+INSPCTD   |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | 08-11-1982                       |                             |                         |        |               |            | 500              |  | 1        |  | LEFT NOTICE    |  |              |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    | Special Pricing                  |                             |                         | Size A | Adj Unit Pric | Land Value |                  |  |          |  |                |  |              |  |  |  |        |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 27,000                                                          | SF | 3.36        | 1.190   | 7                                                                   | LAND  | 1.00      | MG        | 1.00                           |          |                                  | 0                           | TRF2                    | 0.9    | 1.000         | 3.59       | 96,900           |  |          |  |                |  |              |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          |                                  |                             |                         |        |               |            |                  |  |          |  |                |  |              |  |  |  |        |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                                                                     |       |           |           |                                |          | 0.620                            | AC                          | Parcel Total Land Area: |        |               | 0.6198     | Total Land Value |  |          |  |                |  |              |  |  |  | 96,900 |

Property Location 24 LEE ST  
Vision ID 4249

Account # 4318

Map ID 53/ 55/ 57/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11-03-2020 7:08:38 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 95.03       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 231,789     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1954        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1981        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             | 5           |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 58          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 134,400     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 299  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |          | L   | 768   | 30.48      | 1978   | 60 | 0.00 | AV   | A   | 1.00 | 14,000     |
| 40                                                                 | LEAN-TO     |    |          | L   | 144   | 5.75       | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,196 |          | 22.08     | 26,405         |  |
| FFL                               | 1ST FLOOR   | 1,196  | 1,196 |          | 110.48    | 132,135        |  |
| HST                               | HALF STORY  | 598    | 1,196 |          | 55.24     | 66,068         |  |
| OSP                               | SCRN PORCH  | 0      | 368   |          | 16.51     | 6,076          |  |
| WDK                               | WOOD DECK   | 0      | 70    |          | 15.78     | 1,105          |  |
| Ttl Gross Liv / Lease Area        |             | 1,794  | 4,026 | 2,098    |           | 231,789        |  |

