

State Use 101  
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| CURRENT OWNER                                                                                              |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |            |  |                                |  |                                                                                  |  | 1006<br><br>EAST LONGMEADOW |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|----------------------------------------------------------------------------------|--|-----------------------------|--|---------|--|----------------------------------------|--|-----------------------------|--|------------------------------------------------------------------------------------|--|-------|--|-----------------|--|--|--|---------|--|---------------|--|------------|--|
| YOUNG ROBERT W<br>YOUNG JILL A<br>33 LEE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385822_2845370 |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | Description                                                         |  | Code       |  | Appraised                      |  | Assessed                                                                         |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.                                                           |  | 101        |  | 116700                         |  | 116,700                                                                          |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND                                                            |  | 101        |  | 110700                         |  | 110,700                                                                          |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RESIDNTL.                                                           |  | 101        |  | 6500                           |  | 6,500                                                                            |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                                                     |  |            |  |                                |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Total      |  | 233,900                        |  | 233,900                                                                          |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                        |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE                                                          |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| YOUNG ROBERT W                                                                                             |  |            |  | 05684 0091                                                                 |  | 09-14-1984        |  | U                                                               |  | I           |  | 63,000                                                              |  |            |  | Year                           |  | Code                                                                             |  | Assessed                    |  | Year    |  | Code                                   |  | Assessed                    |  | Year                                                                               |  | Code  |  | Assessed        |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  | 2020                           |  | 101                                                                              |  | 110,900                     |  | 2019    |  | 101                                    |  | 108,000                     |  | 2018                                                                               |  | 101   |  | 110,700         |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | 101                                                                              |  | 110,700                     |  |         |  | 101                                    |  | 107,900                     |  |                                                                                    |  | 101   |  | 107,900         |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | 101                                                                              |  | 6,500                       |  |         |  | 101                                    |  | 6,500                       |  |                                                                                    |  | 101   |  | 5,100           |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | Total      |  | 228100                         |  | Total                                                                            |  | 222400                      |  | Total   |  | 223700                                 |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| EXEMPTIONS                                                                                                 |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Year                                                                                                       |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  |                                                                     |  |            |  |                                |  |                                                                                  |  |                             |  | YEAR    |  | Amount                                 |  | Comm Int                    |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Total                                                                                                      |  |            |  | 0.00                                                                       |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Nbhd                                                                                                       |  |            |  | Nbhd Name                                                                  |  |                   |  | B                                                               |  |             |  | Tracing                                                             |  |            |  | Batch                          |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| 0001                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 101                                                                 |  |            |  | MG                             |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| NOTES                                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Appraised BLDG. Value (Card)                                                     |  |                             |  | 116,700 |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Appraised Xf (B) Value (Bldg)                                                    |  |                             |  | 0       |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Appraised Ob (B) Value (Bldg)                                                    |  |                             |  | 6,500   |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Appraised Land Value (Bldg)                                                      |  |                             |  | 110,700 |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
|                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Special Land Value                                                               |  |                             |  | 0       |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Total Appraised Parcel Value                                                                               |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | 233,900                                                                          |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Valuation Method                                                                                           |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | C                                                                                |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Adjustment                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Net Total Appraised Parcel Value                                                                           |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | 233,900                                                                          |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | VISIT / CHANGE HISTORY                                                           |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| Permit Id                                                                                                  |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp                                                              |  | Date Comp  |  | Comments                       |  | Date                                                                             |  | Type                        |  | Is      |  | Id                                     |  | Cd                          |  | Purpose/Result                                                                     |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| 141                                                                                                        |  | 01-01-1986 |  | MN                                                                         |  | Manual Note       |  |                                                                 |  |             |  |                                                                     |  |            |  | POOL I                         |  | 07-03-2018<br>04-17-2009<br>04-19-2002<br>04-18-2002<br>06-22-1992<br>12-19-1980 |  |                             |  |         |  | 333<br>317<br>250<br>274<br>131<br>500 |  | 3<br>2<br>22<br>2<br>1<br>3 |  | MEAS+INSPCTD<br>MEASURED<br>MAILER SENT<br>MEASURED<br>LEFT NOTICE<br>MEAS+INSPCTD |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                                                                  |  |                             |  |         |  |                                        |  |                             |  |                                                                                    |  |       |  |                 |  |  |  |         |  |               |  |            |  |
| B                                                                                                          |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth                                                               |  | Land Units |  | Unit Price                     |  | I. Fact                                                                          |  | S.A.                        |  | Ac Di   |  | C. Fact                                |  | St. Idx                     |  | Adj                                                                                |  | Notes |  | Special Pricing |  |  |  | Size A  |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                          |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |             |  |                                                                     |  | 40,000     |  | 2.39                           |  | 1.190                                                                            |  | 7                           |  | LAND    |  | 1.00                                   |  | MG                          |  | 1.00                                                                               |  |       |  |                 |  |  |  | 1.000   |  | 2.56          |  | 102,400    |  |
| 1                                                                                                          |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |             |  |                                                                     |  | 1.480      |  | 7,000                          |  | 1.000                                                                            |  | 0                           |  |         |  | 0.80                                   |  | MG                          |  | 1.00                                                                               |  | SHP2  |  |                 |  |  |  | 0       |  | 5,600         |  | 8,300      |  |
| Total Card Land Units                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | 2.398      |  | AC                             |  | Parcel Total Land Area:                                                          |  |                             |  | 2.3983  |  |                                        |  | Total Land Value            |  |                                                                                    |  |       |  |                 |  |  |  | 110,700 |  |               |  |            |  |

Property Location 33 LEE ST  
Vision ID 4254

Account # 4323

Map ID 53/ 6/ 43/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 102.89      |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 204,789     |             |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1955        |             |
| Heat Type           | 4    | RADIANT HW  | Effective Year Built            | 1975        |             |
| AC Type             | 01   | NONE        | Depreciation Code               | AV          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 43          |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 57          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 116,700     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1278 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 240   | 29.00      | 1986   | 60 | 0.00 | AV   | A   | 1.00 | 4,200      |
| 02                                                                 | SHED/FR     |    |           | L   | 200   | 7.48       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 19                                                                 | PATIO       |    |           | L   | 400   | 5.75       | 1986   | 60 | 0.00 | AV   | A   | 1.00 | 1,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,278 |          | 24.67     | 31,525         |  |
| FFL                               | 1ST FLOOR   | 1,278  | 1,278 |          | 123.14    | 157,378        |  |
| GAR                               | GARAGE      | 0      | 280   |          | 49.26     | 13,792         |  |
| OPF                               | OPEN PORCH  | 0      | 170   |          | 12.31     | 2,093          |  |
| Ttl Gross Liv / Lease Area        |             | 1,278  | 3,006 | 1,663    |           | 204,789        |  |

