

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                                        |   | UTILITY           |             | STREET     |      | LOCATION                                                        |         | CURRENT ASSESSMENT                                                  |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|---|-------------------|-------------|------------|------|-----------------------------------------------------------------|---------|---------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|------------|--------------------|-----------------|------------|-----------------------------|------|------------|--------------------|----------------|----------|--|
| PALLOTTA ENRICO<br>PALLOTTA JOAN B<br>102 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388016_2842662 |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         | Description                                                         |       | Code                                                                                                                                                                                                                                                                                                                                     | Appraised        |                                |            | Assessed           |                 |            | 1006<br><br>EAST LONGMEADOW |      |            |                    |                |          |  |
|                                                                                                                   |        |             |  | TOPO WET                                                                         |   | EASEMENT          |             | TRAFFIC    |      | CORNER                                                          |         | RESIDENTL.                                                          |       | 101                                                                                                                                                                                                                                                                                                                                      | 180100           |                                |            | 180,100            |                 |            |                             |      |            |                    |                |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         | RES LAND                                                            |       | 101                                                                                                                                                                                                                                                                                                                                      | 130100           |                                |            | 130,100            |                 |            |                             |      |            |                    |                |          |  |
|                                                                                                                   |        |             |  | DRAINAGE                                                                         |   |                   |             | VIEW       |      | COMMUNITY                                                       |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                                |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
|                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             |            |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         | Total                                                               |       | 310,200                                                                                                                                                                                                                                                                                                                                  |                  |                                | 310,200    |                    |                 |            |                             |      |            |                    |                |          |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                                      |   | SALE DATE         |             | Q/U        |      | V/I                                                             |         | SALE PRICE                                                          |       | VC                                                                                                                                                                                                                                                                                                                                       |                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                    |                 |            |                             |      |            |                    |                |          |  |
| PALLOTTA ENRICO                                                                                                   |        |             |  | 03136 0060                                                                       |   | 08-26-1965        |             | U          |      | I                                                               |         | 0                                                                   |       |                                                                                                                                                                                                                                                                                                                                          |                  | Year                           | Code       | Assessed           | Year            | Code       | Assessed                    | Year | Code       | Assessed           |                |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  | 2020                           | 101<br>101 | 170,600<br>130,100 | 2019            | 101<br>101 | 165,800<br>127,300          | 2018 | 101<br>101 | 153,200<br>127,300 |                |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
|                                                                                                                   |        | Total       |  | 300700                                                                           |   | Total             |             | 293100     |      | Total                                                           |         | 280500                                                              |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                                  |   | OTHER ASSESSMENTS |             |            |      |                                                                 |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
| Year                                                                                                              | Code   | Description |  | Amount                                                                           |   | Code              | Description |            | YEAR | Amount                                                          |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                | Comm Int |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
|                                                                                                                   |        |             |  | Total                                                                            |   | 0.00              |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 180,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 130,100<br>Special Land Value 0<br>Total Appraised Parcel Value 310,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 310,200 |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
| Nbhd                                                                                                              |        | Nbhd Name   |  | B                                                                                |   | Tracing           |             | Batch      |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
| 0001                                                                                                              |        |             |  |                                                                                  |   | 101               |             | MG         |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
| NOTES                                                                                                             |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                                             |   | Description       |             | Amount     |      | Insp Date                                                       |         | % Comp                                                              |       | Date Comp                                                                                                                                                                                                                                                                                                                                |                  | Comments                       |            | Date               |                 | Type       |                             | Is   | Id         | Cd                 | Purpose/Result |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            | 08-12-2019         |                 |            |                             |      | 334        | 3                  | MEAS+INSPCTD   |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            | 01-20-2012         |                 |            |                             |      | 317        | 16                 | FIELDREV CHG   |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            | 03-20-2009         |                 |            |                             |      | 317        | 3                  | MEAS+INSPCTD   |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            | 05-16-2002         |                 |            |                             |      | 105        | 14                 | INSPECTED      |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            | 04-09-2002         |                 |            |                             |      | 250        | 22                 | MAILER SENT    |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            | 04-04-2002         |                 |            |                             |      | 274        | 2                  | MEASURED       |          |  |
|                                                                                                                   |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            | 03-17-1992         |                 |            |                             |      | 131        | 3                  | MEAS+INSPCTD   |          |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                                  |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                          |                  |                                |            |                    |                 |            |                             |      |            |                    |                |          |  |
| B                                                                                                                 | Use Co | Description |  | Zone                                                                             | D | Fronta            | Depth       | Land Units |      | Unit Price                                                      | I. Fact | S.A.                                                                | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                                                  | St. Idx          | Adj                            | Notes      |                    | Special Pricing |            |                             |      | Size A     | Adj Unit Pric      | Land Value     |          |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                                                                               |   |                   |             | 40,000     | SF   | 2.39                                                            | 1.190   | 7                                                                   | LAND  | 1.00                                                                                                                                                                                                                                                                                                                                     | MG               | 1.00                           |            |                    |                 |            | 0                           | TRF2 | 0.9        | 1.000              | 2.56           | 102,400  |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                                                                               |   |                   |             | 3.950      | AC   | 7,000                                                           | 1.000   | 0                                                                   |       | 1.00                                                                                                                                                                                                                                                                                                                                     | MG               | 1.00                           |            |                    |                 |            | 0                           |      |            | 1.000              | 7,000          | 27,700   |  |
| Total Card Land Units                                                                                             |        |             |  |                                                                                  |   |                   |             | 4.868      | AC   | Parcel Total Land Area:                                         |         |                                                                     |       | 4.8683                                                                                                                                                                                                                                                                                                                                   | Total Land Value |                                |            |                    |                 |            |                             |      |            |                    |                | 130,100  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 8    | BRICK VENR    | Code                            | Description |             |
| Exterior Wall 2     | 3    | ALUMINUM      | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 87.97       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 315,923     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1967        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 180,100     |             |
| FBM Sqft            | 229  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,146 |          | 23.02     | 26,385         |  |
| FFL                               | 1ST FLOOR   | 1,146  | 1,146 |          | 115.22    | 132,038        |  |
| GAR                               | GARAGE      | 0      | 1,256 |          | 46.05     | 57,839         |  |
| OFP                               | OPEN PORCH  | 0      | 120   |          | 11.52     | 1,383          |  |
| TQS                               | 3/4 STORY   | 702    | 936   |          | 86.41     | 80,882         |  |
| UAT                               | UNFIN ATTC  | 0      | 754   |          | 23.07     | 17,398         |  |
| Ttl Gross Liv / Lease Area        |             | 1,848  | 5,358 | 2,742    |           | 315,923        |  |

