

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                        |   | UTILITY     |       | STREET            |    | LOCATION                                                        |       | CURRENT ASSESSMENT |      |           |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|---|-------------|-------|-------------------|----|-----------------------------------------------------------------|-------|--------------------|------|-----------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|------------------|----------|-------|---------|--------|---------------|------------|-----|----------------|--|-------|----------|--------|---------|--|
| SEABURY LELAND B<br>BROWN DONNA M<br>14 CRESTVIEW RD<br><br>EAST LONGMEADOW MA 01028             |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       | Description        |      | Code      | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  | TOPO WET                                                                         |   | EASEMENT    |       | TRAFFIC           |    | CORNER                                                          |       | RESIDENTL.         |      | 101       | 401800    |                                                                     | 401,800  |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       | RES LAND           |      | 101       | 134400    |                                                                     | 134,400  |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  | DRAINAGE                                                                         |   |             |       | VIEW              |    | COMMUNITY                                                       |       |                    |      |           |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                                |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       |                   |    | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                    |      |           |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| GIS ID F_387320_2840015                                                                          |        |             |  |                                                                                  |   |             |       |                   |    | Total                                                           |       |                    |      |           |           | 536,200                                                             |          | 536,200    |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                      |   | SALE DATE   |       | Q/U               |    | V/I                                                             |       | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| SEABURY LELAND B<br>BROWN,DONNA M<br>MC CARTY,JAMES F<br>BOUSQUET PAUL A +,<br>COYNE TIMOTHY J + |        |             |  | 15090                                                                            |   | 0555        |       | 06-14-2005        |    | U                                                               |       | I                  |      | 100       |           | 1A                                                                  |          | Year       |                             | Code             | Assessed |       | Year    |        | Code          | Assessed   |     | Year           |  | Code  | Assessed |        |         |  |
|                                                                                                  |        |             |  | 11266                                                                            |   | 0524        |       | 07-14-2000        |    | U                                                               |       | I                  |      | 379,500   |           |                                                                     |          |            |                             | 2020             |          | 101   | 385,400 |        | 2019          |            | 101 | 374,500        |  | 2018  |          | 101    | 385,800 |  |
|                                                                                                  |        |             |  | BK-10                                                                            |   | 0           |       | 12-15-1997        |    | U                                                               |       | I                  |      | 350,000   |           |                                                                     |          |            |                             |                  |          | 101   | 134,400 |        |               |            | 101 | 130,400        |  |       |          | 101    | 130,400 |  |
|                                                                                                  |        |             |  | 09682                                                                            |   | 0578        |       | 11-13-1996        |    | U                                                               |       | V                  |      | 70,000    |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  | 08901                                                                            |   | 0237        |       | 07-29-1994        |    | U                                                               |       | V                  |      | 66,500    |           |                                                                     |          |            |                             |                  |          | Total |         | 519800 |               | Total      |     | 504900         |  | Total |          | 516200 |         |  |
| EXEMPTIONS                                                                                       |        |             |  |                                                                                  |   |             |       | OTHER ASSESSMENTS |    |                                                                 |       |                    |      |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| Year                                                                                             |        | Code        |  | Description                                                                      |   | Amount      |       | Code              |    | Description                                                     |       | YEAR               |      | Amount    |           |                                                                     |          |            |                             |                  |          |       |         |        |               | Comm Int   |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| Total                                                                                            |        |             |  | 0.00                                                                             |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| Nbhd                                                                                             |        |             |  | Nbhd Name                                                                        |   |             |       | B                 |    |                                                                 |       | Tracing            |      |           |           | Batch                                                               |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| 0001                                                                                             |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       | 101                |      |           |           | NV                                                                  |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| NOTES                                                                                            |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| SUB DIV #588,589                                                                                 |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           | Appraised BLDG. Value (Card)                                        |          |            |                             |                  |          |       |         |        |               | 401,800    |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |                  |          |       |         |        |               | 0          |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |                  |          |       |         |        |               | 0          |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           | Appraised Land Value (Bldg)                                         |          |            |                             |                  |          |       |         |        |               | 134,400    |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           | Special Land Value                                                  |          |            |                             |                  |          |       |         |        |               | 0          |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           | Total Appraised Parcel Value                                        |          |            |                             |                  |          |       |         |        |               | 536,200    |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           | Valuation Method                                                    |          |            |                             |                  |          |       |         |        |               | C          |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           | Adjustment                                                          |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           | Net Total Appraised Parcel Value                                    |          |            |                             |                  |          |       |         |        |               | 536,200    |     |                |  |       |          |        |         |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           | VISIT / CHANGE HISTORY                                              |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                             |   | Description |       | Amount            |    | Insp Date                                                       |       | % Comp             |      | Date Comp |           | Comments                                                            |          | Date       |                             | Type             |          | Is    |         | Id     |               | Cd         |     | Purpose/Result |  |       |          |        |         |  |
| 234                                                                                              |        | 08-11-2004  |  | 4                                                                                |   | ADDITION    |       | 40,000            |    |                                                                 |       |                    |      |           |           | 14' X 24'                                                           |          | 04-17-2018 |                             |                  |          |       |         | 333    |               | 3          |     | MEAS+INSPCTD   |  |       |          |        |         |  |
| 290                                                                                              |        | 11-18-1996  |  | 2                                                                                |   | DWELLING    |       | 210,000           |    |                                                                 |       |                    |      |           |           | DWELLING                                                            |          | 02-19-2009 |                             |                  |          |       |         | 250    |               | P1         |     | PHONE MESSAG   |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          | 10-24-2008 |                             |                  |          |       |         | 317    |               | 2          |     | MEASURED       |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          | 01-10-2005 |                             |                  |          |       |         | 311    |               | 15         |     | PERMIT VISIT   |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          | 07-24-1998 |                             |                  |          |       |         | 232    |               | 3          |     | MEAS+INSPCTD   |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          | 01-20-1998 |                             |                  |          |       |         | 200    |               | 14         |     | INSPECTED      |  |       |          |        |         |  |
|                                                                                                  |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          | 02-10-1997 |                             |                  |          |       |         | 105    |               | 15         |     | PERMIT VISIT   |  |       |          |        |         |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                                  |   |             |       |                   |    |                                                                 |       |                    |      |           |           |                                                                     |          |            |                             |                  |          |       |         |        |               |            |     |                |  |       |          |        |         |  |
| B                                                                                                | Use Co | Description |  | Zone                                                                             | D | Fronta      | Depth | Land Units        |    | Unit Price                                                      |       | I. Fact            | S.A. | Ac Di     | C. Fact   | St. Idx                                                             | Adj      | Notes      |                             | Special Pricing  |          |       |         | Size A | Adj Unit Pric | Land Value |     |                |  |       |          |        |         |  |
| 1                                                                                                | 101    | ONE FAM     |  | RAA                                                                              |   |             |       | 40,000            | SF | 2.39                                                            | 1.400 | 9                  | LAND | 1.00      | NV        | 1.00                                                                |          |            |                             |                  | 0        |       |         | 1.000  | 3.35          | 134,000    |     |                |  |       |          |        |         |  |
| 1                                                                                                | 101    | ONE FAM     |  | RAA                                                                              |   |             |       | 0.050             | AC | 7,000                                                           | 1.000 | 0                  |      | 1.00      | NV        | 1.00                                                                |          |            |                             |                  | 0        |       |         | 1.000  | 7,000         | 400        |     |                |  |       |          |        |         |  |
| Total Card Land Units                                                                            |        |             |  |                                                                                  |   |             |       | 0.968             | AC | Parcel Total Land Area: 0.9683                                  |       |                    |      |           |           |                                                                     |          |            |                             | Total Land Value |          |       |         |        |               | 134,400    |     |                |  |       |          |        |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 100         |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             |                                 | 0           |             |
| Interior Floor 1    | 3    | HARDWOOD    | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    | 4    | CARPET      | Adj Base Rate                   | 69.92       |             |
| Heat Fuel           | 2    | GAS         | RCN                             | 467,165     |             |
| Heat Type           | 1    | FORCED H/A  | Net Other Adj                   |             |             |
| AC Type             | 03   | FULL        | Year Built                      | 1996        |             |
| Bedrooms            | 5    |             | Effective Year Built            | 2004        |             |
| Full Baths          | 3    |             | Depreciation Code               | GD          |             |
| Half Baths          | 1    |             | Remodel Rating                  |             |             |
| Extra Fixtures      | 3    |             | Year Remodeled                  |             |             |
| Total Rooms         | 13   |             | Depreciation %                  | 14          |             |
| Bath Style          | G    | GOOD        | Functional Obsol                |             |             |
| Half Bath Style     | G    | GOOD        | External Obsol                  |             |             |
| Kitchens            | 1    |             | Cost Trend Factor               | 1           |             |
| Kitchen Style       | G    | GOOD        | Condition                       |             |             |
| Extra Kitchens      | 0    |             | % Complete                      |             |             |
| Extra Kitchen St    |      |             | Overall % Condition             | 86          |             |
| FBM Sqft            |      |             | RCNLD                           | 401,800     |             |
| FBM Quality         |      |             | Dep % Ovr                       |             |             |
| Fireplaces          | 1    |             | Dep Ovr Comment                 |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr                    |             |             |
| Central Vac         | 0    | NO          | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr                |             |             |
|                     |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,763 |          | 19.77     | 34,850         |  |
| FFL                               | 1ST FLOOR   | 2,296  | 2,296 |          | 98.72     | 226,672        |  |
| GAR                               | GARAGE      | 0      | 696   |          | 39.43     | 27,445         |  |
| HST                               | HALF STORY  | 435    | 870   |          | 49.36     | 42,945         |  |
| OFP                               | OPEN PORCH  | 0      | 431   |          | 9.85      | 4,245          |  |
| SFL                               | 2ND FLOOR   | 1,271  | 1,271 |          | 98.72     | 125,479        |  |
| WDK                               | WOOD DECK   | 0      | 401   |          | 13.79     | 5,529          |  |
| Ttl Gross Liv / Lease Area        |             | 4,002  | 7,728 | 4,732    |           | 467,165        |  |

