

State Use 101  
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| CURRENT OWNER                                                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                         |       | CURRENT ASSESSMENT     |      |            |         |                                                                     |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|----------------------------------|-------|------------------------|------|------------|---------|---------------------------------------------------------------------|-----|---------------------------------------------------------------|--|-----------------------------|--|----------|--------|----------|---------------|------------|--|-------------------------|--|--------|--|------|--|----------|--|--|--|
| VILLAMAINO ANDREW J<br>VILLAMAINO MELISSA A<br>61 BAYMOR DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378397_2851035        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       | Description            |      | Code       |         | Appraised                                                           |     | Assessed                                                      |  | 1006<br><br>EAST LONGMEADOW |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                           |       | RESIDNTL.              |      | 101        |         | 154700                                                              |     | 154,700                                                       |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       | RES LAND               |      | 101        |         | 85300                                                               |     | 85,300                                                        |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                        |       | RESIDNTL.              |      | 101        |         | 4200                                                                |     | 4,200                                                         |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                  |       |                        |      |            |         |                                                                     |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      | Total      |         | 244,200                                                             |     | 244,200                                                       |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
| RECORD OF OWNERSHIP                                                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                              |       | SALE PRICE             |      | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
| VILLAMAINO ANDREW J<br>PARSONS CHARLES D,<br>CAMP ROBERT D JR + CLARICE C,<br>CAMP ROBERT D JR + CLARICE C,<br>CAMP ROBERT D JR + |        |             |  | 18900                                                                      |   | 0178        |       | 08-31-2011                                                      |    | U                                |       | I                      |      | 232,000    |         |                                                                     |     | Year                                                          |  | Code                        |  | Assessed |        | Year     |               | Code       |  | Assessed                |  | Year   |  | Code |  | Assessed |  |  |  |
|                                                                                                                                   |        |             |  | 10947                                                                      |   | 0526        |       | 09-30-1999                                                      |    | U                                |       | I                      |      | 170,000    |         |                                                                     |     | 2020                                                          |  | 101                         |  | 146,900  |        | 2019     |               | 101        |  | 142,900                 |  | 2018   |  | 101  |  | 132,500  |  |  |  |
|                                                                                                                                   |        |             |  | 10947                                                                      |   | 0524        |       | 09-30-1999                                                      |    | U                                |       | I                      |      | 100        |         | 1A                                                                  |     |                                                               |  | 101                         |  | 85,300   |        |          |               | 101        |  | 82,800                  |  | 2018   |  | 101  |  | 82,800   |  |  |  |
|                                                                                                                                   |        |             |  | 09728                                                                      |   | 0044        |       | 12-30-1996                                                      |    | U                                |       | I                      |      | 1          |         | 1A                                                                  |     |                                                               |  | 101                         |  | 4,200    |        |          |               | 101        |  | 4,200                   |  |        |  | 101  |  | 4,200    |  |  |  |
|                                                                                                                                   |        |             |  | 02898                                                                      |   | 0359        |       | 08-20-1962                                                      |    | U                                |       | I                      |      | 0          |         |                                                                     |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         | Total                                                               |     | 236400                                                        |  |                             |  | Total    |        | 229900   |               |            |  | Total                   |  | 219500 |  |      |  |          |  |  |  |
| EXEMPTIONS                                                                                                                        |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                                  |       |                        |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
| Year                                                                                                                              |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                      |       | YEAR                   |      | Amount     |         |                                                                     |     |                                                               |  |                             |  |          |        | Comm Int |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                                  |       |                        |      |            |         | APPRaised VALUE SUMMARY                                             |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
| Nbhd                                                                                                                              |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    | Appraised BLDG. Value (Card)     |       |                        |      |            |         |                                                                     |     | 154,700                                                       |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
| 0001                                                                                                                              |        |             |  |                                                                            |   | 101         |       | MA                                                              |    | Appraised Xf (B) Value (Bldg)    |       |                        |      |            |         |                                                                     |     | 0                                                             |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    | Appraised Ob (B) Value (Bldg)    |       |                        |      |            |         |                                                                     |     | 4,200                                                         |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    | Appraised Land Value (Bldg)      |       |                        |      |            |         |                                                                     |     | 85,300                                                        |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    | Special Land Value               |       |                        |      |            |         |                                                                     |     | 0                                                             |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    | Total Appraised Parcel Value     |       |                        |      |            |         |                                                                     |     | 244,200                                                       |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    | Valuation Method                 |       |                        |      |            |         |                                                                     |     | C                                                             |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    | Adjustment                       |       |                        |      |            |         |                                                                     |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    | Net Total Appraised Parcel Value |       |                        |      |            |         |                                                                     |     | 244,200                                                       |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
| BUILDING PERMIT RECORD                                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       | VISIT / CHANGE HISTORY |      |            |         |                                                                     |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
| Permit Id                                                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                        |       | % Comp                 |      | Date Comp  |         | Comments                                                            |     | Date                                                          |  | Type                        |  | Is       |        | Id       |               | Cd         |  | Purpose/Result          |  |        |  |      |  |          |  |  |  |
| 201601808                                                                                                                         |        | 06-06-2016  |  | 11                                                                         |   | POOL        |       | 9,000                                                           |    | 06-01-2017                       |       | 100                    |      | 06-01-2017 |         | ABOVE GRND                                                          |     | 06-01-2017                                                    |  |                             |  |          |        | 317      |               | 15         |  | PERMIT VISIT            |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     | 03-04-2016                                                    |  |                             |  |          |        | 317      |               | 2          |  | MEASURED                |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     | 04-19-2004                                                    |  |                             |  |          |        | 317      |               | 14         |  | INSPECTED               |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     | 04-02-2004                                                    |  |                             |  |          |        | 250      |               | 22         |  | MAILER SENT             |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     | 03-10-2004                                                    |  |                             |  |          |        | 311      |               | 2          |  | MEASURED                |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     | 04-28-1992                                                    |  |                             |  |          |        | 131      |               | 3          |  | MEAS+INSPCTD            |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     | 04-01-1992                                                    |  |                             |  |          |        | 107      |               | 22         |  | MAILER SENT             |  |        |  |      |  |          |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     |                                                               |  |                             |  |          |        |          |               |            |  |                         |  |        |  |      |  |          |  |  |  |
| B                                                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                       |       | I. Fact                | S.A. | Ac Di      | C. Fact | St. Idx                                                             | Adj | Notes                                                         |  | Special Pricing             |  |          | Size A |          | Adj Unit Pric | Land Value |  |                         |  |        |  |      |  |          |  |  |  |
| 1                                                                                                                                 | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 11,333                                                          | SF | 7.53                             | 1.000 | 5                      | LAND | 1.00       | MA      | 1.00                                                                |     |                                                               |  | 0                           |  |          | 1.000  | 7.53     | 85,300        |            |  |                         |  |        |  |      |  |          |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                                  |       |                        |      |            |         |                                                                     |     | Total Card Land Units 0.260 AC Parcel Total Land Area: 0.2602 |  |                             |  |          |        |          |               |            |  | Total Land Value 85,300 |  |        |  |      |  |          |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 98.09       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 220,985     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1962        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 154,700     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 7.48       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 24    | 69.00      | 2016   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 22                                                                 | WOOD DK     |    |           | L   | 400   | 9.20       | 2016   | 70 | 0.00 | GD   | A   | 1.00 | 2,600      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 23.25     | 22,319         |  |
| FFL                               | 1ST FLOOR   | 1,128  | 1,128 |          | 116.25    | 131,126        |  |
| HST                               | HALF STORY  | 480    | 960   |          | 58.12     | 55,798         |  |
| WDK                               | WOOD DECK   | 0      | 720   |          | 16.31     | 11,741         |  |
| Ttl Gross Liv / Lease Area        |             | 1,608  | 3,768 | 1,901    |           | 220,985        |  |

