

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |      | LOCATION                |         | CURRENT ASSESSMENT                                                  |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|-------------------------|---------|---------------------------------------------------------------------|---------|-----------|------------------|--------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|------|------|----------|-----------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|--|
| KLICKA MICHAEL F<br>KLICKA MARY A<br>40 GREENWICH RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388666_2856163 |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | Description                                                         |         | Code      | Appraised        |                                | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                  |         | RESIDNTL.                                                           |         | 101       | 160900           |                                | 160,900  |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | RES LAND                                                            |         | 101       | 134600           |                                | 134,600  |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |      | COMMUNITY               |         | RESIDNTL.                                                           |         | 101       | 1400             |                                | 1,400    |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         |                                                                     |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |      |                         |         |                                                                     |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |         |                                                                     |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | Total                                                               |         | 296,900   |                  | 296,900                        |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |      | V/I                     |         | SALE PRICE                                                          |         | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
| KLICKA MICHAEL F                                                                                                    |        |             |  | 05403                                                                      | 0378 | 03-11-1983        | U           | I                                                               | 70   | 1                       | Year    |                                                                     | Code    | Assessed  | Year             |                                | Code     | Assessed                                                                                       | Year                        |      | Code | Assessed |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         | 2020    | 101                                                                 | 152,600 | 2019      | 101              | 148,400                        | 2018     | 101                                                                                            | 126,300                     |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | 101                                                                 | 134,600 |           | 101              | 130,600                        |          | 101                                                                                            | 130,600                     |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | 101                                                                 | 1,400   |           | 101              | 1,400                          |          | 101                                                                                            | 900                         |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        | Total       |  | 288600                                                                     |      | Total             |             | 280400                                                          |      | Total                   |         | 257800                                                              |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |      |                         |         | This signature acknowledges a visit by a Data Collector or Assessor |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
| Year                                                                                                                | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR | Amount                  |         |                                                                     |         |           |                  |                                |          |                                                                                                |                             |      |      | Comm Int |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         |                                                                     |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
| Total                                                                                                               |        |             |  | 0.00                                                                       |      |                   |             |                                                                 |      |                         |         |                                                                     |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         |                                                                     |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
| Nbhd                                                                                                                |        | Nbhd Name   |  | B                                                                          |      | Tracing           |             | Batch                                                           |      |                         |         |                                                                     |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
| 0001                                                                                                                |        |             |  |                                                                            |      | 101               |             | NV                                                              |      |                         |         |                                                                     |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
| NOTES                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         |                                                                     |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | Appraised BLDG. Value (Card)                                        |         |           |                  |                                |          |                                                                                                |                             |      |      | 160,900  |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | Appraised Xf (B) Value (Bldg)                                       |         |           |                  |                                |          |                                                                                                |                             |      |      | 0        |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | Appraised Ob (B) Value (Bldg)                                       |         |           |                  |                                |          |                                                                                                |                             |      |      | 1,400    |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | Appraised Land Value (Bldg)                                         |         |           |                  |                                |          |                                                                                                |                             |      |      | 134,600  |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | Special Land Value                                                  |         |           |                  |                                |          |                                                                                                |                             |      |      | 0        |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | Total Appraised Parcel Value                                        |         |           |                  |                                |          |                                                                                                |                             |      |      | 296,900  |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | Valuation Method                                                    |         |           |                  |                                |          |                                                                                                |                             |      |      | C        |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | Adjustment                                                          |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | Net Total Appraised Parcel Value                                    |         |           |                  |                                |          |                                                                                                |                             |      |      | 296,900  |                                               |                                    |                                                                                                   |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         | VISIT / CHANGE HISTORY                                              |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |      | Insp Date               |         | % Comp                                                              |         | Date Comp |                  | Comments                       |          | Date                                                                                           |                             | Type |      | Is       | Id                                            | Cd                                 | Purpose/Result                                                                                    |  |
| 209                                                                                                                 |        | 08-01-1992  |  | MN                                                                         |      | Manual Note       |             | 1,200                                                           |      |                         |         |                                                                     |         |           |                  | SHED                           |          | 05-18-2018<br>07-24-2008<br>06-13-2008<br>04-04-2002<br>03-22-2002<br>11-12-2001<br>01-24-1981 |                             |      |      |          | 333<br>250<br>317<br>274<br>250<br>247<br>500 | 3<br>22<br>2<br>14<br>22<br>2<br>3 | MEAS+INSPECTD<br>MAILER SENT<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPECTD |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |      |                   |             |                                                                 |      |                         |         |                                                                     |         |           |                  |                                |          |                                                                                                |                             |      |      |          |                                               |                                    |                                                                                                   |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price              | I. Fact | S.A.                                                                | Ac Di   | C. Fact   | St. Idx          | Adj                            | Notes    |                                                                                                | Special Pricing             |      |      |          | Size A                                        | Adj Unit Pric                      | Land Value                                                                                        |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA                                                                         |      |                   |             | 40,000                                                          | SF   | 2.39                    | 1.400   | 9                                                                   | LAND    | 1.00      | NV               | 1.00                           |          |                                                                                                |                             | 0    |      |          | 1.000                                         | 3.35                               | 134,000                                                                                           |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA                                                                         |      |                   |             | 0.090                                                           | AC   | 7,000                   | 1.000   | 0                                                                   |         | 1.00      | NV               | 1.00                           |          |                                                                                                |                             | 0    |      |          | 1.000                                         | 7,000                              | 600                                                                                               |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |      |                   |             | 1.008                                                           | AC   | Parcel Total Land Area: |         |                                                                     |         | 1.0083    | Total Land Value |                                |          |                                                                                                |                             |      |      |          |                                               |                                    | 134,600                                                                                           |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 6    | SALTBOX     |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 94.22       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 255,444     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1959        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 160,900     |             |
| FBM Sqft            | 0    |             | Dep % Ovr                       |             |             |
| FBM Quality         | 0    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 7.48       | 1992   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 2007   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 954   |          | 23.72     | 22,630         |  |
| FFL                               | 1ST FLOOR   | 954    | 954   |          | 118.48    | 113,030        |  |
| GAR                               | GARAGE      | 0      | 480   |          | 47.39     | 22,748         |  |
| PAT                               | PATIO       | 0      | 256   |          | 6.02      | 1,540          |  |
| SFL                               | 2ND FLOOR   | 806    | 806   |          | 118.48    | 95,495         |  |
| Ttl Gross Liv / Lease Area        |             | 1,760  | 3,450 | 2,156    |           | 255,444        |  |

