

State Use 101  
Print Date 11-03-2020 7:49:35 P

| CURRENT OWNER                                                                                                      |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |            | STREET                                                          |            | LOCATION                       |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                      |                                                                                  |                    |      |                              |                  |                                        |                              | 1006<br>EAST LONGMEADOW                                                     |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|------------|--------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|------|------------------------------|------------------|----------------------------------------|------------------------------|-----------------------------------------------------------------------------|--------|---------------|------------|--------|--------|----------|--|--|--|--|--|--|--|--|--|
| VERDILE GIUSEPPE<br>VERDILE ROSA<br>33 FAIRHAVEN DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376226_2847658 |            |             |             | TOPO WET                                                                   |        | EASEMENT          |            | TRAFFIC                                                         |            | CORNER                         |          | Description<br>RESIDENTL.<br>RES LAND                                                                                                                                                                                                                                                                                                   |                                                                                  | Code<br>101<br>101 |      | Appraised<br>148300<br>86700 |                  | Assessed<br>148,300<br>86,700          |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |            |             |             | DRAINAGE                                                                   |        |                   |            | VIEW                                                            |            | COMMUNITY                      |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| Total                                                                                                              |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  | 235,000            |      | 235,000                      |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                                                             | V/I        | SALE PRICE                     |          | VC                                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY)                                                   |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| VERDILE GIUSEPPE<br>PERON MARILYN                                                                                  |            |             |             | 24499<br>10618                                                             |        | LC<br>LC          |            | 12-01-1989<br>06-27-1962                                        |            | U<br>U                         | I<br>I   | 145,000<br>0                                                                                                                                                                                                                                                                                                                            |                                                                                  |                    | Year | Code                         | Assessed         | Year                                   | Code                         | Assessed                                                                    | Year   | Code          | Assessed   |        |        |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| Total                                                                                                              |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  | 227800             |      | Total                        |                  | 221700                                 |                              | Total                                                                       |        | 212200        |            |        |        |          |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                         |            |             |             |                                                                            |        | OTHER ASSESSMENTS |            |                                                                 |            |                                |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| Year                                                                                                               | Code       | Description |             |                                                                            | Amount |                   | Code       | Description                                                     |            | YEAR                           |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            | Amount |        | Comm Int |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| Total                                                                                                              |            |             |             | 0.00                                                                       |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                             |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 148,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 86,700<br>Special Land Value 0<br>Total Appraised Parcel Value 235,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 235,000 |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                               |            | Nbhd Name   |             |                                                                            | B      |                   |            | Tracing                                                         |            |                                | Batch    |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| 0001                                                                                                               |            |             |             |                                                                            |        |                   |            | 101                                                             |            |                                | MA       |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                              |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                             |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                  |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                                          | Issue Date | Type        | Description |                                                                            | Amount |                   | Insp Date  | % Comp                                                          | Date Comp  |                                | Comments |                                                                                                                                                                                                                                                                                                                                         | Date                                                                             |                    | Type |                              | Is               | Id                                     | Cd                           | Purpose/Result                                                              |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         | 01-04-2016<br>03-24-2004<br>04-17-1992<br>04-01-1992<br>09-18-1990<br>07-22-1980 |                    | 02   |                              |                  | 317<br>319<br>131<br>107<br>131<br>500 | 2<br>2<br>14<br>22<br>2<br>1 | MEASURED<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>LEFT NOTICE |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |            |                                |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              |                  |                                        |                              |                                                                             |        |               |            |        |        |          |  |  |  |  |  |  |  |  |  |
| B                                                                                                                  | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units |                                                                 | Unit Price | I. Fact                        | S.A.     | Ac Di                                                                                                                                                                                                                                                                                                                                   | C. Fact                                                                          | St. Idx            | Adj  | Notes                        |                  | Special Pricing                        |                              |                                                                             | Size A | Adj Unit Pric | Land Value |        |        |          |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                  | 101        | ONE FAM     | RB          |                                                                            |        |                   | 15,000     |                                                                 | SF         | 5.78                           | 1.000    | 5                                                                                                                                                                                                                                                                                                                                       | LAND                                                                             | 1.00               | MA   | 1.00                         |                  |                                        |                              | 0                                                                           |        | 1.000         | 5.78       | 86,700 |        |          |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                              |            |             |             |                                                                            |        |                   | 0.344      |                                                                 | AC         | Parcel Total Land Area: 0.3444 |          |                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                    |      |                              | Total Land Value |                                        |                              |                                                                             |        |               |            |        | 86,700 |          |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 103.11      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 211,828     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1962        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 2    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 148,300     |             |
| FBM Sqft            | 726  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |         |  |  |  |  |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|---------|--|--|--|--|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |         |  |  |  |  |  |
| BMT                               | BASEMENT    | 0      | 1,037 |          | 25.58     | 26,527         |         |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,267  | 1,267 |          | 128.15    | 162,363        |         |  |  |  |  |  |
| GAR                               | GARAGE      | 0      | 324   |          | 51.42     | 16,659         |         |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0      | 115   |          | 13.37     | 1,538          |         |  |  |  |  |  |
| PAT                               | PATIO       | 0      | 120   |          | 6.41      | 769            |         |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 17.73     | 3,973          |         |  |  |  |  |  |
| Ttl Gross Liv / Lease Area        |             | 1,267  | 3,087 | 1,653    |           |                | 211,828 |  |  |  |  |  |

