

| CURRENT OWNER                                                                                                          |        |                          |  | TOPO TYPE         |   | UTILITY                                                         |             | STREET                   |      | LOCATION                |         | CURRENT ASSESSMENT            |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|-------------------|---|-----------------------------------------------------------------|-------------|--------------------------|------|-------------------------|---------|-------------------------------|----------|--------------|------------------|---------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|-------------------|--------|------------|-------------------|-----------------------------------------------|------------|--------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| CAMEROTA FRANK A<br>CAMEROTA MARGARET M<br>282 MAPLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375899_2848317 |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         | Description                   |          | Code         | Appraised        |                                                                     | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  | TOPO WET          |   | EASEMENT                                                        |             | TRAFFIC                  |      | CORNER                  |         | RESIDENTL.                    |          | 101          | 187300           |                                                                     | 187,300  |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  | DRAINAGE          |   |                                                                 |             | VIEW                     |      | COMMUNITY               |         | RES LAND                      |          | 101          | 78000            |                                                                     | 78,000   |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         |                               |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  | SUPPLEMENTAL DATA |   |                                                                 |             |                          |      |                         |         |                               |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |        |                          |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                          |      |                         |         |                               |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| Total                                                                                                                  |        |                          |  |                   |   | 265,300                                                         |             |                          |      |                         |         | 265,300                       |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| RECORD OF OWNERSHIP                                                                                                    |        |                          |  | BK-VOL/PAGE       |   | SALE DATE                                                       |             | Q/U                      |      | V/I                     |         | SALE PRICE                    |          | VC           |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| CAMEROTA FRANK A<br>DANIELE JOSEPH W                                                                                   |        |                          |  | 07071<br>02917    |   | 0246<br>0168                                                    |             | 01-12-1989<br>11-09-1962 |      | U<br>U                  |         | I<br>I                        |          | 170,000<br>0 |                  |                                                                     |          | Year                                                                                           | Code                        | Assessed          | Year   | Code       | Assessed          | Year                                          | Code       | Assessed                             |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         |                               |          |              |                  |                                                                     |          | 2020                                                                                           | 101<br>101                  | 177,400<br>78,000 | 2019   | 101<br>101 | 172,500<br>75,700 | 2018                                          | 101<br>101 | 159,300<br>75,700                    |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         |                               |          |              |                  |                                                                     |          |                                                                                                |                             | Total             | 255400 | Total      | 248200            | Total                                         | 235000     |                                      |  |                                                                                                      |  |
| EXEMPTIONS                                                                                                             |        |                          |  |                   |   | OTHER ASSESSMENTS                                               |             |                          |      |                         |         |                               |          |              |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| Year                                                                                                                   | Code   | Description              |  | Amount            |   | Code                                                            | Description |                          | YEAR |                         | Amount  |                               | Comm Int |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         |                               |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| Total                                                                                                                  |        |                          |  | 0.00              |   |                                                                 |             |                          |      |                         |         |                               |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         |                               |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| Nbhd                                                                                                                   |        | Nbhd Name                |  | B                 |   | Tracing                                                         |             | Batch                    |      |                         |         |                               |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| 0001                                                                                                                   |        |                          |  |                   |   | 101                                                             |             | MA                       |      |                         |         |                               |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| NOTES                                                                                                                  |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         | Appraised BLDG. Value (Card)  |          |              |                  |                                                                     |          |                                                                                                |                             | 187,300           |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         | Appraised Xf (B) Value (Bldg) |          |              |                  |                                                                     |          |                                                                                                |                             | 0                 |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         | Appraised Ob (B) Value (Bldg) |          |              |                  |                                                                     |          |                                                                                                |                             | 0                 |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         | Appraised Land Value (Bldg)   |          |              |                  |                                                                     |          |                                                                                                |                             | 78,000            |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         | Special Land Value            |          |              |                  |                                                                     |          |                                                                                                |                             | 0                 |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         | Total Appraised Parcel Value  |          |              |                  |                                                                     |          |                                                                                                |                             | 265,300           |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         | Valuation Method              |          |              |                  |                                                                     |          |                                                                                                |                             | C                 |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
|                                                                                                                        |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         | Adjustment                    |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| Net Total Appraised Parcel Value                                                                                       |        |                          |  |                   |   |                                                                 |             | 265,300                  |      |                         |         |                               |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| BUILDING PERMIT RECORD                                                                                                 |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         | VISIT / CHANGE HISTORY        |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| Permit Id                                                                                                              |        | Issue Date               |  | Type              |   | Description                                                     |             | Amount                   |      | Insp Date               |         | % Comp                        |          | Date Comp    |                  | Comments                                                            |          | Date                                                                                           |                             | Type              |        | Is         |                   | Id                                            |            | Cd                                   |  | Purpose/Result                                                                                       |  |
| 201701472<br>141                                                                                                       |        | 05-18-2017<br>06-06-1995 |  | 12<br>MN          |   | REROOF<br>Manual Note                                           |             | 4,350<br>500             |      | 05-22-2018              |         | 100                           |          | 05-22-2018   |                  | DECK                                                                |          | 05-22-2018<br>01-22-2016<br>03-26-2004<br>12-17-1996<br>12-12-1995<br>07-14-1992<br>04-01-1992 |                             |                   |        |            |                   | 400<br>105<br>317<br>200<br>107<br>131<br>107 |            | 15<br>2<br>3<br>15<br>15<br>14<br>22 |  | PERMIT VISIT<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT |  |
| LAND LINE VALUATION SECTION                                                                                            |        |                          |  |                   |   |                                                                 |             |                          |      |                         |         |                               |          |              |                  |                                                                     |          |                                                                                                |                             |                   |        |            |                   |                                               |            |                                      |  |                                                                                                      |  |
| B                                                                                                                      | Use Co | Description              |  | Zone              | D | Fronta                                                          | Depth       | Land Units               |      | Unit Price              | I. Fact | S.A.                          | Ac Di    | C. Fact      | St. Idx          | Adj                                                                 | Notes    |                                                                                                | Special Pricing             |                   |        | Size A     | Adj Unit Pric     | Land Value                                    |            |                                      |  |                                                                                                      |  |
| 1                                                                                                                      | 101    | ONE FAM                  |  | RB                |   |                                                                 |             | 15,264                   | SF   | 5.68                    | 1.000   | 5                             | LAND     | 1.00         | MA               | 1.00                                                                |          |                                                                                                |                             | 0                 | TRF2   | 0.9        | 1.000             | 5.11                                          | 78,000     |                                      |  |                                                                                                      |  |
| Total Card Land Units                                                                                                  |        |                          |  |                   |   |                                                                 |             | 0.350                    | AC   | Parcel Total Land Area: |         |                               |          | 0.3504       | Total Land Value |                                                                     |          |                                                                                                |                             |                   |        |            | 78,000            |                                               |            |                                      |  |                                                                                                      |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 91.68       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 267,593     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1965        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1988        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 187,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 1,038 |          | 22.76     | 23,625         |
| FFL     | 1ST FLOOR                  | 1,038  | 1,038 |          | 113.58    | 117,895        |
| GAR     | GARAGE                     | 0      | 308   |          | 45.36     | 13,970         |
| GRN     | GREEN HSE                  | 0      | 215   |          | 11.62     | 2,499          |
| OFP     | OPEN PORCH                 | 0      | 22    |          | 10.33     | 227            |
| OSP     | SCRN PORCH                 | 0      | 144   |          | 17.35     | 2,499          |
| SFL     | 2ND FLOOR                  | 918    | 918   |          | 113.58    | 104,266        |
| WDK     | WOOD DECK                  | 0      | 164   |          | 15.93     | 2,612          |
|         | Ttl Gross Liv / Lease Area | 1,956  | 3,847 | 2,356    |           | 267,593        |

