

State Use 101  
Print Date 11-03-2020 7:51:56 P

| CURRENT OWNER                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                         |         | CURRENT ASSESSMENT |       |                        |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|----------------------------------|---------|--------------------|-------|------------------------|---------|---------------------------------------------------------------------|-------|--------------------------|---|-----------------------------|--------|---------------|------------|--------|--|----------|--|----------------|--|------|--|----------|--|
| ROSS MICHAEL J<br><br>285 MAPLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375763_2848485   |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         | Description        |       | Code                   |         | Appraised                                                           |       | Assessed                 |   | 1006<br><br>EAST LONGMEADOW |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                           |         | RESIDNTL.          |       | 101                    |         | 79100                                                               |       | 79,100                   |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         | RES LAND           |       | 101                    |         | 70200                                                               |       | 70,200                   |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                        |         | RESIDNTL.          |       | 101                    |         | 8200                                                                |       | 8,200                    |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                  |         |                    |       |                        |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         | Total              |       | 157,500                |         | 157,500                                                             |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                              |         | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
| ROSS MICHAEL J<br>MCCORMACK JAMES L<br>MCCORMACK JAMES L LE<br>MCCORMACK JAMES L ,<br>LAWLER DENNIS |        |             |  | 21726 0064                                                                 |   | 06-16-2017        |       | Q                                                               |    | I                                |         | 139,000            |       | 00                     |         | Year                                                                |       | Code                     |   | Assessed                    |        | Year          |            | Code   |  | Assessed |  | Year           |  | Code |  | Assessed |  |
|                                                                                                     |        |             |  | 21532 0038                                                                 |   | 01-13-2017        |       | U                                                               |    | I                                |         | 1                  |       | 1A                     |         | 2020                                                                |       | 101                      |   | 74,600                      |        | 2019          |            | 101    |  | 72,900   |  | 2018           |  | 101  |  | 66,600   |  |
|                                                                                                     |        |             |  | 18077 0205                                                                 |   | 11-17-2009        |       | U                                                               |    | I                                |         | 100                |       | 1A                     |         |                                                                     |       | 101                      |   | 70,200                      |        |               |            | 101    |  | 68,100   |  |                |  | 101  |  | 68,100   |  |
|                                                                                                     |        |             |  | 07489 0152                                                                 |   | 06-28-1990        |       | U                                                               |    | I                                |         | 130,000            |       |                        |         |                                                                     |       | 101                      |   | 8,200                       |        |               |            | 101    |  | 8,200    |  |                |  | 101  |  | 8,200    |  |
|                                                                                                     |        |             |  | 07293 0527                                                                 |   | 10-13-1989        |       | U                                                               |    | I                                |         | 127,000            |       |                        |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         | Total                                                               |       | 153000                   |   | Total                       |        | 149200        |            | Total  |  | 142900   |  |                |  |      |  |          |  |
| EXEMPTIONS                                                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                                  |         |                    |       |                        |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
| Year                                                                                                |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                      |         | YEAR               |       | Amount                 |         |                                                                     |       |                          |   |                             |        |               |            |        |  | Comm Int |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       | APPROAISED VALUE SUMMARY |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
| Nbhd                                                                                                |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |    | Appraised BLDG. Value (Card)     |         |                    |       |                        |         |                                                                     |       |                          |   | 79,100                      |        |               |            |        |  |          |  |                |  |      |  |          |  |
| 0001                                                                                                |        |             |  |                                                                            |   | 101               |       | MA                                                              |    | Appraised Xf (B) Value (Bldg)    |         |                    |       |                        |         |                                                                     |       |                          |   | 0                           |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    | Appraised Ob (B) Value (Bldg)    |         |                    |       |                        |         |                                                                     |       |                          |   | 8,200                       |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    | Appraised Land Value (Bldg)      |         |                    |       |                        |         |                                                                     |       |                          |   | 70,200                      |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    | Special Land Value               |         |                    |       |                        |         |                                                                     |       |                          |   | 0                           |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    | Total Appraised Parcel Value     |         |                    |       |                        |         |                                                                     |       |                          |   | 157,500                     |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    | Valuation Method                 |         |                    |       |                        |         |                                                                     |       |                          |   | C                           |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    | Adjustment                       |         |                    |       |                        |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    | Net Total Appraised Parcel Value |         |                    |       |                        |         |                                                                     |       |                          |   | 157,500                     |        |               |            |        |  |          |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       | VISIT / CHANGE HISTORY |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
| Permit Id                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                        |         | % Comp             |       | Date Comp              |         | Comments                                                            |       | Date                     |   | Type                        |        | Is            |            | Id     |  | Cd       |  | Purpose/Result |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       | 02-05-2016               |   |                             |        |               |            | 317    |  | 14       |  | INSPECTED      |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       | 01-22-2016               |   |                             |        |               |            | 105    |  | 2        |  | MEASURED       |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       | 03-26-2004               |   |                             |        |               |            | 317    |  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       | 07-14-1992               |   |                             |        |               |            | 190    |  | 14       |  | INSPECTED      |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       | 04-01-1992               |   |                             |        |               |            | 107    |  | 22       |  | MAILER SENT    |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       | 09-21-1990               |   |                             |        |               |            | 131    |  | 2        |  | MEASURED       |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       | 07-22-1980               |   |                             |        |               |            | 500    |  | 1        |  | LEFT NOTICE    |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
| B                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                       | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                                                                 | Notes | Special Pricing          |   |                             | Size A | Adj Unit Pric | Land Value |        |  |          |  |                |  |      |  |          |  |
| 1                                                                                                   | 101    | ONE FAM     |  | RB                                                                         |   |                   |       | 15,135                                                          | SF | 5.73                             | 1.000   | 5                  | LAND  | 0.90                   | MA      | 1.00                                                                | ESM1  |                          | 0 | TRF2                        | 0.9    | 1.000         | 4.64       | 70,200 |  |          |  |                |  |      |  |          |  |
|                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                  |         |                    |       |                        |         |                                                                     |       |                          |   |                             |        |               |            |        |  |          |  |                |  |      |  |          |  |
| Total Card Land Units                                                                               |        |             |  |                                                                            |   |                   |       | 0.347                                                           | AC | Parcel Total Land Area: 0.3475   |         |                    |       |                        |         |                                                                     |       | Total Land Value         |   |                             |        |               |            |        |  |          |  | 70,200         |  |      |  |          |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |            |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|----------|-------------|------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd       | Description |            |      |            |
| Style                                                              | 15          |    | OLD STYLE     |     |       |            | Basement Floor                  | 12          | CONCRETE |             |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |          |             |            |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | #Heat Sys                       | 1.00        |          |             |            |      |            |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       |            | Units                           | 1           |          |             |            |      |            |
| Foundation                                                         | 8           |    | OTHER         |     |       |            | MIXED USE                       |             |          |             |            |      |            |
| Exterior Wall 1                                                    | 5           |    | ASBESTOS      |     |       |            | Code                            | Description |          |             | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |          |             | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |          |             | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |          |             | 0          |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |          |             |            |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |          | 82.42       |            |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       |            | RCN                             |             |          | 152,070     |            |      |            |
| Interior Floor 2                                                   |             |    |               |     |       |            | Net Other Adj                   |             |          |             |            |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       |            | Year Built                      |             |          | 1875        |            |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       |            | Effective Year Built            |             |          | 1970        |            |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       |            | Depreciation Code               |             |          | FA          |            |      |            |
| Bedrooms                                                           | 3           |    |               |     |       |            | Remodel Rating                  |             |          |             |            |      |            |
| Full Baths                                                         | 1           |    |               |     |       |            | Year Remodeled                  |             |          |             |            |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |          | 48          |            |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |          |             |            |      |            |
| Total Rooms                                                        | 6           |    |               |     |       |            | External Obsol                  |             |          |             |            |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |          | 1           |            |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |          |             |            |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |          |             |            |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |          | 52          |            |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |          | 79,100      |            |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |          |             |            |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |          |             |            |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |          |             |            |      |            |
| Fireplaces                                                         | 0           |    |               |     |       |            | Misc Imp Ovr Comment            |             |          |             |            |      |            |
| WS Flues                                                           |             |    |               |     |       |            | Cost to Cure Ovr                |             |          |             |            |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |          |             |            |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |          |             |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.     | Cond        | Gra        | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi     | L   | 650   | 28.18      | 1930                            | 50          | 0.00     | FR          | F          | 0.90 | 8,200      |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |          |             |            |      |            |

