

| CURRENT OWNER                                                |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|--------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|--------------------------------------------------------------------|-----------------------------|--------|------|-------------------------------|---------------------------------|------------------------|-----------------------------------------------------------------|------|----------|--------|--|--|--|--------|--|
| ROBINSON GEORGE B<br>C/O ROBINSON JONAS W<br>51 SEQUATTOM RD |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Description                                                         |       | Code      | Appraised |                                | Assessed |                                                                    | 1006<br><br>EAST LONGMEADOW |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                           |       | 101       | 75200     |                                | 75,200   |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | RES LAND                                                            |       | 101       | 79800     |                                | 79,800   |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                                                           |       | 101       | 4200      |                                | 4,200    |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| HARWICH<br><br>MA 02645-114                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         | Total                                                               |       | 159,200   |           | 159,200                        |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| GIS ID F_375116_2847825                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| RECORD OF OWNERSHIP                                          |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| ROBINSON GEORGE B                                            |        |             |  | 04461 0117                                                                 |   | 08-01-1977        |             | U                                                               |      | I                              |         | 0                                                                   |       |           |           | Year                           |          | Code                                                               | Assessed                    | Year   |      | Code                          | Assessed                        | Year                   |                                                                 | Code | Assessed |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           | 2020                           |          | 101                                                                | 71,500                      | 2019   |      | 101                           | 70,100                          | 2018                   |                                                                 | 101  | 65,000   |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          | 101                                                                | 79,800                      |        |      | 101                           | 77,400                          |                        |                                                                 | 101  | 77,400   |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          | 101                                                                | 4,200                       |        |      | 101                           | 4,200                           |                        |                                                                 | 101  | 4,200    |        |  |  |  |        |  |
|                                                              |        | Total       |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Total                                                               |       | 155500    | Total     |                                | 151700   | Total                                                              |                             | 146600 |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| EXEMPTIONS                                                   |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| Year                                                         | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR | Amount                         |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      | Comm Int                      |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| Total                                                        |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| Nbhd                                                         |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| 0001                                                         |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| NOTES                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      | Appraised BLDG. Value (Card)  |                                 |                        |                                                                 |      |          |        |  |  |  | 75,200 |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      | Appraised Xf (B) Value (Bldg) |                                 |                        |                                                                 |      |          |        |  |  |  | 0      |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Appraised Ob (B) Value (Bldg)                                       |       |           |           |                                |          |                                                                    |                             |        |      | 4,200                         |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Appraised Land Value (Bldg)                                         |       |           |           |                                |          |                                                                    |                             |        |      | 79,800                        |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Special Land Value                                                  |       |           |           |                                |          |                                                                    |                             |        |      | 0                             |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Total Appraised Parcel Value                                        |       |           |           |                                |          |                                                                    |                             |        |      | 159,200                       |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Valuation Method                                                    |       |           |           |                                |          |                                                                    |                             |        |      | C                             |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Adjustment                                                          |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Net Total Appraised Parcel Value                                    |       |           |           |                                |          |                                                                    |                             |        |      | 159,200                       |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
|                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| BUILDING PERMIT RECORD                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | VISIT / CHANGE HISTORY                                              |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| Permit Id                                                    |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                              |       | Date Comp |           | Comments                       |          | Date                                                               |                             | Type   |      | Is                            | Id                              | Cd                     | Purpose/Result                                                  |      |          |        |  |  |  |        |  |
| 294                                                          |        | 01-01-1985  |  | MN                                                                         |   | Manual Note       |             |                                                                 |      |                                |         |                                                                     |       |           |           | SHED                           |          | 01-22-2016<br>03-25-2004<br>04-01-1992<br>09-21-1990<br>04-30-1980 |                             |        |      |                               | 105<br>317<br>107<br>131<br>500 | 2<br>2<br>22<br>2<br>3 | MEASURED<br>MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |      |          |        |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                                                                    |                             |        |      |                               |                                 |                        |                                                                 |      |          |        |  |  |  |        |  |
| B                                                            | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                                                                    | Special Pricing             |        |      |                               | Size A                          | Adj Unit Pric          | Land Value                                                      |      |          |        |  |  |  |        |  |
| 1                                                            | 101    | ONE FAM     |  | RB                                                                         |   |                   |             | 20,000                                                          | SF   | 4.43                           | 1.000   | 5                                                                   | LAND  | 1.00      | MA        | 1.00                           |          |                                                                    |                             | 0      | TRF2 | 0.9                           | 1.000                           | 3.99                   | 79,800                                                          |      |          |        |  |  |  |        |  |
| Total Card Land Units                                        |        |             |  |                                                                            |   |                   |             | 0.459                                                           | AC   | Parcel Total Land Area: 0.4591 |         |                                                                     |       |           |           |                                |          | Total Land Value                                                   |                             |        |      |                               |                                 |                        |                                                                 |      |          | 79,800 |  |  |  |        |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 02   | BUNGALOW      | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description | Percentage  |
| Exterior Wall 2     | 1    | WOOD SHING    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 88.29       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 163,395     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1940        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1964        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | FR          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 54          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 5    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 46          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 75,200      |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 692  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 280   | 28.18      | 1950   | 50 | 0.00 | FR   | F   | 0.90 | 3,600      |
| 02                                                                 | SHED/FR     |    |           | L   | 140   | 7.48       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT         | 0      | 988   |          | 21.22     | 20,967         |
| EFB                               | ENCL PORCH       | 0      | 138   |          | 31.46     | 4,342          |
| FFL                               | 1ST FLOOR        | 988    | 988   |          | 105.89    | 104,624        |
| PAT                               | PATIO            | 0      | 324   |          | 5.23      | 1,694          |
| UHS                               | UNFIN HALF STORY | 0      | 988   |          | 31.73     | 31,345         |
| WDK                               | WOOD DECK        | 0      | 28    |          | 15.13     | 424            |
| Ttl Gross Liv / Lease Area        |                  | 988    | 3,454 | 1,543    |           | 163,395        |

