

| CURRENT OWNER                                                                                                              |          |             |      | TOPO        |             | UTILITIES         |         | STRT / ROAD                                                     |            | LOCATION   |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                          |                                |                        |           |                     |          | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |        |            |         |                |          |          |  |
|----------------------------------------------------------------------------------------------------------------------------|----------|-------------|------|-------------|-------------|-------------------|---------|-----------------------------------------------------------------|------------|------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|-----------|---------------------|----------|---------------------------------------------------------|--------|------------|---------|----------------|----------|----------|--|
| DORES DENTAL REALTY COMPANY<br><br>281 MAPLE ST<br><br>EAST LONGMEADOW MA 01028                                            |          |             |      |             |             | 1                 | TYPCL   |                                                                 |            |            |        | Description                                                                                                                                                                                                                                                                                                                 |                                | Code                   | Appraised |                     | Assessed |                                                         |        |            |         |                |          |          |  |
|                                                                                                                            |          |             |      |             |             |                   |         |                                                                 |            |            |        | COMMERC.                                                                                                                                                                                                                                                                                                                    | 342                            | 436,100                |           | 436,100             |          |                                                         |        |            |         |                |          |          |  |
|                                                                                                                            |          |             |      |             |             |                   |         |                                                                 |            |            |        | COMM LAND                                                                                                                                                                                                                                                                                                                   | 342                            | 192,200                |           | 192,200             |          |                                                         |        |            |         |                |          |          |  |
| SUPPLEMENTAL DATA                                                                                                          |          |             |      |             |             |                   |         |                                                                 |            |            |        | COMMERC.                                                                                                                                                                                                                                                                                                                    |                                | 342                    | 16,600    |                     | 16,600   |                                                         |        |            |         |                |          |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_375863_2848583                        |          |             |      |             |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |        | Total                                                                                                                                                                                                                                                                                                                       |                                | 644,900                |           | 644,900             |          |                                                         |        |            |         |                |          |          |  |
| RECORD OF OWNERSHIP                                                                                                        |          |             |      | BK-VOL/PAGE |             | SALE DATE         |         | Q/U                                                             | V/I        | SALE PRICE |        | VC                                                                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |                        |           |                     |          |                                                         |        |            |         |                |          |          |  |
| DORES DENTAL REALTY COMPANY LLC<br>MAPLE STREET BUILDING LLC<br>HENRICH CONRAD A + JUDY L,<br>LAWLER DENNIS<br>LOMAS KEITH |          |             |      | 21986       |             | 0215              |         | 12-14-2017                                                      |            | Q          | I      | 600,000                                                                                                                                                                                                                                                                                                                     |                                | 00                     | Year      | Code                | Assessed | Year                                                    | Code   | Assessed   | Year    | Code           | Assessed |          |  |
|                                                                                                                            |          |             |      | 10956       |             | 0152              |         | 10-07-1999                                                      |            | U          | I      | 365,000                                                                                                                                                                                                                                                                                                                     |                                |                        | 2020      | 342                 | 436,100  | 2019                                                    | 342    | 426,400    | 2018    | 342            | 341,500  |          |  |
|                                                                                                                            |          |             |      | 07476       |             | 0458              |         | 06-13-1990                                                      |            | U          | V      | 60,000                                                                                                                                                                                                                                                                                                                      |                                |                        |           | 342                 | 192,200  |                                                         | 342    | 186,600    |         | 342            | 186,600  |          |  |
|                                                                                                                            |          |             |      | 07293       |             | 0527              |         | 10-13-1989                                                      |            | U          | I      | 1                                                                                                                                                                                                                                                                                                                           |                                |                        |           | 342                 | 16,600   |                                                         | 342    | 16,700     |         | 342            | 16,700   |          |  |
| 0000                                                                                                                       |          |             |      | 0000        |             |                   |         | U                                                               |            | 0          |        |                                                                                                                                                                                                                                                                                                                             | Total                          | 644900                 | Total     | 629700              | Total    | Total                                                   | 544800 |            |         |                |          |          |  |
| EXEMPTIONS                                                                                                                 |          |             |      |             |             | OTHER ASSESSMENTS |         |                                                                 |            |            |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                         |                                |                        |           |                     |          |                                                         |        |            |         |                |          |          |  |
| Year                                                                                                                       | Code     | Description |      |             | Amount      |                   | Code    | Description                                                     |            | Number     |        |                                                                                                                                                                                                                                                                                                                             |                                |                        |           |                     |          |                                                         |        |            |         | Amount         |          | Comm Int |  |
|                                                                                                                            |          |             |      |             |             |                   |         |                                                                 |            |            |        |                                                                                                                                                                                                                                                                                                                             |                                |                        |           |                     |          |                                                         |        |            |         |                |          |          |  |
| Total                                                                                                                      |          |             | 0.00 |             |             |                   |         |                                                                 |            |            |        |                                                                                                                                                                                                                                                                                                                             |                                |                        |           |                     |          |                                                         |        |            |         |                |          |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                     |          |             |      |             |             |                   |         |                                                                 |            |            |        | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 434,200<br>Appraised Xf (B) Value (Bldg) 1,900<br>Appraised Ob (B) Value (Bldg) 16,600<br>Appraised Land Value (Bldg) 192,200<br>Special Land Value 0<br>Total Appraised Parcel Value 644,900<br>Valuation Method C<br><br>Total Appraised Parcel Value 644,900 |                                |                        |           |                     |          |                                                         |        |            |         |                |          |          |  |
| Nbhd                                                                                                                       |          | Nbhd Name   |      |             | B           |                   | Tracing |                                                                 |            | Batch      |        |                                                                                                                                                                                                                                                                                                                             |                                |                        |           |                     |          |                                                         |        |            |         |                |          |          |  |
| 0001                                                                                                                       |          |             |      |             |             |                   | 342     |                                                                 |            | BG         |        |                                                                                                                                                                                                                                                                                                                             |                                |                        |           |                     |          |                                                         |        |            |         |                |          |          |  |
| NOTES                                                                                                                      |          |             |      |             |             |                   |         |                                                                 |            |            |        |                                                                                                                                                                                                                                                                                                                             |                                |                        |           |                     |          |                                                         |        |            |         |                |          |          |  |
| SUB DIV 635 +668 E LONGMEADOW<br>DORES DENTAL                                                                              |          |             |      |             |             |                   |         |                                                                 |            |            |        |                                                                                                                                                                                                                                                                                                                             |                                |                        |           |                     |          |                                                         |        |            |         |                |          |          |  |
| BUILDING PERMIT RECORD                                                                                                     |          |             |      |             |             |                   |         |                                                                 |            |            |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                      |                                |                        |           |                     |          |                                                         |        |            |         |                |          |          |  |
| Permit Id                                                                                                                  |          | Issue Date  |      | Type        | Description |                   | Amount  |                                                                 | Insp Date  |            | % Comp | Date Comp                                                                                                                                                                                                                                                                                                                   |                                | Comments               |           | Date                |          | Id                                                      | Type   | Is         | Cd      | Purpose/Result |          |          |  |
| 201802552                                                                                                                  |          | 04-09-2018  |      | 6           | SIGN        |                   |         |                                                                 | 06-10-2019 |            | 100    | 06-10-2019                                                                                                                                                                                                                                                                                                                  |                                | DORES DENTAL           |           | 06-10-2019          |          | 400                                                     |        |            | 15      | PERMIT VISIT   |          |          |  |
| 201801046                                                                                                                  |          | 04-09-2018  |      | 12          | REROOF      |                   |         |                                                                 | 03-01-2018 |            | 100    | 03-01-2018                                                                                                                                                                                                                                                                                                                  |                                |                        |           | 03-01-2018          |          | 333                                                     |        |            | 15      | PERMIT VISIT   |          |          |  |
| 201703052                                                                                                                  |          | 12-06-2017  |      | 8           | RENOVATION  |                   | 201,500 |                                                                 | 03-01-2018 |            | 100    | 03-01-2018                                                                                                                                                                                                                                                                                                                  |                                | INTERIOR DENTAL OFFICE |           | 11-30-2017          |          | 400                                                     |        |            | 15      | PERMIT VISIT   |          |          |  |
| 219                                                                                                                        |          | 10-01-1990  |      | MN          | Manual Note |                   | 189,000 |                                                                 |            |            |        |                                                                                                                                                                                                                                                                                                                             |                                | OFFICE                 |           | 05-07-2004          |          | 303                                                     |        |            | 3       | MEAS+INSPCTD   |          |          |  |
|                                                                                                                            |          |             |      |             |             |                   |         |                                                                 |            |            |        |                                                                                                                                                                                                                                                                                                                             |                                |                        |           | 07-20-1992          |          | 107                                                     |        |            | 3       | MEAS+INSPCTD   |          |          |  |
|                                                                                                                            |          |             |      |             |             |                   |         |                                                                 |            |            |        |                                                                                                                                                                                                                                                                                                                             |                                |                        |           | 01-18-1990          |          | 107                                                     |        |            | 15      | PERMIT VISIT   |          |          |  |
| LAND LINE VALUATION SECTION                                                                                                |          |             |      |             |             |                   |         |                                                                 |            |            |        |                                                                                                                                                                                                                                                                                                                             |                                |                        |           |                     |          |                                                         |        |            |         |                |          |          |  |
| B                                                                                                                          | Use Code | Description |      | Zone        | Land Type   | Land Units        |         | Unit Price                                                      | I. Factor  | Site Index | Cond.  | Nbhd.                                                                                                                                                                                                                                                                                                                       | Nhbd Adj                       | Notes                  |           | Location Adjustment |          | Adj Unit Pric                                           |        | Land Value |         |                |          |          |  |
| 1                                                                                                                          | 342      | PROF OF     |      | RB          | SITE        | 40,000            |         | SF                                                              | 3.19       | 1.56000    | D      | 0.95                                                                                                                                                                                                                                                                                                                        | BA                             | 1.000                  | ESM1      |                     |          |                                                         | 0      | 4.73       | 189,200 |                |          |          |  |
| 1                                                                                                                          | 342      | PROF OF     |      | RB          | EXCESS      | 0.060             |         | AC                                                              | 50,000     | 1.00000    | 0      | 1.00                                                                                                                                                                                                                                                                                                                        | BA                             | 1.000                  |           |                     |          |                                                         | 0      | 50,000     | 3,000   |                |          |          |  |
| Total Card Land Units                                                                                                      |          |             |      |             |             | 0.978             | AC      | Parcel Total Land Area: 0.9783                                  |            |            |        |                                                                                                                                                                                                                                                                                                                             |                                | Total Land Value       |           |                     |          |                                                         |        | 192,200    |         |                |          |          |  |

Property Location 281 MAPLE ST  
 Vision ID 4541 Account # 4614

Map ID 6/ 12A/ 2A/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1 Card # 1 of 1

State Use 342  
 Print Date 11-03-2020 7:53:44 P

| CONSTRUCTION DETAIL |       |             |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |             |  |  |  |
|---------------------|-------|-------------|--|--|--|---------------------------------|----|-------------|--|--|--|
| Element             | Cd    | Description |  |  |  | Element                         | Cd | Description |  |  |  |
| Style:              | 72    | OFFICE-PRO  |  |  |  |                                 |    |             |  |  |  |
| Model               | 94    | COMMERCIAL  |  |  |  |                                 |    |             |  |  |  |
| Grade               | C+    | AVG. (+)    |  |  |  |                                 |    |             |  |  |  |
| Stories             | 1.00  | 1 STORY     |  |  |  |                                 |    |             |  |  |  |
| Occupancy           | 1.00  |             |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 1     | 4     | VINYL       |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 2     | 8     | BRICK VENR  |  |  |  |                                 |    |             |  |  |  |
| Roof Structure      | 1     | GABLE       |  |  |  |                                 |    |             |  |  |  |
| Roof Cover          | 1     | ASPHALT SH  |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 1     | 1     | DRYWALL     |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 2     |       |             |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 1    | 4     | CARPET      |  |  |  | RCN                             |    | 466,846     |  |  |  |
| Interior Floor 2    |       |             |  |  |  |                                 |    |             |  |  |  |
| Heating Fuel        | 2     | GAS         |  |  |  | Year Built                      |    | 1990        |  |  |  |
| Heating Type        | 1     | FORCED H/A  |  |  |  | Effective Year Built            |    | 2011        |  |  |  |
| AC Percent          | 100   |             |  |  |  | Depreciation Code               |    | EX          |  |  |  |
| FBM Sqft            |       |             |  |  |  | Remodel Rating                  |    | 04          |  |  |  |
| Bldg Use            | 342   | PROF OF     |  |  |  | Year Remodeled                  |    | 2017        |  |  |  |
| Total Rooms         | 0     |             |  |  |  | Depreciation %                  |    | 7           |  |  |  |
| Bedrooms            | 0     |             |  |  |  | Functional Obsol                |    |             |  |  |  |
| Full Baths          | 1     |             |  |  |  | External Obsol                  |    |             |  |  |  |
| Half Baths          | 2     |             |  |  |  | Trend Factor                    |    | 1           |  |  |  |
| Extra Fixtures      | 8     |             |  |  |  | Condition                       |    |             |  |  |  |
| #Heat Sys           | 1     |             |  |  |  | Condition %                     |    |             |  |  |  |
| Frame               | 1     | WOOD        |  |  |  | Percent Good                    |    | 93          |  |  |  |
| Bath Style          | A     | AVERAGE     |  |  |  | Cns Sect Rcld                   |    | 434,200     |  |  |  |
| Foundation          | 1     | CONCRETE    |  |  |  | Dep % Ovr                       |    |             |  |  |  |
| Partitions          | T     | TYPICAL     |  |  |  | Dep Ovr Comment                 |    |             |  |  |  |
| Wall Height         | 12.00 |             |  |  |  | Misc Imp Ovr                    |    |             |  |  |  |
| FBM Quality         |       |             |  |  |  | Misc Imp Ovr Comment            |    |             |  |  |  |
| Kitchens            | 0     |             |  |  |  | Cost to Cure Ovr                |    |             |  |  |  |
|                     |       |             |  |  |  | Cost to Cure Ovr Comment        |    |             |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 83                                                                 | SIGN        | L   | 34     | 28.75      | 2019   | GD       | 70     | A     | 1.00      | 700         |
| 85                                                                 | PAVING      | L   | 18,000 | 1.61       | 1991   | AV       | 55     | A     | 1.00      | 15,900      |
| CVAC                                                               | CENTRAL VAC | B   | 1      | 1.00       | 2011   | AV       | 93     | A     | 1.00      | 0           |
| FPL                                                                | FIREPLACE   | B   | 1      | 2000.00    | 2011   |          | 93     |       | 0.00      | 1,900       |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |          |           |                |  |
|-----------------------------------|--------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description  | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0           | 4,059      |          | 18.97     | 77,002         |  |
| CFL                               | CATHEDRAL CE | 459         | 459        |          | 97.72     | 44,854         |  |
| EFB                               | ENCL PORCH   | 0           | 72         |          | 28.98     | 2,086          |  |
| FFL                               | 1ST FLOOR    | 3,600       | 3,600      |          | 94.83     | 341,387        |  |
| PAT                               | PATIO        | 0           | 320        |          | 4.74      | 1,517          |  |
| Ttl Gross Liv / Lease Area        |              | 4,059       | 8,510      | 4,923    |           | 466,846        |  |

