

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                       |  | CURRENT ASSESSMENT |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|--------------------------------|--|--------------------|------|-----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|----------|--------|--------|-------|---------------|---------------------------------------------------------------------------|------------|----------------|--|------|----------|--|--|--|--|
| KRANZ MATTHEW P<br>MADISON AMANDA J<br>15 LESSARD CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376250_2848863 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  | Description        |      | Code      | Appraised |                                                                                                                                                                                                                                                                   | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                         |  | RESIDNTL.          |      | 101       | 241100    |                                                                                                                                                                                                                                                                   | 241,100  |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  | RES LAND           |      | 101       | 109300    |                                                                                                                                                                                                                                                                   | 109,300  |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                      |  | RESIDNTL.          |      | 101       | 15100     |                                                                                                                                                                                                                                                                   | 15,100   |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |  |                    |      | Total     |           | 365,500                                                                                                                                                                                                                                                           |          | 365,500          |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                            |  | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
| KRANZ MATTHEW P<br>MADISON ERIC H<br>MADISON ERIC H + COLLEEN<br>LACHAPELLE RICHARD                                 |        |             |  | 21918                                                                      |   | 0117        |       | 10-26-2017                                                      |    | U                              |  | I                  |      | 375,000   |           | 1A                                                                                                                                                                                                                                                                |          | Year             |                             | Code            | Assessed |        | Year   |       | Code          | Assessed                                                                  |            | Year           |  | Code | Assessed |  |  |  |  |
|                                                                                                                     |        |             |  | 09038                                                                      |   | 0100        |       | 01-11-1995                                                      |    | U                              |  | I                  |      | 1         |           | 1F                                                                                                                                                                                                                                                                |          | 2020             |                             | 101             | 248,100  |        | 2019   |       | 101           | 241,200                                                                   |            | 2018           |  | 101  | 222,900  |  |  |  |  |
|                                                                                                                     |        |             |  | 08663                                                                      |   | 0471        |       | 12-07-1993                                                      |    | U                              |  | V                  |      | 61,000    |           |                                                                                                                                                                                                                                                                   |          |                  |                             | 101             | 109,300  |        |        |       | 101           | 105,900                                                                   |            |                |  | 101  | 105,900  |  |  |  |  |
|                                                                                                                     |        |             |  | 0000                                                                       |   | 0000        |       |                                                                 |    | U                              |  |                    |      | 0         |           |                                                                                                                                                                                                                                                                   |          |                  |                             | 101             | 15,100   |        |        |       | 101           | 15,100                                                                    |            |                |  | 101  | 15,100   |  |  |  |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                    |      |           |           | Total                                                                                                                                                                                                                                                             |          | 372500           |                             | Total           |          | 362200 |        | Total |               | Total                                                                     |            | 343900         |  |      |          |  |  |  |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                                |  |                    |      |           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
| Year                                                                                                                |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                    |  | YEAR               |      | Amount    |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |       |               | Comm Int                                                                  |            |                |  |      |          |  |  |  |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
|                                                                                                                     |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
| Nbhd                                                                                                                |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |                                |  | Tracing            |      |           |           | Batch                                                                                                                                                                                                                                                             |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
| 0001                                                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  | 101                |      |           |           | NG                                                                                                                                                                                                                                                                |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
| NOTES                                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
| SUB DIV #766 3819SF PURCHASED 1-11-95<br>\$2000 BOOK 9038 P97                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                    |      |           |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |                  |                             |                 |          |        |        |       |               | 241,100<br>0<br>15,100<br>109,300<br>0<br>365,500<br>C<br><br><br>365,500 |            |                |  |      |          |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                    |      |           |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                      |  | % Comp             |      | Date Comp |           | Comments                                                                                                                                                                                                                                                          |          | Date             |                             | Type            |          | Is     |        | Id    |               | Cd                                                                        |            | Purpose/Result |  |      |          |  |  |  |  |
| 201402618                                                                                                           |        | 10-06-2014  |  | 91                                                                         |   | INSULATION  |       | 1,877                                                           |    |                                |  | 0                  |      |           |           | KITCHEN, EST                                                                                                                                                                                                                                                      |          | 02-05-2020       |                             | 01              |          |        |        | 250   |               | 24                                                                        |            | ABATEMENT VI   |  |      |          |  |  |  |  |
| 2                                                                                                                   |        | 01-05-2011  |  | 7                                                                          |   | REMODEL     |       | 36,150                                                          |    |                                |  |                    |      |           |           | OC 5/19/2007 20` X                                                                                                                                                                                                                                                |          | 08-01-2019       |                             |                 |          |        |        | AO    |               | 6                                                                         |            | INFO BY PHON   |  |      |          |  |  |  |  |
| 13                                                                                                                  |        | 01-16-2007  |  | 4                                                                          |   | ADDITION    |       | 70,000                                                          |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          | 07-30-2019       |                             |                 |          |        |        | 334   |               | 2                                                                         |            | MEASURED       |  |      |          |  |  |  |  |
| 49                                                                                                                  |        | 04-12-1999  |  | 11                                                                         |   | POOL        |       | 17,000                                                          |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          | 04-20-2012       |                             |                 |          |        |        | 317   |               | 14                                                                        |            | INSPECTED      |  |      |          |  |  |  |  |
| 121                                                                                                                 |        | 05-01-1994  |  | MN                                                                         |   | Manual Note |       | 1,500                                                           |    |                                |  |                    |      |           |           | DECK                                                                                                                                                                                                                                                              |          | 03-28-2012       |                             |                 |          |        |        | 250   |               | 22                                                                        |            | MAILER SENT    |  |      |          |  |  |  |  |
| 342                                                                                                                 |        | 11-01-1993  |  | MN                                                                         |   | Manual Note |       | 90,000                                                          |    |                                |  |                    |      |           |           | DWELLING                                                                                                                                                                                                                                                          |          | 02-10-2012       |                             |                 |          |        |        | 317   |               | 15                                                                        |            | PERMIT VISIT   |  |      |          |  |  |  |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          | 01-11-2008       |                             |                 |          |        |        | 317   |               | 15                                                                        |            | PERMIT VISIT   |  |      |          |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |       |               |                                                                           |            |                |  |      |          |  |  |  |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                     |  | I. Fact            | S.A. | Ac Di     | C. Fact   | St. Idx                                                                                                                                                                                                                                                           | Adj      | Notes            |                             | Special Pricing |          |        | Size A |       | Adj Unit Pric |                                                                           | Land Value |                |  |      |          |  |  |  |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RB                                                                         |   |             |       | 18,913                                                          | SF | 4.66                           |  | 1.240              | 8    | LAND      | 1.00      | NG                                                                                                                                                                                                                                                                | 1.00     |                  |                             | 0               |          |        | 1.000  |       | 5.78          |                                                                           | 109,300    |                |  |      |          |  |  |  |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |   |             |       | 0.434                                                           | AC | Parcel Total Land Area: 0.4342 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          | Total Land Value |                             |                 |          |        |        |       |               |                                                                           |            | 109,300        |  |      |          |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 88.23       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 297,696     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1994        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1999        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 19          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 81          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 241,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 1999   | 70 | 0.00 | GD   | G   | 1.25 | 500        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 576   | 29.00      | 1999   | 70 | 0.00 | GD   | G   | 1.25 | 14,600     |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,289 |          | 22.00     | 28,352         |  |
| CFL                               | CATHEDRAL CE | 88     | 88    |          | 113.64    | 10,000         |  |
| FFL                               | 1ST FLOOR    | 1,237  | 1,237 |          | 109.89    | 135,936        |  |
| GAR                               | GARAGE       | 0      | 489   |          | 44.05     | 21,539         |  |
| PAT                               | PATIO        | 0      | 264   |          | 5.41      | 1,429          |  |
| SFL                               | 2ND FLOOR    | 910    | 910   |          | 109.89    | 100,001        |  |
| WDK                               | WOOD DECK    | 0      | 32    |          | 13.74     | 440            |  |
| Ttl Gross Liv / Lease Area        |              | 2,235  | 4,309 | 2,709    |           | 297,696        |  |

