

| CURRENT OWNER                                                                      |        |             |  | TOPO TYPE                                                       |   | UTILITY     |       | STREET            |    | LOCATION                |  | CURRENT ASSESSMENT                                                  |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
|------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------|-------------------|----|-------------------------|--|---------------------------------------------------------------------|------|-----------|-----------|--------------------------------|----------|----------------------------------|-----------------------------|-----------------|----------|--------|------------------|-------|---------------|----------|------------|----------------|---------|------|----------|--|--|
| ST JOCK STEPHEN<br>ST JOCK LINDA S<br>261 MAPLE ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |   |             |       |                   |    |                         |  | Description                                                         |      | Code      | Appraised |                                | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
|                                                                                    |        |             |  | TOPO WET                                                        |   | EASEMENT    |       | TRAFFIC           |    | CORNER                  |  | RESIDNTL.                                                           |      | 101       | 173800    |                                | 173,800  |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  | RES LAND                                                            |      | 101       | 80200     |                                | 80,200   |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
|                                                                                    |        |             |  | DRAINAGE                                                        |   |             |       | VIEW              |    | COMMUNITY               |  | RESIDNTL.                                                           |      | 101       | 500       |                                | 500      |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
|                                                                                    |        |             |  | SUPPLEMENTAL DATA                                               |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed         |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| GIS ID F_376294_2848487                                                            |        |             |  |                                                                 |   |             |       |                   |    |                         |  | Total                                                               |      | 254,500   |           | 254,500                        |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| RECORD OF OWNERSHIP                                                                |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |       | Q/U               |    | V/I                     |  | SALE PRICE                                                          |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| ST JOCK STEPHEN<br>VERTERAMO<br>HOOD                                               |        |             |  | 06620                                                           |   | 0237        |       | 09-11-1987        |    | U                       |  | I                                                                   |      | 120,000   |           | 1                              |          | Year                             |                             | Code            | Assessed |        | Year             |       | Code          | Assessed |            | Year           |         | Code | Assessed |  |  |
|                                                                                    |        |             |  | 06375                                                           |   | 0458        |       | 01-29-1987        |    | U                       |  | I                                                                   |      | 20,000    |           |                                |          | 2020                             |                             | 101             | 166,600  |        | 2019             | 101   | 161,900       |          | 2018       | 101            | 149,400 |      |          |  |  |
|                                                                                    |        |             |  | 01788                                                           |   | 0252        |       | 10-07-1944        |    | U                       |  | I                                                                   |      | 0         |           |                                |          |                                  |                             | 101             | 80,200   |        |                  | 101   | 77,800        |          |            | 101            | 77,800  |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          |                                  |                             | 101             | 500      |        |                  | 101   | 500           |          |            | 101            | 500     |      |          |  |  |
|                                                                                    |        |             |  | Total                                                           |   |             |       |                   |    |                         |  |                                                                     |      |           |           | Total                          |          | 247300                           |                             | Total           |          | 240200 |                  | Total |               | 227700   |            |                |         |      |          |  |  |
| EXEMPTIONS                                                                         |        |             |  |                                                                 |   |             |       | OTHER ASSESSMENTS |    |                         |  | This signature acknowledges a visit by a Data Collector or Assessor |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| Year                                                                               |        | Code        |  | Description                                                     |   |             |       | Amount            |    | Code                    |  | Description                                                         |      | YEAR      |           | Amount                         |          | Comm Int                         |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
|                                                                                    |        |             |  | Total                                                           |   |             |       | 0.00              |    |                         |  |                                                                     |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| ASSESSING NEIGHBORHOOD                                                             |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| Nbhd                                                                               |        |             |  | Nbhd Name                                                       |   |             |       | B                 |    |                         |  | Tracing                                                             |      |           |           | Batch                          |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| 0001                                                                               |        |             |  |                                                                 |   |             |       |                   |    |                         |  | 101                                                                 |      |           |           | MA                             |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| NOTES                                                                              |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | Appraised BLDG. Value (Card)     |                             |                 |          |        |                  |       |               | 173,800  |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | Appraised Xf (B) Value (Bldg)    |                             |                 |          |        |                  |       |               | 0        |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | Appraised Ob (B) Value (Bldg)    |                             |                 |          |        |                  |       |               | 500      |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | Appraised Land Value (Bldg)      |                             |                 |          |        |                  |       |               | 80,200   |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | Special Land Value               |                             |                 |          |        |                  |       |               | 0        |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | Total Appraised Parcel Value     |                             |                 |          |        |                  |       |               | 254,500  |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | Valuation Method                 |                             |                 |          |        |                  |       |               | C        |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | Adjustment                       |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | Net Total Appraised Parcel Value |                             |                 |          |        |                  |       |               | 254,500  |            |                |         |      |          |  |  |
| BUILDING PERMIT RECORD                                                             |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | VISIT / CHANGE HISTORY           |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| Permit Id                                                                          |        | Issue Date  |  | Type                                                            |   | Description |       | Amount            |    | Insp Date               |  | % Comp                                                              |      | Date Comp |           | Comments                       |          | Date                             |                             | Type            |          | Is     |                  | Id    |               | Cd       |            | Purpose/Result |         |      |          |  |  |
| 201800509                                                                          |        | 02-14-2018  |  | 91                                                              |   | INSULATION  |       | 2,447             |    |                         |  | 0                                                                   |      |           |           | NVC 20X16 REPLA                |          | 06-06-2018                       |                             |                 |          |        |                  | 333   |               | 2        |            | MEASURED       |         |      |          |  |  |
| 284                                                                                |        | 09-03-2010  |  | 17                                                              |   | DECK        |       | 1,237             |    |                         |  |                                                                     |      |           |           | NVC                            |          | 12-02-2010                       |                             |                 |          |        |                  | 317   |               | 15       |            | PERMIT VISIT   |         |      |          |  |  |
| 378                                                                                |        | 11-17-2006  |  | 12                                                              |   | REROOF      |       | 3,400             |    |                         |  |                                                                     |      |           |           | NVC                            |          | 01-25-2007                       |                             |                 |          |        |                  | 311   |               | 15       |            | PERMIT VISIT   |         |      |          |  |  |
| 58                                                                                 |        | 04-01-1993  |  | MN                                                              |   | Manual Note |       | 2,200             |    |                         |  |                                                                     |      |           |           | DECK                           |          | 03-26-2004                       |                             |                 |          |        |                  | 311   |               | 3        |            | MEAS+INSPCTD   |         |      |          |  |  |
| 54                                                                                 |        | 03-01-1987  |  | MN                                                              |   | Manual Note |       | 120,000           |    |                         |  |                                                                     |      |           |           | RENOVATE                       |          | 01-17-1994                       |                             |                 |          |        |                  | 105   |               | 15       |            | PERMIT VISIT   |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | 09-21-1990                       |                             |                 |          |        |                  | 131   |               | 3        |            | MEAS+INSPCTD   |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          | 04-08-1988                       |                             |                 |          |        |                  | 130   |               | 3        |            | MEAS+INSPCTD   |         |      |          |  |  |
| LAND LINE VALUATION SECTION                                                        |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| B                                                                                  | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth | Land Units        |    | Unit Price              |  | I. Fact                                                             | S.A. | Ac Di     | C. Fact   | St. Idx                        | Adj      | Notes                            |                             | Special Pricing |          |        | Size A           |       | Adj Unit Pric |          | Land Value |                |         |      |          |  |  |
| 1                                                                                  | 101    | ONE FAM     |  | RB                                                              |   |             |       | 21,780            | SF | 4.09                    |  | 1.000                                                               | 5    | LAND      | 1.00      | MA                             | 1.00     |                                  |                             | 0 TRF2          |          |        | 0.9              | 1.000 | 3.68          |          | 80,200     |                |         |      |          |  |  |
|                                                                                    |        |             |  |                                                                 |   |             |       |                   |    |                         |  |                                                                     |      |           |           |                                |          |                                  |                             |                 |          |        |                  |       |               |          |            |                |         |      |          |  |  |
| Total Card Land Units                                                              |        |             |  |                                                                 |   |             |       | 0.500             | AC | Parcel Total Land Area: |  |                                                                     |      | 0.5000    |           |                                |          |                                  |                             |                 |          |        | Total Land Value |       |               |          | 80,200     |                |         |      |          |  |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 06          |    | COLONIAL      |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE      |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 2           |    | CLAPBOARD     |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 6           |    | SALTBOX       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |             | 97.22          |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       |            | RCN                             |             |           |             | 214,565        |      |            |
| Interior Floor 2                                                   |             |    |               |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       |            | Year Built                      |             |           |             | 1987           |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W    |     |       |            | Effective Year Built            |             |           |             | 1999           |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       |            | Depreciation Code               |             |           |             | GD             |      |            |
| Bedrooms                                                           | 3           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |             | 19             |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6           |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |             | 81             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |             | 173,800        |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |               | L   | 96    | 7.48       | 2010                            | 70          | 0.00      | GD          | A              | 1.00 | 500        |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 972                             |             | 21.91     |             | 21,292         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 972        | 972                             |             | 109.75    |             | 106,679        |      |            |
| OPF                                                                | OPEN PORCH  |    |               |     |       | 0          | 192                             |             | 10.86     |             | 2,085          |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 729        | 972                             |             | 82.31     |             | 80,009         |      |            |
| WDK                                                                | WOOD DECK   |    |               |     |       | 0          | 294                             |             | 15.31     |             | 4,500          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,701      | 3,402                           | 1,955       |           |             | 214,565        |      |            |

