

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|--------------------|-------|-----------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----------------------------|------------------|--|----------|---------------|------------|--------|--------------|----------|----------------|--|
| CANAS MARIAN<br><br>20 WEST ALLEN RIDGE<br><br>EAST LONGMEADOW MA 01028                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | Description        |       | Code            | Appraised |                                                                                                                                                                                                                                                                                                                                         | Assessed |            | 1006<br><br>EAST LONGMEADOW |                  |  |          |               |            |        |              |          |                |  |
|                                                                                                                |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.          |       | 101             | 137300    |                                                                                                                                                                                                                                                                                                                                         | 137,300  |            |                             |                  |  |          |               |            |        |              |          |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | RES LAND           |       | 101             | 66200     |                                                                                                                                                                                                                                                                                                                                         | 66,200   |            |                             |                  |  |          |               |            |        |              |          |                |  |
|                                                                                                                |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                      |         |                    |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                    |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
| GIS ID F_376938_2856734                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | Total              |       | 203,500         |           | 203,500                                                                                                                                                                                                                                                                                                                                 |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                            |         | SALE PRICE         |       | VC              |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                          |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
| CANAS MARIAN<br>RALEIGH WILLIAM T,<br>BRESSETTE KATHERINE A,<br>BRESSETTE KATHERINE A,<br>BRESSETTE RAYMOND M, |        |             |  | 18570 0068                                                                 |   | 12-01-2010        |       | U                                                               |    | I                              |         | 216,000            |       | 1<br>1F<br>1A   |           | Year                                                                                                                                                                                                                                                                                                                                    |          | Code       | Assessed                    | Year             |  | Code     | Assessed      | Year       |        | Code         | Assessed |                |  |
|                                                                                                                |        |             |  | 18337 0278                                                                 |   | 06-15-2010        |       | U                                                               |    | I                              |         | 124,000            |       |                 |           | 2020                                                                                                                                                                                                                                                                                                                                    |          | 101        | 130,400                     | 2019             |  | 101      | 126,900       | 2018       |        | 101          | 117,700  |                |  |
|                                                                                                                |        |             |  | 18337 0275                                                                 |   | 06-15-2010        |       | U                                                               |    | I                              |         | 100                |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          | 101        | 66,200                      |                  |  | 101      | 64,200        |            |        | 101          | 64,200   |                |  |
|                                                                                                                |        |             |  | 18224 0243                                                                 |   | 03-16-2010        |       | U                                                               |    | I                              |         | 100                |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
|                                                                                                                |        |             |  | 03049 0206                                                                 |   | 08-06-1964        |       | U                                                               |    | I                              |         | 0                  |       |                 |           | Total                                                                                                                                                                                                                                                                                                                                   |          | 196600     |                             | Total            |  | 191100   |               | Total      |        | 181900       |          |                |  |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                                |         |                    |       |                 |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
| Year                                                                                                           |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                    |         | YEAR               |       | Amount          |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        | Comm Int     |          |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
| Total                                                                                                          |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 137,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 66,200<br>Special Land Value 0<br>Total Appraised Parcel Value 203,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 203,500 |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
| Nbhd                                                                                                           |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |                                |         | Tracing            |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        | Batch        |          |                |  |
| 0001                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | 101                |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        | MF           |          |                |  |
| NOTES                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
| WB- FIREPLACE IN FIN BMT.<br><br>SOLAR ON ROOF                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                  |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                      |         | % Comp             |       | Date Comp       |           | Comments                                                                                                                                                                                                                                                                                                                                |          | Date       |                             | Type             |  | Is       |               | Id         |        | Cd           |          | Purpose/Result |  |
| 201400478<br>17                                                                                                |        | 04-01-2014  |  | 62                                                                         |   | SOLAR             |       | 14,200                                                          |    | 05-30-2014                     |         | 100                |       | 05-30-2014      |           | ROOF TOP PANELS                                                                                                                                                                                                                                                                                                                         |          | 05-30-2014 |                             |                  |  |          |               | 317        |        | 15           |          | PERMIT VISIT   |  |
|                                                                                                                |        | 01-19-2011  |  | 25                                                                         |   | WINDOWS           |       | 6,713                                                           |    |                                |         |                    |       | INCLUDES SLIDER |           | 03-23-2012                                                                                                                                                                                                                                                                                                                              |          | 317        |                             |                  |  |          |               | 15         |        | PERMIT VISIT |          |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           | 03-04-2011                                                                                                                                                                                                                                                                                                                              |          | 317        |                             |                  |  |          |               | 16         |        | FIELDREV CHG |          |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           | 01-28-2011                                                                                                                                                                                                                                                                                                                              |          | 105        |                             |                  |  |          |               | 3          |        | MEAS+INSPCTD |          |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           | 05-05-2004                                                                                                                                                                                                                                                                                                                              |          | 319        |                             |                  |  |          |               | 14         |        | INSPECTED    |          |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           | 04-05-2004                                                                                                                                                                                                                                                                                                                              |          | 319        |                             |                  |  |          |               | 22         |        | MAILER SENT  |          |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           | 03-24-2004                                                                                                                                                                                                                                                                                                                              |          | 311        |                             | 2                |  | MEASURED |               |            |        |              |          |                |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             |                  |  |          |               |            |        |              |          |                |  |
| B                                                                                                              | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact         | St. Idx   | Adj                                                                                                                                                                                                                                                                                                                                     | Notes    |            | Special Pricing             |                  |  | Size A   | Adj Unit Pric | Land Value |        |              |          |                |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RB                                                                         |   |                   |       | 16,139                                                          | SF | 5.39                           | 0.760   | 3                  | LAND  | 1.00            | MF        | 1.00                                                                                                                                                                                                                                                                                                                                    |          |            |                             | 0                |  |          | 1.000         | 4.1        | 66,200 |              |          |                |  |
| Total Card Land Units                                                                                          |        |             |  |                                                                            |   |                   |       | 0.371                                                           | AC | Parcel Total Land Area: 0.3705 |         |                    |       |                 |           |                                                                                                                                                                                                                                                                                                                                         |          |            |                             | Total Land Value |  |          |               | 66,200     |        |              |          |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    |                                 |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | MIXED USE                       |             |             |            |
| Exterior Wall 2     |      |             | Code                            | Description |             | Percentage |
| Roof Structure      | 1    | GABLE       | 101                             | ONE FAM     |             | 100        |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             |             | 0          |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |            |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 105.22      |            |
| Interior Floor 2    |      |             | RCN                             |             | 196,148     |            |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |            |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1965        |            |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1988        |            |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |            |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |            |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |            |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 30          |            |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |            |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |            |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |            |
| Kitchens            | 1    |             | Condition                       |             |             |            |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |            |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 70          |            |
| Extra Kitchen St    |      |             | RCNLD                           |             | 137,300     |            |
| FBM Sqft            | 374  |             | Dep % Ovr                       |             |             |            |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |            |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |            |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |            |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,248 |          | 25.09     | 31,314         |  |
| EFB                               | ENCL PORCH  | 0      | 180   |          | 37.58     | 6,764          |  |
| FFL                               | 1ST FLOOR   | 1,248  | 1,248 |          | 125.25    | 156,317        |  |
| WDK                               | WOOD DECK   | 0      | 100   |          | 17.54     | 1,754          |  |
| Ttl Gross Liv / Lease Area        |             | 1,248  | 2,776 | 1,566    |           | 196,148        |  |

