

State Use 101  
Print Date 11-03-2020 8:03:14 P

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE         |             | UTILITY           |        | STREET      |                                | LOCATION  |        | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|--------|-------------|--------------------------------|-----------|--------|--------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|------------------|---------------------------------------------------------------------|-----------------------------|----------|--------|---------------|------------|----------------|--------|
| BORONSKI DEBRA A TR<br><br>PO BOX 414<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377102_2847640 |        |             |  |                   |             |                   |        |             |                                |           |        | Description        |           | Code                                                                                                                                                                                                                                                                                                                                      | Appraised       |                                | Assessed         |                                                                     | 1006<br><br>EAST LONGMEADOW |          |        |               |            |                |        |
|                                                                                                      |        |             |  | TOPO WET          |             | EASEMENT          |        | TRAFFIC     |                                | CORNER    |        | RESIDNTL.          |           | 101                                                                                                                                                                                                                                                                                                                                       | 153100          |                                | 153,100          |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  |                   |             |                   |        |             |                                |           |        | RES LAND           |           | 101                                                                                                                                                                                                                                                                                                                                       | 86800           |                                | 86,800           |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  | DRAINAGE          |             |                   |        | VIEW        |                                | COMMUNITY |        | RESIDNTL.          |           | 101                                                                                                                                                                                                                                                                                                                                       | 500             |                                | 500              |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  |                   |             |                   |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA |             |                   |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  | Alt Prcl ID       |             |                   |        | Received    |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  | SP Permit         |             |                   |        | NIA         |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  | Chapter Land      |             |                   |        | Field 8     |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  | OC Dates          |             |                   |        | Field 9     |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  | In+Ex FY          |             |                   |        | Field 10    |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
| Mailed                                                                                               |        |             |  | Assoc Pid#        |             |                   |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 | Total                          |                  | 240,400                                                             |                             | 240,400  |        |               |            |                |        |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |        | Q/U         |                                | V/I       |        | SALE PRICE         |           | VC                                                                                                                                                                                                                                                                                                                                        |                 | PREVIOUS ASSESSMENTS (HISTORY) |                  |                                                                     |                             |          |        |               |            |                |        |
| BORONSKI DEBRA A TR<br>EVITTS JAMES M<br>SCULLY<br>SCULLY ROBE                                       |        |             |  | 22048             | 0355        | 02-01-2018        | U      | I           | 192,000                        |           | 1L     | Year               | Code      | Assessed                                                                                                                                                                                                                                                                                                                                  | Year            | Code                           | Assessed         | Year                                                                | Code                        | Assessed |        |               |            |                |        |
|                                                                                                      |        |             |  | 06578             | 0495        | 07-31-1987        | U      | I           | 125,000                        |           | 2020   | 101                | 145,300   | 2019                                                                                                                                                                                                                                                                                                                                      | 101             | 141,400                        | 2018             | 101                                                                 | 130,900                     |          |        |               |            |                |        |
|                                                                                                      |        |             |  | 6084              | 0437        | 05-14-1986        | U      | I           | 95,000                         |           | 101    | 86,800             | 101       | 84,200                                                                                                                                                                                                                                                                                                                                    | 101             | 84,200                         |                  |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  | 02786             | 0549        | 01-03-1961        | U      | I           | 0                              |           | 101    | 500                | 101       | 500                                                                                                                                                                                                                                                                                                                                       | 101             | 500                            |                  |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  | Total             |             | 0.00              |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 | 232600                         |                  | Total                                                               |                             | 226100   |        | Total         |            | 215600         |        |
| EXEMPTIONS                                                                                           |        |             |  |                   |             | OTHER ASSESSMENTS |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  | This signature acknowledges a visit by a Data Collector or Assessor |                             |          |        |               |            |                |        |
| Year                                                                                                 | Code   | Description |  |                   | Amount      |                   | Code   | Description |                                |           | YEAR   |                    | Amount    |                                                                                                                                                                                                                                                                                                                                           | Comm Int        |                                |                  |                                                                     |                             |          |        |               |            |                |        |
|                                                                                                      |        |             |  |                   |             |                   |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
| Total                                                                                                |        |             |  |                   | 0.00        |                   |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                   |             |                   |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
| Nbhd                                                                                                 |        | Nbhd Name   |  |                   | B           |                   |        | Tracing     |                                |           | Batch  |                    |           | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 153,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 86,800<br>Special Land Value 0<br>Total Appraised Parcel Value 240,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 240,400 |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
| 0001                                                                                                 |        |             |  |                   |             |                   |        | 101         |                                |           | MA     |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
| NOTES                                                                                                |        |             |  |                   |             |                   |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
| PER OWNER COSMETIC WORK/GAME RM ALREADY FINISHED BMT=75%                                             |        |             |  |                   |             |                   |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                   |             |                   |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
| Permit Id                                                                                            |        | Issue Date  |  | Type              | Description |                   | Amount |             | Insp Date                      |           | % Comp |                    | Date Comp |                                                                                                                                                                                                                                                                                                                                           | Comments        |                                | Date             |                                                                     | Type                        |          | Is     | Id            | Cd         | Purpose/Result |        |
| 98                                                                                                   |        | 05-26-1999  |  | 7                 | REMODEL     |                   | 5,000  |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           | GAME ROOM IN BM |                                | 01-08-2016       |                                                                     |                             |          |        | 317           | 2          | MEASURED       |        |
| 168                                                                                                  |        | 07-29-1998  |  | 9                 | ALTERATION  |                   | 1,100  |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                | 06-09-2004       |                                                                     |                             |          |        | 303           | 14         | INSPECTED      |        |
| 192                                                                                                  |        | 08-01-1996  |  | 17                | DECK        |                   | 1,400  |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           | DECK            |                                | 03-29-2004       |                                                                     |                             |          |        | 317           | 2          | MEASURED       |        |
| 168A                                                                                                 |        | 08-01-1996  |  | 17                | DECK        |                   | 1,400  |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                | 11-02-1999       |                                                                     |                             |          |        | 247           | 15         | PERMIT VISIT   |        |
| 55                                                                                                   |        | 04-01-1994  |  | MN                | Manual Note |                   | 4,350  |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           | SIDING          |                                | 01-15-1999       |                                                                     |                             |          |        | 105           | 15         | PERMIT VISIT   |        |
| 137                                                                                                  |        | 06-01-1993  |  | MN                | Manual Note |                   | 3,400  |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           | ROOF/DECK       |                                | 12-17-1996       |                                                                     |                             |          |        | 200           | 15         | PERMIT VISIT   |        |
| 135                                                                                                  |        | 06-01-1993  |  | MN                | Manual Note |                   | 6,000  |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           | POOL A          |                                | 01-13-1995       |                                                                     |                             |          |        | 107           | 15         | PERMIT VISIT   |        |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                   |             |                   |        |             |                                |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                |                  |                                                                     |                             |          |        |               |            |                |        |
| B                                                                                                    | Use Co | Description |  | Zone              | D           | Fronta            | Depth  | Land Units  | Unit Price                     | I. Fact   | S.A.   | Ac Di              | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                   | Adj             | Notes                          |                  | Special Pricing                                                     |                             |          | Size A | Adj Unit Pric | Land Value |                |        |
| 1                                                                                                    | 101    | ONE FAM     |  | RB                |             |                   |        | 15,419 SF   | 5.63                           | 1.000     | 5      | LAND               | 1.00      | MA                                                                                                                                                                                                                                                                                                                                        | 1.00            |                                |                  | 0                                                                   |                             |          | 1.000  | 5.63          | 86,800     |                |        |
| Total Card Land Units                                                                                |        |             |  |                   |             |                   |        | 0.354 AC    | Parcel Total Land Area: 0.3540 |           |        |                    |           |                                                                                                                                                                                                                                                                                                                                           |                 |                                | Total Land Value |                                                                     |                             |          |        |               |            |                | 86,800 |

Property Location 22 SUSAN ST  
Vision ID 4608

Account # 4681

Map ID 6/ 70/ 67/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 93.26       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 243,059     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1957        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1981        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 153,100     |             |
| FBM Sqft            | 403  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1998   | 70 | 0.00 | GD   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 21.79     | 19,873         |  |
| CPT                               | CARPORT     | 0      | 220   |          | 10.92     | 2,402          |  |
| FFL                               | 1ST FLOOR   | 1,184  | 1,184 |          | 109.19    | 129,282        |  |
| GAR                               | GARAGE      | 0      | 320   |          | 43.68     | 13,976         |  |
| OSP                               | SCRN PORCH  | 0      | 176   |          | 16.13     | 2,839          |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 81.89     | 74,687         |  |
| Ttl Gross Liv / Lease Area        |             | 1,868  | 3,724 | 2,226    |           | 243,059        |  |

