

| CURRENT OWNER                                                                          |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |    | LOCATION                       |       | CURRENT ASSESSMENT                                                  |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
|----------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|----|--------------------------------|-------|---------------------------------------------------------------------|------|------------------|-----------|--------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|----------|--------|--------|---------------|------|------------|--|----------------|--|-----|---------|--|
| BUELL LAWRENCE W<br>BUELL JENNIFER M<br>43 MARSHALL ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       | Description                                                         |      | Code             | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                                                              | 1006<br><br>EAST LONGMEADOW |                 |          |        |        |               |      |            |  |                |  |     |         |  |
|                                                                                        |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                         |       | RESIDNTL.                                                           |      | 101              | 116300    |                                | 116,300  |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
|                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       | RES LAND                                                            |      | 101              | 87800     |                                | 87,800   |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
|                                                                                        |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |    | COMMUNITY                      |       | RESIDNTL.                                                           |      | 101              | 10700     |                                | 10,700   |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
|                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
|                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
|                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |       |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| GIS ID F_376528_2847517                                                                |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       | Total                                                               |      | 214,800          |           | 214,800                        |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| RECORD OF OWNERSHIP                                                                    |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |    | V/I                            |       | SALE PRICE                                                          |      | VC               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| BUELL LAWRENCE W<br>MIORANDI,RALPH E<br>MIORANDI FLORENCE M,                           |        |             |  | 14661                                                                      |        | 0424              |       | 11-28-2004                                                      |    | U                              |       | I                                                                   |      | 222,000          |           | 1A                             |          | Year                                                                                                                                                                                                                                                                                                                                         |                             | Code            | Assessed |        | Year   |               | Code | Assessed   |  |                |  |     |         |  |
|                                                                                        |        |             |  | 10609                                                                      |        | 0228              |       | 01-12-1999                                                      |    | U                              |       | I                                                                   |      | 1                |           |                                |          | 2020                                                                                                                                                                                                                                                                                                                                         |                             | 101             | 110,000  |        | 2019   |               | 101  | 106,900    |  | 2018           |  | 101 | 105,100 |  |
|                                                                                        |        |             |  | 02572                                                                      |        | 0370              |       | 10-08-1957                                                      |    | U                              |       | I                                                                   |      | 0                |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             | 101             | 87,800   |        |        |               | 101  | 85,100     |  |                |  | 101 | 85,100  |  |
|                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             | 101             | 10,700   |        |        |               | 101  | 10,700     |  |                |  | 101 | 9,300   |  |
|                                                                                        |        |             |  | Total                                                                      |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           | Total                          |          | 208500                                                                                                                                                                                                                                                                                                                                       |                             | Total           |          | 202700 |        | Total         |      | 199500     |  |                |  |     |         |  |
| EXEMPTIONS                                                                             |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |    |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| Year                                                                                   | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |    |                                | YEAR  |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      | Amount     |  | Comm Int       |  |     |         |  |
|                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
|                                                                                        |        |             |  | Total                                                                      |        | 0.00              |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| ASSESSING NEIGHBORHOOD                                                                 |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 116,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 10,700<br>Appraised Land Value (Bldg) 87,800<br>Special Land Value 0<br>Total Appraised Parcel Value 214,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 214,800 |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| Nbhd                                                                                   |        | Nbhd Name   |  |                                                                            | B      |                   |       | Tracing                                                         |    |                                | Batch |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| 0001                                                                                   |        |             |  |                                                                            |        |                   |       | 101                                                             |    |                                | MA    |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| NOTES                                                                                  |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| SCRN HOUSE = OFF NOT SCREENED                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| BUILDING PERMIT RECORD                                                                 |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| Permit Id                                                                              |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |    | Insp Date                      |       | % Comp                                                              |      | Date Comp        |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                                                                         |                             | Type            |          | Is     |        | Id            |      | Cd         |  | Purpose/Result |  |     |         |  |
| 201601958                                                                              |        | 06-30-2016  |  | 11                                                                         |        | POOL              |       | 1,500                                                           |    | 06-08-2017                     |       | 100                                                                 |      | 06-19-2018       |           | ABOVE GRND                     |          | 06-19-2018                                                                                                                                                                                                                                                                                                                                   |                             |                 |          |        |        | 333           |      | 15         |  | PERMIT VISIT   |  |     |         |  |
| 155                                                                                    |        | 06-02-2010  |  | MN                                                                         |        | Manual Note       |       | 2,350                                                           |    |                                |       |                                                                     |      |                  |           | NVC BLOWN IN IN                |          | 06-08-2017                                                                                                                                                                                                                                                                                                                                   |                             |                 |          |        |        | 317           |      | 15         |  | PERMIT VISIT   |  |     |         |  |
| 344                                                                                    |        | 11-01-2005  |  | 12                                                                         |        | REROOF            |       | 3,475                                                           |    |                                |       |                                                                     |      |                  |           |                                |          | 03-16-2017                                                                                                                                                                                                                                                                                                                                   |                             |                 |          |        |        | 317           |      | 15         |  | PERMIT VISIT   |  |     |         |  |
| 291                                                                                    |        | 09-06-2005  |  | 21                                                                         |        | SIDING            |       | 8,000                                                           |    |                                |       |                                                                     |      |                  |           |                                |          | 12-02-2010                                                                                                                                                                                                                                                                                                                                   |                             |                 |          |        |        | 317           |      | 15         |  | PERMIT VISIT   |  |     |         |  |
| 221                                                                                    |        | 06-30-2005  |  | 8                                                                          |        | RENOVATION        |       | 3,000                                                           |    |                                |       |                                                                     |      |                  |           | EXISTING PORCH                 |          | 12-02-2005                                                                                                                                                                                                                                                                                                                                   |                             |                 |          |        |        | 311           |      | 15         |  | PERMIT VISIT   |  |     |         |  |
|                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          | 05-01-2004                                                                                                                                                                                                                                                                                                                                   |                             |                 |          |        |        | 319           |      | 14         |  | INSPECTED      |  |     |         |  |
|                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          | 03-29-2004                                                                                                                                                                                                                                                                                                                                   |                             |                 |          |        |        | 311           |      | 2          |  | MEASURED       |  |     |         |  |
| LAND LINE VALUATION SECTION                                                            |        |             |  |                                                                            |        |                   |       |                                                                 |    |                                |       |                                                                     |      |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        |               |      |            |  |                |  |     |         |  |
| B                                                                                      | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |    | Unit Price                     |       | I. Fact                                                             | S.A. | Ac Di            | C. Fact   | St. Idx                        | Adj      | Notes                                                                                                                                                                                                                                                                                                                                        |                             | Special Pricing |          |        | Size A | Adj Unit Pric |      | Land Value |  |                |  |     |         |  |
| 1                                                                                      | 101    | ONE FAM     |  | RB                                                                         |        |                   |       | 18,036                                                          | SF | 4.87                           |       | 1.000                                                               | 5    | LAND             | 1.00      | MA                             | 1.00     |                                                                                                                                                                                                                                                                                                                                              |                             | 0               |          |        | 1.000  | 4.87          |      | 87,800     |  |                |  |     |         |  |
| Total Card Land Units                                                                  |        |             |  |                                                                            |        |                   |       | 0.414                                                           | AC | Parcel Total Land Area: 0.4141 |       |                                                                     |      | Total Land Value |           |                                |          |                                                                                                                                                                                                                                                                                                                                              |                             |                 |          |        |        | 87,800        |      |            |  |                |  |     |         |  |

Property Location 43 MARSHALL ST  
 Vision ID 4627 Account # 4700

Map ID 6/ 88/ 58/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11-03-2020 8:05:59 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 104.87      |             |
| Interior Floor 2    |      |               | RCN                             | 184,590     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1981        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 116,300     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 432   | 28.18      | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 7,300      |
| 14                                                                 | SCRN HSE    |    |           | L   | 192   | 14.95      | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 1,700      |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 24    | 69.00      | 2018   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK     |    |           | L   | 120   | 9.20       | 2018   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 23.33     | 21,276         |  |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 35.31     | 3,390          |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 116.90    | 106,616        |  |
| HST                               | HALF STORY  | 456    | 912   |          | 58.45     | 53,308         |  |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 2,832 | 1,579    |           | 184,590        |  |

