

| CURRENT OWNER                                                                                                                      |            | TOPO TYPE                                                                            | UTILITY           | STREET     | LOCATION                                                        | CURRENT ASSESSMENT |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |          |                  |       |                 |        |        |               |            |        |
|------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------|-------------------|------------|-----------------------------------------------------------------|--------------------|------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|---------|----------|------------------|-------|-----------------|--------|--------|---------------|------------|--------|
| BONASONI SHARON E                                                                                                                  |            |                                                                                      |                   |            |                                                                 | Description        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
|                                                                                                                                    | TOPO WET   | EASEMENT                                                                             | TRAFFIC           | CORNER     | RESIDNTL.                                                       | 101                | 239200     | 239,200                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
|                                                                                                                                    |            |                                                                                      |                   |            | RES LAND                                                        | 101                | 93100      | 93,100                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
|                                                                                                                                    |            |                                                                                      |                   |            | RESIDNTL.                                                       | 101                | 200        | 200                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| 198 PORTER RD                                                                                                                      | DRAINAGE   |                                                                                      | VIEW              | COMMUNITY  |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
|                                                                                                                                    |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| SUPPLEMENTAL DATA                                                                                                                  |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| EAST LONGMEADOW MA 01028                                                                                                           |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 7/11/2013<br>In+Ex FY<br>Mailed |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                    |            | Total                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 332,500                                    | 332,500  |         |          |                  |       |                 |        |        |               |            |        |
| GIS ID F_387394_2855052                                                                                                            |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| RECORD OF OWNERSHIP                                                                                                                |            | BK-VOL/PAGE                                                                          | SALE DATE         | Q/U        | V/I                                                             | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| BONASONI SHARON E<br>TORCIA MICHAEL A,<br>CAMPBELL MATTHEW,<br>CLARK ELEANOR L LE CLARK ,ROBERT H +<br>CLARK ROBERT P + ELEANOR L, |            | 19954                                                                                | 0236              | 08-02-2013 | Q                                                               | I                  | 294,900    | 00                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Code                                       | Assessed | Year    | Code     | Assessed         |       |                 |        |        |               |            |        |
|                                                                                                                                    |            | 19494                                                                                | 0004              | 10-12-2012 | U                                                               | V                  | 50,000     | 1                                                                   | 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101                                        | 231,800  | 2019    | 101      | 225,700          |       |                 |        |        |               |            |        |
|                                                                                                                                    |            | 19300                                                                                | 0351              | 06-13-2012 | U                                                               | V                  | 125,000    | 1                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101                                        | 93,100   |         | 101      | 90,400           |       |                 |        |        |               |            |        |
|                                                                                                                                    |            | 13078                                                                                | 0552              | 04-02-2003 | U                                                               | I                  | 100        | 1A                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101                                        | 200      |         |          |                  |       |                 |        |        |               |            |        |
|                                                                                                                                    |            | 02161                                                                                | 0410              | 02-27-1952 | U                                                               | I                  | 0          |                                                                     | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 325100   | Total   |          | 316100           |       |                 |        |        |               |            |        |
|                                                                                                                                    |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          | Total   |          | 299600           |       |                 |        |        |               |            |        |
| EXEMPTIONS                                                                                                                         |            |                                                                                      | OTHER ASSESSMENTS |            |                                                                 |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| Year                                                                                                                               | Code       | Description                                                                          | Amount            | Code       | Description                                                     | YEAR               | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         | Comm Int |                  |       |                 |        |        |               |            |        |
|                                                                                                                                    |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> <div>239,200</div> <div>0</div> <div>200</div> <div>93,100</div> <div>0</div> <div>332,500</div> <div>C</div> <div></div> <div>332,500</div> |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| Total                                                                                                                              |            |                                                                                      | 0.00              |            |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                             |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| Nbhd                                                                                                                               |            | Nbhd Name                                                                            |                   | B          |                                                                 | Tracing            |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| 0001                                                                                                                               |            |                                                                                      |                   |            |                                                                 | 101                |            | MG                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| NOTES                                                                                                                              |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
|                                                                                                                                    |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| BUILDING PERMIT RECORD                                                                                                             |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| Permit Id                                                                                                                          | Issue Date | Type                                                                                 | Description       | Amount     | Insp Date                                                       | % Comp             | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Type                                       | Is       | Id      | Cd       | Purpose/Result   |       |                 |        |        |               |            |        |
| 201203274                                                                                                                          | 10-19-2012 | 2                                                                                    | DWELLING          | 125,000    |                                                                 |                    |            | OC 7/11/2013 1709                                                   | 08-22-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |          | 334     | 2        | MEASURED         |       |                 |        |        |               |            |        |
|                                                                                                                                    |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     | 07-12-2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |          | 400     | 25       | OC VISIT         |       |                 |        |        |               |            |        |
|                                                                                                                                    |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     | 05-24-2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |          | 105     | 2        | MEASURED         |       |                 |        |        |               |            |        |
|                                                                                                                                    |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     | 01-05-1980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |          | 500     | 14       | INSPECTED        |       |                 |        |        |               |            |        |
| LAND LINE VALUATION SECTION                                                                                                        |            |                                                                                      |                   |            |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |          |                  |       |                 |        |        |               |            |        |
| B                                                                                                                                  | Use Co     | Description                                                                          | Zone              | D          | Fronta                                                          | Depth              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S.A.                                       | Ac Di    | C. Fact | St. Idx  | Adj              | Notes | Special Pricing |        | Size A | Adj Unit Pric | Land Value |        |
| 1                                                                                                                                  | 101        | ONE FAM                                                                              | RA                |            |                                                                 |                    | 15,825 SF  | 5.49                                                                | 1.190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7                                          | LAND     | 1.00    | MG       | 1.00             |       |                 | 0 TRF1 | 0.9    | 1.000         | 5.88       | 93,100 |
| Total Card Land Units                                                                                                              |            |                                                                                      |                   |            |                                                                 |                    | 0.363      | AC                                                                  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          |         | 0.3633   | Total Land Value |       |                 |        |        |               |            | 93,100 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 96.19       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 251,748     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2012        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2013        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 5           |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 95          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 239,200     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 64    | 5.18       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 767   |          | 24.85     | 19,059         |  |
| FFL                               | 1ST FLOOR   | 767    | 767   |          | 124.57    | 95,542         |  |
| GAR                               | GARAGE      | 0      | 247   |          | 49.93     | 12,332         |  |
| OPF                               | OPEN PORCH  | 0      | 96    |          | 12.98     | 1,246          |  |
| SFL                               | 2ND FLOOR   | 968    | 968   |          | 124.57    | 120,580        |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 17.80     | 2,990          |  |
| Ttl Gross Liv / Lease Area        |             | 1,735  | 3,013 | 2,021    |           | 251,748        |  |

