

State Use 101  
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| CURRENT OWNER                                                                                             |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
|-----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------|-------|----------------------------------|---------|--------------------------------|-------|------------------|-----------------|-----------------------------|--------|---------|---------------|------------|---------|----------|--|----------------|--|
| CONTOIS ROBERT J<br><br>60 RURAL LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387902_2853862 Mailed |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Description                                                         |       | Code                             |         | Appraised                      |       | Assessed         |                 | 1006<br><br>EAST LONGMEADOW |        |         |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                           |       | 101                              |         | 120000                         |       | 120,000          |                 |                             |        |         |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | RES LAND                                                            |       | 101                              |         | 109200                         |       | 109,200          |                 |                             |        |         |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                                                           |       | 101                              |         | 13100                          |       | 13,100           |                 |                             |        |         |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                                                     |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Total                                                               |       | 242,300                          |         | 242,300                        |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
| RECORD OF OWNERSHIP                                                                                       |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                                                          |       | VC                               |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
| CONTOIS ROBERT J<br>CONTOIS ROBERT J + LINDA E,                                                           |        |             |  | 12494<br>04476                                                             |   | 0341<br>0256      |             | 07-31-2002<br>08-31-1977                                        |      | U<br>U                         |         | I<br>I                                                              |       | 1<br>0                           |         | 1                              |       | Year             | Code            | Assessed                    | Year   | Code    | Assessed      | Year       | Code    | Assessed |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       | 2020             | 101             | 113,900                     | 2019   | 101     | 110,900       | 2018       | 101     | 99,700   |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       |                  | 101             | 109,200                     |        | 101     | 106,000       |            | 101     | 106,000  |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       |                  | 101             | 13,100                      |        | 101     | 13,100        |            | 101     | 13,100   |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       |                  |                 | Total                       | 236200 | Total   | 230000        | Total      | 218800  |          |  |                |  |
| EXEMPTIONS                                                                                                |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
| Year                                                                                                      | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR | Amount                         |         |                                                                     |       |                                  |         |                                |       |                  |                 |                             |        |         |               | Comm Int   |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
| Total                                                                                                     |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
| Nbhd                                                                                                      |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                                |         |                                                                     |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
| 0001                                                                                                      |        |             |  |                                                                            |   | 101               |             | MG                                                              |      |                                |         |                                                                     |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
| NOTES                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       | Appraised BLDG. Value (Card)     |         |                                |       |                  |                 |                             |        | 120,000 |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       | Appraised Xf (B) Value (Bldg)    |         |                                |       |                  |                 |                             |        | 0       |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       | Appraised Ob (B) Value (Bldg)    |         |                                |       |                  |                 |                             |        | 13,100  |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       | Appraised Land Value (Bldg)      |         |                                |       |                  |                 |                             |        | 109,200 |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       | Special Land Value               |         |                                |       |                  |                 |                             |        | 0       |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       | Total Appraised Parcel Value     |         |                                |       |                  |                 |                             |        | 242,300 |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       | Valuation Method                 |         |                                |       |                  |                 |                             |        | C       |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       | Adjustment                       |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       | Net Total Appraised Parcel Value |         |                                |       |                  |                 |                             |        | 242,300 |               |            |         |          |  |                |  |
| BUILDING PERMIT RECORD                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       | VISIT / CHANGE HISTORY           |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
| Permit Id                                                                                                 |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                              |       | Date Comp                        |         | Comments                       |       | Date             |                 | Type                        |        | Is      |               | Id         |         | Cd       |  | Purpose/Result |  |
| 69                                                                                                        |        | 04-01-1987  |  | MN                                                                         |   | Manual Note       |             | 10,000                                                          |      |                                |         |                                                                     |       |                                  |         | PORCH                          |       | 06-25-2018       |                 |                             |        |         |               | 333        |         | 2        |  | MEASURED       |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       | 06-27-2008       |                 |                             |        |         |               | 317        |         | 14       |  | INSPECTED      |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       | 05-23-2008       |                 |                             |        |         |               | 317        |         | 2        |  | MEASURED       |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       | 10-29-2001       |                 |                             |        |         |               | 247        |         | 14       |  | INSPECTED      |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       | 10-24-2001       |                 |                             |        |         |               | 250        |         | 22       |  | MAILER SENT    |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       | 10-23-2001       |                 |                             |        |         |               | 247        |         | 2        |  | MEASURED       |  |
|                                                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       | 07-27-1992       |                 |                             |        |         |               | 131        |         | 14       |  | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                                  |         |                                |       |                  |                 |                             |        |         |               |            |         |          |  |                |  |
| B                                                                                                         | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di | C. Fact                          | St. Idx | Adj                            | Notes |                  | Special Pricing |                             |        | Size A  | Adj Unit Pric | Land Value |         |          |  |                |  |
| 1                                                                                                         | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 29,193                                                          | SF   | 3.14                           | 1.190   | 7                                                                   | LAND  | 1.00                             | MG      | 1.00                           |       |                  |                 | 0                           |        |         | 1.000         | 3.74       | 109,200 |          |  |                |  |
| Total Card Land Units                                                                                     |        |             |  |                                                                            |   |                   |             | 0.670                                                           | AC   | Parcel Total Land Area: 0.6702 |         |                                                                     |       |                                  |         |                                |       | Total Land Value |                 |                             |        |         |               |            |         | 109,200  |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 100.52      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 210,613     |            |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1957        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1975        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AV          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 43          |            |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 120,000     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 585  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 720   | 28.18      | 1963   | 60 | 0.00 | AV   | A   | 1.00 | 12,200     |
| 08                                                                 | POOLA-O     |    |           | L   | 22    | 69.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,170 |          | 23.73     | 27,765         |  |
| FFL                               | 1ST FLOOR   | 1,493  | 1,493 |          | 118.66    | 177,152        |  |
| WDK                               | WOOD DECK   | 0      | 346   |          | 16.46     | 5,695          |  |
| Ttl Gross Liv / Lease Area        |             | 1,493  | 3,009 | 1,775    |           | 210,613        |  |

