

State Use 101  
Print Date 11-03-2020 8:19:30 P

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION                       |  | CURRENT ASSESSMENT |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|--------------------------------|--|--------------------|------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|------|-------|--------|---------------|--|------------|--|----------------|----------|---------|--|
| WALSH REBECCA L<br><br>549 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388516_2853512 Mailed |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  | Description        |      | Code       | Appraised |                                                                                                                                                                                                                                                                                                                                               | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER                         |  | RESIDNTL.          |      | 101        | 198900    |                                                                                                                                                                                                                                                                                                                                               | 198,900  |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  | RES LAND           |      | 101        | 96500     |                                                                                                                                                                                                                                                                                                                                               | 96,500   |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY                      |  | RESIDNTL.          |      | 101        | 14200     |                                                                                                                                                                                                                                                                                                                                               | 14,200   |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                |  |                    |      | Total      |           | 309,600                                                                                                                                                                                                                                                                                                                                       |          | 309,600          |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I                            |  | SALE PRICE         |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
| WALSH REBECCA L<br>ALIENGENA KEVIN J<br>WALSH,STEPHEN<br>GARVEY DENNIS P +,<br>POLLACK STEVEN              |        |             |  | 23270 88                                                                   |   | 06-19-2020        |       | Q                                                               |  | I                              |  | 339,000            |      | 00         |           | Year                                                                                                                                                                                                                                                                                                                                          |          | Code             | Assessed                    |                 | Year |       | Code   | Assessed      |  | Year       |  | Code           | Assessed |         |  |
|                                                                                                            |        |             |  | 13980 0296                                                                 |   | 02-27-2004        |       | U                                                               |  | I                              |  | 235,000            |      | 2020       |           | 101                                                                                                                                                                                                                                                                                                                                           |          | 129,200          |                             | 2019            |      | 101   |        | 125,800       |  | 2018       |  | 101            |          | 142,100 |  |
|                                                                                                            |        |             |  | 11611 0125                                                                 |   | 04-27-2001        |       | U                                                               |  | I                              |  | 189,000            |      |            |           | 101                                                                                                                                                                                                                                                                                                                                           |          | 96,500           |                             |                 |      | 101   |        | 93,700        |  |            |  | 101            |          | 93,700  |  |
|                                                                                                            |        |             |  | 07209 0001                                                                 |   | 06-30-1989        |       | U                                                               |  | I                              |  | 157,000            |      |            |           | 101                                                                                                                                                                                                                                                                                                                                           |          | 16,700           |                             |                 |      | 101   |        | 16,700        |  |            |  | 101            |          | 16,700  |  |
|                                                                                                            |        |             |  | 06199 0017                                                                 |   | 08-21-1986        |       | U                                                               |  | I                              |  | 122,600            |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  | Total                                                                      |   |                   |       |                                                                 |  |                                |  |                    |      |            |           | 242400                                                                                                                                                                                                                                                                                                                                        |          | Total            |                             | 236200          |      | Total |        | 252500        |  |            |  |                |          |         |  |
| EXEMPTIONS                                                                                                 |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |                                |  |                    |      |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
| Year                                                                                                       |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description                    |  | YEAR               |      | Amount     |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  | Comm Int   |  |                |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 198,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 14,200<br>Appraised Land Value (Bldg) 96,500<br>Special Land Value 0<br>Total Appraised Parcel Value 309,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 309,600 |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
| Nbhd                                                                                                       |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |  |                                |  | Tracing            |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  | Batch      |  |                |          |         |  |
| 0001                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  | 101                |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  | MG         |  |                |          |         |  |
| NOTES                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date                      |  | % Comp             |      | Date Comp  |           | Comments                                                                                                                                                                                                                                                                                                                                      |          | Date             |                             | Type            |      | Is    |        | Id            |  | Cd         |  | Purpose/Result |          |         |  |
| 202000768                                                                                                  |        | 03-02-2020  |  | 3                                                                          |   | GARAGE            |       | 1,000                                                           |  | 05-27-2020                     |  | 100                |      | 05-27-2020 |           | VINYL 1 SIDE OF D                                                                                                                                                                                                                                                                                                                             |          | 05-27-2020       |                             |                 |      |       |        | 400           |  | 15         |  | PERMIT VISIT   |          |         |  |
| 202000681                                                                                                  |        | 02-20-2020  |  | 21                                                                         |   | SIDING            |       | 8,000                                                           |  | 03-19-2020                     |  | 100                |      | 05-27-2020 |           | VINYL SIDING & RE                                                                                                                                                                                                                                                                                                                             |          | 06-20-2018       |                             |                 |      |       |        | 333           |  | 2          |  | MEASURED       |          |         |  |
| 87                                                                                                         |        | 04-01-1990  |  | MN                                                                         |   | Manual Note       |       | 3,000                                                           |  |                                |  |                    |      |            |           | ENGL FGR                                                                                                                                                                                                                                                                                                                                      |          | 09-27-2010       |                             |                 |      |       |        | 311           |  | 1          |  | LEFT NOTICE    |          |         |  |
| 339                                                                                                        |        | 01-01-1986  |  | MN                                                                         |   | Manual Note       |       |                                                                 |  |                                |  |                    |      |            |           | GARAGE                                                                                                                                                                                                                                                                                                                                        |          | 04-25-2008       |                             |                 |      |       |        | 250           |  | P1         |  | PHONE MESSAG   |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 11-30-2007       |                             |                 |      |       |        | 317           |  | 1          |  | LEFT NOTICE    |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 11-13-2001       |                             |                 |      |       |        | 247           |  | 14         |  | INSPECTED      |          |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 10-24-2001       |                             |                 |      |       |        | 250           |  | 22         |  | MAILER SENT    |          |         |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |      |       |        |               |  |            |  |                |          |         |  |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price                     |  | I. Fact            | S.A. | Ac Di      | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                       | Adj      | Notes            |                             | Special Pricing |      |       | Size A | Adj Unit Pric |  | Land Value |  |                |          |         |  |
| 1                                                                                                          | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 24,866 SF                                                       |  | 3.62                           |  | 1.190              | 7    | LAND       | 1.00      | MG                                                                                                                                                                                                                                                                                                                                            | 1.00     |                  |                             | 0 TRF1 0.9      |      |       | 1.000  | 3.88          |  | 96,500     |  |                |          |         |  |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |   |                   |       | 0.571 AC                                                        |  | Parcel Total Land Area: 0.5708 |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | Total Land Value |                             |                 |      |       |        |               |  | 96,500     |  |                |          |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 96.26       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 239,676     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1971        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2001        |             |
| Bedrooms            | 4    |               | Depreciation Code               | VG          |             |
| Full Baths          | 2    |               | Remodel Rating                  | 04          |             |
| Half Baths          | 0    |               | Year Remodeled                  | 2019        |             |
| Extra Fixtures      |      |               | Depreciation %                  | 17          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 198,900     |             |
| FBM Sqft            | 468  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 720   | 28.18      | 1986   | 70 | 0.00 | GD   | A   | 1.00 | 14,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 936   |          | 23.75     | 22,232         |  |
| FFL                               | 1ST FLOOR   | 1,080  | 1,080 |          | 118.89    | 128,398        |  |
| TQS                               | 3/4 STORY   | 702    | 936   |          | 89.17     | 83,459         |  |
| WDK                               | WOOD DECK   | 0      | 336   |          | 16.63     | 5,588          |  |
| Ttl Gross Liv / Lease Area        |             | 1,782  | 3,288 | 2,016    |           | 239,676        |  |

