

State Use 101  
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| CURRENT OWNER                                                                                    |        |             |  |      |             | TOPO TYPE         |        |            |             | UTILITY                        |        |                                                                     | STREET     |       |                  | LOCATION                       |            |       | CURRENT ASSESSMENT |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|------|-------------|-------------------|--------|------------|-------------|--------------------------------|--------|---------------------------------------------------------------------|------------|-------|------------------|--------------------------------|------------|-------|--------------------|------------------------|------|-----------|--------|----------------|------------|-----------------------------|--|--|---------|--|--|--|--|
| GOMES JOSE M<br><br>513 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388923_2852816 |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       | Description        |                        | Code | Appraised |        | Assessed       |            | 1006<br><br>EAST LONGMEADOW |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             | TOPO WET          |        |            |             | EASEMENT                       |        |                                                                     | TRAFFIC    |       |                  | CORNER                         |            |       | RESIDNTL.          |                        | 101  | 99000     |        | 99,000         |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       | RES LAND           |                        | 101  | 110000    |        | 110,000        |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             | DRAINAGE          |        |            |             |                                |        |                                                                     | VIEW       |       |                  | COMMUNITY                      |            |       | RESIDNTL.          |                        | 101  | 5100      |        | 5,100          |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             | SUPPLEMENTAL DATA |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| Alt Prcl ID                                                                                      |        |             |  |      |             | Received          |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| SP Permit                                                                                        |        |             |  |      |             | NIA               |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| Chapter Land                                                                                     |        |             |  |      |             | Field 8           |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| OC Dates                                                                                         |        |             |  |      |             | Field 9           |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| In+Ex FY                                                                                         |        |             |  |      |             | Field 10          |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| Mailed                                                                                           |        |             |  |      |             | Assoc Pid#        |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       | Total            |                                |            |       |                    |                        |      |           |        | 214,100        |            | 214,100                     |  |  |         |  |  |  |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  |      |             | BK-VOL/PAGE       |        | SALE DATE  |             | Q/U                            |        | V/I                                                                 | SALE PRICE |       | VC               | PREVIOUS ASSESSMENTS (HISTORY) |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| GOMES JOSE M<br>BARK DOROTHY F<br>FISKE NATHALIE                                                 |        |             |  |      |             | 21177             | 0382   | 05-13-2016 | Q           | I                              |        | 185,000                                                             | 00         | Year  | Code             | Assessed                       | Year       | Code  | Assessed           | Year                   | Code | Assessed  |        |                |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             | 07397             | 0304   | 02-27-1990 | U           | I                              |        | 1                                                                   | 1A         |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             | 02361             | 0255   | 01-05-1955 | U           | I                              |        | 0                                                                   |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             | Total             |        | 0.00       |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| EXEMPTIONS                                                                                       |        |             |  |      |             | OTHER ASSESSMENTS |        |            |             |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| Year                                                                                             | Code   | Description |  |      |             | Amount            |        | Code       | Description |                                |        | YEAR                                                                | Amount     |       | Comm Int         |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| Total                                                                                            |        |             |  |      |             | 0.00              |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| Nbhd                                                                                             |        | Nbhd Name   |  |      |             | B                 |        | Tracing    |             |                                | Batch  |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| 0001                                                                                             |        |             |  |      |             |                   |        | 101        |             |                                | MG     |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| NOTES                                                                                            |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| GARAGE & SHEDS ATTACHED                                                                          |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    | VISIT / CHANGE HISTORY |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type | Description |                   | Amount |            | Insp Date   |                                | % Comp |                                                                     | Date Comp  |       | Comments         |                                | Date       |       | Type               |                        | Is   | Id        | Cd     | Purpose/Result |            |                             |  |  |         |  |  |  |  |
| 201601824                                                                                        |        | 06-06-2016  |  | 12   | REROOF      |                   | 3,250  |            | 01-19-2017  |                                | 100    |                                                                     |            |       |                  |                                | 01-19-2017 |       |                    |                        |      | 317       | 16     | FIELDREV CHG   |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                | 11-30-2007 |       |                    |                        |      | 317       | 3      | MEAS+INSPECT   |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                | 10-22-2001 |       |                    |                        |      | 247       | 3      | MEAS+INSPECT   |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                | 03-05-1992 |       |                    |                        |      | 170       | 3      | MEAS+INSPECT   |            |                             |  |  |         |  |  |  |  |
|                                                                                                  |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                | 01-20-1981 |       |                    |                        |      | 500       | 3      | MEAS+INSPECT   |            |                             |  |  |         |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |      |             |                   |        |            |             |                                |        |                                                                     |            |       |                  |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  |         |  |  |  |  |
| B                                                                                                | Use Co | Description |  | Zone | D           | Fronta            | Depth  | Land Units |             | Unit Price                     |        | I. Fact                                                             | S.A.       | Ac Di | C. Fact          | St. Idx                        | Adj        | Notes |                    | Special Pricing        |      |           | Size A | Adj Unit Pric  | Land Value |                             |  |  |         |  |  |  |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA   |             |                   |        | 40,000     | SF          | 2.39                           | 1.190  | 7                                                                   |            | LAND  | 1.00             | MG                             | 1.00       |       |                    | 0 TRF1 0.9             |      |           | 1.000  | 2.56           | 102,400    |                             |  |  |         |  |  |  |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA   |             |                   |        | 1.080      | AC          | 7,000                          | 1.000  | 0                                                                   |            |       | 1.00             | MG                             | 1.00       |       |                    | 0                      |      |           | 1.000  | 7,000          | 7,600      |                             |  |  |         |  |  |  |  |
| Total Card Land Units                                                                            |        |             |  |      |             |                   |        | 1.998      | AC          | Parcel Total Land Area: 1.9983 |        |                                                                     |            |       | Total Land Value |                                |            |       |                    |                        |      |           |        |                |            |                             |  |  | 110,000 |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     | 4    | SOLID WOOD    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 77.64       |
| Interior Floor 2    |      |               | RCN                             |             | 173,640     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      |             | 1935        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1975        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AV          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 99,000      |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 200   | 28.18      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 3,400      |
| 02                                                                 | SHED/FR     |    |           | L   | 70    | 7.48       | 1962   | 50 | 0.00 | FR   | A   | 1.00 | 300        |
| 02                                                                 | SHED/FR     |    |           | L   | 308   | 7.48       | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 1,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,188 |          | 17.69     | 21,021         |  |
| EFB                               | ENCL PORCH  | 0      | 150   |          | 26.50     | 3,974          |  |
| FFL                               | 1ST FLOOR   | 1,188  | 1,188 |          | 88.32     | 104,926        |  |
| OSP                               | SCRN PORCH  | 0      | 232   |          | 13.32     | 3,091          |  |
| PAT                               | PATIO       | 0      | 190   |          | 4.65      | 883            |  |
| TQS                               | 3/4 STORY   | 450    | 600   |          | 66.24     | 39,745         |  |
| Ttl Gross Liv / Lease Area        |             | 1,638  | 3,548 | 1,966    |           | 173,640        |  |

