

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                       |        | CURRENT ASSESSMENT                                                  |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|--------------------------------|--------|---------------------------------------------------------------------|----------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------|-----------------------------|-----------------|------|----------|--------|---------------|----------------|--|--|
| BERNAZKI SANDRA A LE<br><br>21 SAUGUS AV<br><br>EAST LONGMEADOW MA 01028                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Description                                                         |          | Code                   | Appraised                                                                                                                                                                                                                                                                                                                                    |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |      |          |        |               |                |  |  |
|                                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                         |        | RESIDNTL.                                                           |          | 101                    | 156200                                                                                                                                                                                                                                                                                                                                       |                                | 156,200  |            |                             |                 |      |          |        |               |                |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | RES LAND                                                            |          | 101                    | 85600                                                                                                                                                                                                                                                                                                                                        |                                | 85,600   |            |                             |                 |      |          |        |               |                |  |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                      |        | RESIDNTL.                                                           |          | 101                    | 11600                                                                                                                                                                                                                                                                                                                                        |                                | 11,600   |            |                             |                 |      |          |        |               |                |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
| GIS ID F_377756_2852273                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Total                                                               |          | 253,400                |                                                                                                                                                                                                                                                                                                                                              | 253,400                        |          |            |                             |                 |      |          |        |               |                |  |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                            |        | SALE PRICE                                                          |          | VC                     |                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                 |      |          |        |               |                |  |  |
| BERNAZKI SANDRA A LE<br>BERNAZKI SANDRA A<br>BERNAZKI,DIMITRY<br>GARWACKI,ANGELINA M &<br>BERNAZKI,DIMITRY & SANDRA A |        |             |  | 22916 305                                                                  |   | 10-24-2019  |             | U                                                               |      | I                              |        | 100                                                                 |          | 1A                     |                                                                                                                                                                                                                                                                                                                                              | Year                           |          | Code       | Assessed                    | Year            | Code | Assessed | Year   | Code          | Assessed       |  |  |
|                                                                                                                       |        |             |  | 15409 0107                                                                 |   | 10-11-2005  |             | U                                                               |      | I                              |        | 100                                                                 |          | 1A                     |                                                                                                                                                                                                                                                                                                                                              | 2020                           |          | 101        | 152,000                     | 2019            | 101  | 148,700  | 2018   | 101           | 137,100        |  |  |
|                                                                                                                       |        |             |  | 15251 0193                                                                 |   | 08-15-2005  |             | U                                                               |      | I                              |        | 100                                                                 |          | 1A                     |                                                                                                                                                                                                                                                                                                                                              |                                |          | 101        | 85,600                      |                 | 101  | 83,000   |        | 101           | 83,000         |  |  |
|                                                                                                                       |        |             |  | 10589 0125                                                                 |   | 12-28-1998  |             | U                                                               |      | I                              |        | 1                                                                   |          | 1A                     |                                                                                                                                                                                                                                                                                                                                              |                                |          | 101        | 11,600                      |                 | 101  | 11,600   |        | 101           | 11,600         |  |  |
|                                                                                                                       |        |             |  | 10589 0115                                                                 |   | 12-28-1998  |             | U                                                               |      | I                              |        | 1                                                                   |          | 1A                     |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                                                     |          | Total                  |                                                                                                                                                                                                                                                                                                                                              | 249200                         |          | Total      |                             | 243300          |      | Total    |        | 231700        |                |  |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
| Year                                                                                                                  | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                                | Amount |                                                                     | Comm Int |                        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 156,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 11,600<br>Appraised Land Value (Bldg) 85,600<br>Special Land Value 0<br>Total Appraised Parcel Value 253,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 253,400 |                                |          |            |                             |                 |      |          |        |               |                |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
| Total                                                                                                                 |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
| 0001                                                                                                                  |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
| NOTES                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
| SUB DIV 669<br><br>FIRE 1994                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                                                     |          | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                      |        | % Comp                                                              |          | Date Comp              |                                                                                                                                                                                                                                                                                                                                              | Comments                       |          | Date       |                             | Type            |      | Is       | Id     | Cd            | Purpose/Result |  |  |
| 313                                                                                                                   |        | 11-07-2000  |  | 3                                                                          |   | GARAGE      |             | 10,000                                                          |      |                                |        | 100                                                                 |          |                        |                                                                                                                                                                                                                                                                                                                                              | DEMO<br>REPAIRFIRE<br>DECK     |          | 03-03-2017 |                             |                 |      |          | 119    | 14            | INSPECTED      |  |  |
| 101                                                                                                                   |        | 05-01-1995  |  | MN                                                                         |   | Manual Note |             | 500                                                             |      |                                |        | 100                                                                 |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          | 02-24-2017 |                             |                 |      |          | 119    | 2             | MEASURED       |  |  |
| 222                                                                                                                   |        | 08-01-1994  |  | MN                                                                         |   | Manual Note |             | 50,000                                                          |      |                                |        | 100                                                                 |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          | 04-07-2004 |                             |                 |      |          | 319    | 14            | INSPECTED      |  |  |
| 74                                                                                                                    |        | 04-01-1987  |  | MN                                                                         |   | Manual Note |             | 800                                                             |      |                                |        | 100                                                                 |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          | 03-24-2004 |                             |                 |      |          | AO     | 22            | MAILER SENT    |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          | 03-15-2004 |                             |                 |      |          | 274    | 2             | MEASURED       |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          | 01-17-2001 |                             |                 |      |          | 247    | 15            | PERMIT VISIT   |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          | 12-15-1995 |                             |                 |      |          | 107    | 15            | PERMIT VISIT   |  |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      |          |        |               |                |  |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                     |        | I. Fact                                                             | S.A.     | Ac Di                  | C. Fact                                                                                                                                                                                                                                                                                                                                      | St. Idx                        | Adj      | Notes      |                             | Special Pricing |      |          | Size A | Adj Unit Pric | Land Value     |  |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 12,000                                                          | SF   | 7.13                           | 1.000  | 5                                                                   | LAND     | 1.00                   | MA                                                                                                                                                                                                                                                                                                                                           | 1.00                           |          |            |                             |                 | 0    |          | 1.000  | 7.13          | 85,600         |  |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                            |   |             |             | 0.275                                                           | AC   | Parcel Total Land Area: 0.2755 |        |                                                                     |          | Total Land Value       |                                                                                                                                                                                                                                                                                                                                              |                                |          |            |                             |                 |      | 85,600   |        |               |                |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 74.86       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 200,280     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1994        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1996        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 3    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 22          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 78          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 156,200     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 450  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 216   | 7.48       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 400   | 28.18      | 2000   | 70 | 0.00 | GD   | G   | 1.25 | 9,900      |
| 19                                                                 | PATIO       |    |           | L   | 260   | 5.75       | 1987   | 50 | 0.00 | FR   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 840   |          | 18.19     | 15,280         |  |
| FFL                               | 1ST FLOOR   | 938    | 938   |          | 90.95     | 85,315         |  |
| OFP                               | OPEN PORCH  | 0      | 120   |          | 9.10      | 1,091          |  |
| SFL                               | 2ND FLOOR   | 896    | 896   |          | 90.95     | 81,495         |  |
| UAT                               | UNFIN ATTC  | 0      | 840   |          | 18.19     | 15,280         |  |
| WDK                               | WOOD DECK   | 0      | 142   |          | 12.81     | 1,819          |  |
| Ttl Gross Liv / Lease Area        |             | 1,834  | 3,776 | 2,202    |           | 200,280        |  |

