

| CURRENT OWNER                                                                                  |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION                       |        | CURRENT ASSESSMENT                                                  |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
|------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|--------------------------------|--------|---------------------------------------------------------------------|--------------------|------------------|-----------------|--------------------------------|------------|------------|-----------------------------|-----------------|------|----------|----------------|---------------|------------|
| FINKELSTEIN DAVID J<br>FINKELSTEIN JANICE B<br>107 FERNWOOD DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | Description                                                         |                    | Code             | Appraised       |                                | Assessed   |            | 1006<br><br>EAST LONGMEADOW |                 |      |          |                |               |            |
|                                                                                                |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                         |        | RESIDNTL.                                                           |                    | 101              | 155300          |                                | 155,300    |            |                             |                 |      |          |                |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | RES LAND                                                            |                    | 101              | 108800          |                                | 108,800    |            |                             |                 |      |          |                |               |            |
|                                                                                                |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY                      |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
|                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
|                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| GIS ID F_389329_2850208                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | Total                                                               |                    | 264,100          |                 | 264,100                        |            |            |                             |                 |      |          |                |               |            |
| RECORD OF OWNERSHIP                                                                            |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I                            |        | SALE PRICE                                                          |                    | VC               |                 | PREVIOUS ASSESSMENTS (HISTORY) |            |            |                             |                 |      |          |                |               |            |
| FINKELSTEIN DAVID J                                                                            |        |             |  | 05643                                                                      | 0319        | 06-29-1984        | U           | I                                                               | 91,000     |                                | Year   |                                                                     | Code               | Assessed         | Year            |                                | Code       | Assessed   | Year                        |                 | Code | Assessed |                |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                | 2020   | 101<br>101                                                          | 147,300<br>108,800 | 2019             | 101<br>101      | 143,300<br>105,400             | 2018       | 101<br>101 | 132,800<br>105,400          |                 |      |          |                |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| Total                                                                                          |        | 256100      |  | Total                                                                      |             | 248700            |             | Total                                                           |            | 238200                         |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| EXEMPTIONS                                                                                     |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| Year                                                                                           | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR       | Amount                         |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      | Comm Int |                |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| Total                                                                                          |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| ASSESSING NEIGHBORHOOD                                                                         |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| Nbhd                                                                                           |        | Nbhd Name   |  | B                                                                          |             | Tracing           |             | Batch                                                           |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| 0001                                                                                           |        |             |  |                                                                            |             | 101               |             | MG                                                              |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| NOTES                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | Appraised BLDG. Value (Card)                                        |                    |                  |                 |                                |            |            |                             |                 |      | 155,300  |                |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | Appraised Xf (B) Value (Bldg)                                       |                    |                  |                 |                                |            |            |                             |                 |      | 0        |                |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | Appraised Ob (B) Value (Bldg)                                       |                    |                  |                 |                                |            |            |                             |                 |      | 0        |                |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | Appraised Land Value (Bldg)                                         |                    |                  |                 |                                |            |            |                             |                 |      | 108,800  |                |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | Special Land Value                                                  |                    |                  |                 |                                |            |            |                             |                 |      | 0        |                |               |            |
| Total Appraised Parcel Value                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |            | 264,100                        |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| Valuation Method                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |            | C                              |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| Adjustment                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| Net Total Appraised Parcel Value                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |            | 264,100                        |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| BUILDING PERMIT RECORD                                                                         |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | VISIT / CHANGE HISTORY                                              |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| Permit Id                                                                                      |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |                                | % Comp |                                                                     | Date Comp          |                  | Comments        |                                | Date       |            | Type                        | Is              | Id   | Cd       | Purpose/Result |               |            |
| 201402083                                                                                      |        | 07-10-2014  |  | 25                                                                         | WINDOWS     |                   | 17,655      |                                                                 | 04-06-2015 |                                | 100    |                                                                     | 04-06-2015         |                  | INCLUDES SIDING |                                | 04-06-2015 |            |                             |                 | 317  | 15       | PERMIT VISIT   |               |            |
| 201400074                                                                                      |        | 02-24-2014  |  | 91                                                                         | INSULATION  |                   | 4,536       |                                                                 |            |                                | 100    |                                                                     | 05-01-2014         |                  |                 |                                | 06-14-2007 |            |                             |                 | 311  | 3        | MEAS+INSPCTD   |               |            |
| 9                                                                                              |        | 01-20-2006  |  | 12                                                                         | REROOF      |                   | 6,500       |                                                                 |            |                                |        |                                                                     |                    |                  | NVC             |                                | 03-01-2007 |            |                             |                 | 311  | 15       | PERMIT VISIT   |               |            |
| 221                                                                                            |        | 08-01-1993  |  | MN                                                                         | Manual Note |                   | 16,000      |                                                                 |            |                                |        |                                                                     |                    |                  | ADDITION        |                                | 05-11-2000 |            |                             |                 | 250  | 22       | MAILER SENT    |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                | 05-10-2000 |            |                             |                 | 247  | 2        | MEASURED       |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                | 02-25-1994 |            |                             |                 | 105  | 15       | PERMIT VISIT   |               |            |
|                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                | 03-19-1992 |            |                             |                 | 170  | 3        | MEAS+INSPCTD   |               |            |
| LAND LINE VALUATION SECTION                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |                    |                  |                 |                                |            |            |                             |                 |      |          |                |               |            |
| B                                                                                              | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price                     |        | I. Fact                                                             | S.A.               | Ac Di            | C. Fact         | St. Idx                        | Adj        | Notes      |                             | Special Pricing |      |          | Size A         | Adj Unit Pric | Land Value |
| 1                                                                                              | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 28,186                                                          | SF         | 3.24                           | 1.190  | 7                                                                   | LAND               | 1.00             | MG              | 1.00                           |            |            |                             |                 | 0    |          | 1.000          | 3.86          | 108,800    |
| Total Card Land Units                                                                          |        |             |  |                                                                            |             |                   |             | 0.647                                                           | AC         | Parcel Total Land Area: 0.6471 |        |                                                                     |                    | Total Land Value |                 |                                |            |            |                             |                 |      |          |                | 108,800       |            |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 21   | SPLIT LEVL  | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 Story     | Units                           | 1           |             |
| Foundation          | 1    |             | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 102.08      |             |
| Interior Floor 2    |      |             | RCN                             | 221,797     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 155,300     |             |
| FBM Sqft            | 576  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 576   |          | 26.06     | 15,013         |  |
| CFL                               | CATHEDRAL CE | 225    | 225   |          | 134.61    | 30,287         |  |
| FFL                               | 1ST FLOOR    | 1,152  | 1,152 |          | 130.55    | 150,389        |  |
| LLV                               | LOWR LEVEL   | 0      | 576   |          | 32.64     | 18,799         |  |
| WDK                               | WOOD DECK    | 0      | 400   |          | 18.28     | 7,311          |  |
| Ttl Gross Liv / Lease Area        |              | 1,377  | 2,929 | 1,699    |           | 221,797        |  |

