

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY                                 |             | STREET                                                          |      | LOCATION   |        | CURRENT ASSESSMENT               |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-----------------------------------------|-------------|-----------------------------------------------------------------|------|------------|--------|----------------------------------|----------|------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-----------------|----------|--------|--------|-------|---------------|----------|------------|----------------|--|---------|---------|--|
| GRAHAM JEAN M TR<br><br>124 STONEHILL RD<br><br>EAST LONGMEADOW MA 01028                                   |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        | Description                      |          | Code       | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|                                                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT                                |             | TRAFFIC                                                         |      | CORNER     |        | RESIDNTL.                        |          | 101        | 458000    |                                                                     | 458,000  |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        | RES LAND                         |          | 101        | 461000    |                                                                     | 461,000  |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |   |                                         |             | VIEW                                                            |      | COMMUNITY  |        | RESIDNTL.                        |          | 101        | 16400     |                                                                     | 16,400   |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                                         |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |        |                                  |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| GIS ID F_389238_2848441                                                                                    |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        | Total                            |          | 935,400    |           | 935,400                                                             |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE                               |             | Q/U                                                             |      | V/I        |        | SALE PRICE                       |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| GRAHAM JEAN M TR<br>GRAHAM JEAN M TRUSTEE OF<br>GRAHAM JEAN M<br>GRAHAM JEAN M TRUSTEE OF<br>GRAHAM JEAN M |        |             |  | 09398                                                                      |   | 0283                                    |             | 02-26-1996                                                      |      | U          |        | I                                |          | 1          |           | 1F                                                                  |          | Year       |                             | Code            | Assessed |        | Year   |       | Code          | Assessed |            |                |  |         |         |  |
|                                                                                                            |        |             |  | 09398                                                                      |   | 0272                                    |             | 02-26-1996                                                      |      | U          |        | I                                |          | 1          |           | 1F                                                                  |          | 2020       |                             | 101             | 435,500  |        | 2019   |       | 101           | 424,300  |            | 2018           |  | 101     | 430,600 |  |
|                                                                                                            |        |             |  | 09171                                                                      |   | 0436                                    |             | 06-23-1995                                                      |      | U          |        | V                                |          | 30,000     |           | 1                                                                   |          |            |                             | 101             | 461,000  |        |        |       | 101           | 457,000  |            |                |  | 101     | 457,000 |  |
|                                                                                                            |        |             |  | 08428                                                                      |   | 0135                                    |             | 05-25-1993                                                      |      | U          |        | I                                |          | 1          |           | 1F                                                                  |          |            |                             | 101             | 16,400   |        |        |       | 101           | 16,400   |            |                |  | 101     | 16,400  |  |
|                                                                                                            |        |             |  | 07655                                                                      |   | 0299                                    |             | 03-14-1991                                                      |      | U          |        | I                                |          | 1          |           | 1A                                                                  |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           | Total                                                               |          | 912900     |                             | Total           |          | 897700 |        | Total |               | 904000   |            |                |  |         |         |  |
| EXEMPTIONS                                                                                                 |        |             |  |                                                                            |   |                                         |             | OTHER ASSESSMENTS                                               |      |            |        |                                  |          |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| Year                                                                                                       | Code   | Description |  | Amount                                                                     |   | Code                                    | Description |                                                                 | YEAR |            | Amount |                                  | Comm Int |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| Total                                                                                                      |        |             |  | 0.00                                                                       |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| Nbhd                                                                                                       |        | Nbhd Name   |  | B                                                                          |   | Tracing                                 |             | Batch                                                           |      |            |        |                                  |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| 0001                                                                                                       |        |             |  |                                                                            |   | 101                                     |             | NV                                                              |      |            |        |                                  |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| NOTES                                                                                                      |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| KITCHEN RENO EST                                                                                           |        |             |  |                                                                            |   | PG 60 (LOT C)-SUB DIV 985-LOT 5C CHG TO |             |                                                                 |      |            |        | Appraised BLDG. Value (Card)     |          |            |           |                                                                     |          | 458,000    |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| SUB DIV                                                                                                    |        |             |  |                                                                            |   | 5D-10.12 AC FROM HARRIET BROWN 1/30/06  |             |                                                                 |      |            |        | Appraised Xf (B) Value (Bldg)    |          |            |           |                                                                     |          | 0          |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| #574 + 773 95 SALE BOOK 9171 P436                                                                          |        |             |  |                                                                            |   | BOOK 15665 PG 153                       |             |                                                                 |      |            |        | Appraised Ob (B) Value (Bldg)    |          |            |           |                                                                     |          | 16,400     |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| PURCHASED 6-23-95 FROM SHERWOOD JONES                                                                      |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        | Appraised Land Value (Bldg)      |          |            |           |                                                                     |          | 461,000    |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| 63-9-8 SUB DIV #909 PURCHASED 3.0 ACRES                                                                    |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        | Special Land Value               |          |            |           |                                                                     |          | 0          |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| FROM HARRIET BROWN 5/20/2003 BOOK 13208                                                                    |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        | Total Appraised Parcel Value     |          |            |           |                                                                     |          | 935,400    |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        | Valuation Method                 |          |            |           |                                                                     |          | C          |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        | Adjustment                       |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        | Net Total Appraised Parcel Value |          |            |           |                                                                     |          | 935,400    |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        | VISIT / CHANGE HISTORY           |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       |   | Description                             |             | Amount                                                          |      | Insp Date  |        | % Comp                           |          | Date Comp  |           | Comments                                                            |          | Date       |                             | Type            |          | Is     |        | Id    |               | Cd       |            | Purpose/Result |  |         |         |  |
| 201300713                                                                                                  |        | 03-15-2013  |  | 7                                                                          |   | REMODEL                                 |             | 111,800                                                         |      | 05-09-2014 |        | 100                              |          | 05-09-2014 |           | KITCHEN                                                             |          | 05-09-2014 |                             |                 |          |        |        | 317   |               | 15       |            | PERMIT VISIT   |  |         |         |  |
| 64                                                                                                         |        | 04-10-2000  |  | 11                                                                         |   | POOL                                    |             | 16,000                                                          |      |            |        |                                  |          |            |           | INGROUND                                                            |          | 06-28-2013 |                             |                 |          |        |        | 317   |               | 15       |            | PERMIT VISIT   |  |         |         |  |
| 270                                                                                                        |        | 10-01-1989  |  | MN                                                                         |   | Manual Note                             |             | 300,000                                                         |      |            |        |                                  |          |            |           | DWLG                                                                |          | 10-13-2010 |                             |                 |          |        |        | 311   |               | 1        |            | LEFT NOTICE    |  |         |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           |                                                                     |          | 12-05-2007 |                             |                 |          |        |        | 250   |               | P1       |            | PHONE MESSAG   |  |         |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           |                                                                     |          | 05-31-2007 |                             |                 |          |        |        | 311   |               | 1        |            | LEFT NOTICE    |  |         |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           |                                                                     |          | 02-01-2001 |                             |                 |          |        |        | 247   |               | 15       |            | PERMIT VISIT   |  |         |         |  |
|                                                                                                            |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           |                                                                     |          | 05-11-2000 |                             |                 |          |        |        | 250   |               | 22       |            | MAILER SENT    |  |         |         |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |   |                                         |             |                                                                 |      |            |        |                                  |          |            |           |                                                                     |          |            |                             |                 |          |        |        |       |               |          |            |                |  |         |         |  |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta                                  | Depth       | Land Units                                                      |      | Unit Price |        | I. Fact                          | S.A.     | Ac Di      | C. Fact   | St. Idx                                                             | Adj      | Notes      |                             | Special Pricing |          |        | Size A |       | Adj Unit Pric |          | Land Value |                |  |         |         |  |
| 1                                                                                                          | 101    | ONE FAM     |  | RAA                                                                        |   |                                         |             | 40,000                                                          |      | SF         |        | 2.39                             | 1.400    | 9          | LAND      | 1.00                                                                | NV       | 1.00       |                             |                 | 0        |        |        | 1.000 |               | 3.35     |            | 134,000        |  |         |         |  |
| 1                                                                                                          | 101    | ONE FAM     |  | RAA                                                                        |   |                                         |             | 15.570                                                          |      | AC         |        | 7,000                            | 1.000    | 0          |           | 1.00                                                                | NV       | 1.00       |                             |                 | 0        |        |        | 1.000 |               | 21,000   |            | 327,000        |  |         |         |  |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |   |                                         |             | 16.488                                                          |      | AC         |        | Parcel Total Land Area: 16.4883  |          |            |           | Total Land Value                                                    |          |            |                             |                 |          |        |        |       |               |          |            |                |  | 461,000 |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY  | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 67.33       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 508,901     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1989        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2008        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | VG          |
| Bedrooms            | 5    |             | Remodel Rating                  |             |             |
| Full Baths          | 4    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 10          |
| Extra Fixtures      | 4    |             | Functional Obsol                |             |             |
| Total Rooms         | 10   |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | V    | V GOOD      | Overall % Condition             |             | 90          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 458,000     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1987 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 3    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 2000   | 70 | 0.00 | GD   | G   | 1.25 | 16,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,200 |          | 19.29     | 42,433         |  |
| FFL                               | 1ST FLOOR   | 2,277  | 2,277 |          | 96.44     | 219,588        |  |
| GAR                               | GARAGE      | 0      | 768   |          | 38.55     | 29,606         |  |
| HST                               | HALF STORY  | 384    | 768   |          | 48.22     | 37,032         |  |
| OPF                               | OPEN PORCH  | 0      | 36    |          | 10.72     | 386            |  |
| SFL                               | 2ND FLOOR   | 1,484  | 1,484 |          | 96.44     | 143,113        |  |
| TQS                               | 3/4 STORY   | 357    | 476   |          | 72.33     | 34,428         |  |
| WDK                               | WOOD DECK   | 0      | 170   |          | 13.61     | 2,315          |  |
| Ttl Gross Liv / Lease Area        |             | 4,502  | 8,179 | 5,277    |           | 508,901        |  |

