

| CURRENT OWNER                                                                                 |        |             |      | TOPO TYPE                                                                  |        | UTILITY           |            | STREET                                                          |            | LOCATION                       |       | CURRENT ASSESSMENT |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
|-----------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|------------|--------------------------------|-------|--------------------|---------|------------|-----------|---------------------------------------------------------------------|------------------|-----------------|-----------------------------|-------|--|----------|---------------|------------|--|----------|---------|----------------|--|
| SHEA TIMOTHY S<br>SHEA JESSICA<br>71 STONEHILL RD<br><br>EAST LONGMEADOW MA 01028             |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       | Description        |         | Code       | Appraised |                                                                     | Assessed         |                 | 1006<br><br>EAST LONGMEADOW |       |  |          |               |            |  |          |         |                |  |
|                                                                                               |        |             |      | TOPO WET                                                                   |        | EASEMENT          |            | TRAFFIC                                                         |            | CORNER                         |       | RESIDNTL.          |         | 101        | 349300    |                                                                     | 349,300          |                 |                             |       |  |          |               |            |  |          |         |                |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       | RES LAND           |         | 101        | 136200    |                                                                     | 136,200          |                 |                             |       |  |          |               |            |  |          |         |                |  |
|                                                                                               |        |             |      | DRAINAGE                                                                   |        |                   |            | VIEW                                                            |            | COMMUNITY                      |       | RESIDNTL.          |         | 101        | 1000      |                                                                     | 1,000            |                 |                             |       |  |          |               |            |  |          |         |                |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
|                                                                                               |        |             |      | SUPPLEMENTAL DATA                                                          |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
|                                                                                               |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| GIS ID F_390254_2847733                                                                       |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       | Total              |         | 486,500    |           | 486,500                                                             |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| RECORD OF OWNERSHIP                                                                           |        |             |      | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                                                             |            | V/I                            |       | SALE PRICE         |         | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| SHEA TIMOTHY S<br>SHEA TIMOTHY<br>LLOYD GARY T<br>LLOYD GARY T +,<br>SMITH GEORGE G + CATHY D |        |             |      | 38623                                                                      |        | LC                |            | 11-15-2019                                                      |            | U                              |       | I                  |         | 100        |           | 1A                                                                  |                  | Year            |                             | Code  |  | Assessed |               | Year       |  | Code     |         | Assessed       |  |
|                                                                                               |        |             |      | 36676                                                                      |        | LC                |            | 12-31-2015                                                      |            | Q                              |       | I                  |         | 370,000    |           | 00                                                                  |                  | 2020            |                             | 101   |  | 252,200  |               | 2019       |  | 101      |         | 245,300        |  |
|                                                                                               |        |             |      | 25391                                                                      |        | LC                |            | 04-18-2006                                                      |            | U                              |       | I                  |         | 100        |           | 1A                                                                  |                  |                 |                             | 101   |  | 136,200  |               |            |  | 101      |         | 132,200        |  |
|                                                                                               |        |             |      | LC02-0                                                                     |        |                   |            | 02-05-1992                                                      |            | U                              |       | I                  |         | 236,500    |           |                                                                     |                  |                 |                             | 101   |  | 1,000    |               |            |  | 101      |         | 1,000          |  |
|                                                                                               |        |             |      | LC02-0                                                                     |        |                   |            | 10-31-1989                                                      |            | U                              |       | I                  |         | 286,000    |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           | Total                                                               |                  | 389400          |                             | Total |  | 378500   |               | Total      |  | 360200   |         |                |  |
| EXEMPTIONS                                                                                    |        |             |      |                                                                            |        | OTHER ASSESSMENTS |            |                                                                 |            |                                |       |                    |         |            |           | This signature acknowledges a visit by a Data Collector or Assessor |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| Year                                                                                          |        | Code        |      | Description                                                                |        | Amount            |            | Code                                                            |            | Description                    |       | YEAR               |         | Amount     |           |                                                                     |                  |                 |                             |       |  |          |               |            |  | Comm Int |         |                |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| Total                                                                                         |        |             |      | 0.00                                                                       |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| ASSESSING NEIGHBORHOOD                                                                        |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           | APPRAISED VALUE SUMMARY                                             |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| Nbhd                                                                                          |        | Nbhd Name   |      | B                                                                          |        | Tracing           |            | Batch                                                           |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| 0001                                                                                          |        |             |      |                                                                            |        | 101               |            | NV                                                              |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| NOTES                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           | SUB DIV #533<br>BC CONFIRMS BP202000066 COMP 9-16-20                |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| BUILDING PERMIT RECORD                                                                        |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           | VISIT / CHANGE HISTORY                                              |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| Permit Id                                                                                     |        | Issue Date  |      | Type                                                                       |        | Description       |            | Amount                                                          |            | Insp Date                      |       | % Comp             |         | Date Comp  |           | Comments                                                            |                  | Date            |                             | Type  |  | Is       |               | Id         |  | Cd       |         | Purpose/Result |  |
| 202000066                                                                                     |        | 01-06-2020  |      | 4                                                                          |        | ADDITION          |            | 195,254                                                         |            | 06-24-2020                     |       | 100                |         | 06-24-2020 |           | CONSTRUCT 12X3                                                      |                  | 06-24-2020      |                             |       |  |          |               | 334        |  | 15       |         | PERMIT VISIT   |  |
| 23                                                                                            |        | 02-01-1987  |      | MN                                                                         |        | Manual Note       |            | 150,000                                                         |            |                                |       |                    |         |            |           | SFR                                                                 |                  | 06-27-2018      |                             |       |  |          |               | 333        |  | 2        |         | MEASURED       |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  | 06-21-2007      |                             |       |  |          |               | 311        |  | 14       |         | INSPECTED      |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  | 05-31-2007      |                             |       |  |          |               | 311        |  | 2        |         | MEASURED       |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  | 05-31-2000      |                             |       |  |          |               | 247        |  | 14       |         | INSPECTED      |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  | 05-09-2000      |                             |       |  |          |               | 247        |  | 2        |         | MEASURED       |  |
|                                                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  | 04-24-1992      |                             |       |  |          |               | 131        |  | 3        |         | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                   |        |             |      |                                                                            |        |                   |            |                                                                 |            |                                |       |                    |         |            |           |                                                                     |                  |                 |                             |       |  |          |               |            |  |          |         |                |  |
| B                                                                                             | Use Co | Description | Zone | D                                                                          | Fronta | Depth             | Land Units |                                                                 | Unit Price | I. Fact                        | S.A.  | Ac Di              | C. Fact | St. Idx    | Adj       | Notes                                                               |                  | Special Pricing |                             |       |  | Size A   | Adj Unit Pric | Land Value |  |          |         |                |  |
| 1                                                                                             | 101    | ONE FAM     | RAA  |                                                                            |        |                   | 40,000     |                                                                 | SF         | 2.39                           | 1.400 | 9                  | LAND    | 1.00       | NV        | 1.00                                                                |                  |                 |                             |       |  | 1.000    | 3.35          | 134,000    |  |          |         |                |  |
| 1                                                                                             | 101    | ONE FAM     | RAA  |                                                                            |        |                   | 0.320      |                                                                 | AC         | 7,000                          | 1.000 | 0                  |         | 1.00       | NV        | 1.00                                                                |                  |                 |                             |       |  | 1.000    | 7,000         | 2,200      |  |          |         |                |  |
| Total Card Land Units                                                                         |        |             |      |                                                                            |        |                   | 1.238      |                                                                 | AC         | Parcel Total Land Area: 1.2383 |       |                    |         |            |           |                                                                     | Total Land Value |                 |                             |       |  |          |               |            |  |          | 136,200 |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B+   | GOOD (+)    | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 82.93       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 410,892     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1987        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2003        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GV          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |             | Depreciation %                  | 15          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 85          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 349,300     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 150   | 7.48       | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,488 |          | 24.48     | 36,431         |  |
| FFL                               | 1ST FLOOR   | 1,488  | 1,488 |          | 122.25    | 181,912        |  |
| GAR                               | GARAGE      | 0      | 672   |          | 48.94     | 32,886         |  |
| OPF                               | OPEN PORCH  | 0      | 280   |          | 12.23     | 3,423          |  |
| SFL                               | 2ND FLOOR   | 1,278  | 1,278 |          | 122.25    | 156,239        |  |
| Ttl Gross Liv / Lease Area        |             | 2,766  | 5,206 | 3,361    |           | 410,892        |  |

