

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION                       |        | CURRENT ASSESSMENT |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|--------------------------------|--------|--------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-----------------|----------|---------|--------------|---------------|----------------|--------|----------|---------|
| DIMICHELE PETER J<br>DIMICHELE LINDA A<br>43 STONEHILL ROAD<br><br>EAST LONGMEADOW MA 01028       |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        | Description        |          | Code                                                                                                                                                                                                                                                                                                          | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |          |         |              |               |                |        |          |         |
|                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                         |        | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                           | 333600    |                                                                     | 333,600  |            |                             |                 |          |         |              |               |                |        |          |         |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        | RES LAND           |          | 101                                                                                                                                                                                                                                                                                                           | 134800    |                                                                     | 134,800  |            |                             |                 |          |         |              |               |                |        |          |         |
|                                                                                                   |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY                      |        | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                           | 2900      |                                                                     | 2,900    |            |                             |                 |          |         |              |               |                |        |          |         |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
| GIS ID F_390175_2847182                                                                           |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        | Total              |          | 471,300                                                                                                                                                                                                                                                                                                       |           | 471,300                                                             |          |            |                             |                 |          |         |              |               |                |        |          |         |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I                            |        | SALE PRICE         |          | VC                                                                                                                                                                                                                                                                                                            |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                 |          |         |              |               |                |        |          |         |
| DIMICHELE PETER J<br>ROSATI THOMAS M +,<br>HLW REALTY                                             |        |             |  | 31974<br>LC00<br>LC00-                                                     |   | LC<br>0<br>0 |             | 10-28-2004<br>03-03-1987<br>12-03-1985                          |      | U<br>U<br>U                    |        | I<br>I<br>V        |          | 425,000<br>48,000<br>70,000                                                                                                                                                                                                                                                                                   |           |                                                                     |          | Year       |                             | Code            | Assessed | Year    | Code         | Assessed      | Year           | Code   | Assessed |         |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | 2020       |                             | 101             | 321,400  | 2019    | 101          | 313,300       | 2018           | 101    | 308,800  |         |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             | 101             |          | 134,800 |              | 101           | 130,800        |        | 101      | 130,800 |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             | 101             |          | 2,900   |              | 101           | 2,900          |        | 101      | 2,900   |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           | Total                                                               |          | 459100     |                             | Total           |          | 447000  |              | Total         |                | 442500 |          |         |
| EXEMPTIONS                                                                                        |        |             |  |                                                                            |   |              |             | OTHER ASSESSMENTS                                               |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                 |          |         |              |               |                |        |          |         |
| Year                                                                                              | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |                                | Amount |                    | Comm Int |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
| Total                                                                                             |        |             |  | 0.00                                                                       |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
| Nbhd                                                                                              |        | Nbhd Name   |  | B                                                                          |   | Tracing      |             | Batch                                                           |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
| 0001                                                                                              |        |             |  |                                                                            |   | 101          |             | NV                                                              |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
| NOTES                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
| SUB DIV #533 EXTERIOR MEASURMENTS RE-<br>CHECKED BY D ADAMS 12/89<br>ADDITION=BEDROOM & FULL BATH |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          | Appraised BLDG. Value (Card) 333,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,900<br>Appraised Land Value (Bldg) 134,800<br>Special Land Value 0<br>Total Appraised Parcel Value 471,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 471,300 |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date                      |        | % Comp             |          | Date Comp                                                                                                                                                                                                                                                                                                     |           | Comments                                                            |          | Date       |                             | Type            |          | Is      | Id           | Cd            | Purpose/Result |        |          |         |
| 225                                                                                               |        | 09-14-1999  |  | 4                                                                          |   | ADDITION     |             | 36,000                                                          |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           | SFR                                                                 |          | 06-27-2018 |                             |                 |          |         | 333          | 2             | MEASURED       |        |          |         |
| 237                                                                                               |        | 08-01-1987  |  | MN                                                                         |   | Manual Note  |             | 150,000                                                         |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | 10-13-2010 |                             |                 |          |         | 311          | 2             | MEASURED       |        |          |         |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | 12-05-2007 |                             |                 |          |         | 250          | P1            | PHONE MESSAG   |        |          |         |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         | 311          | 1             | LEFT NOTICE    |        |          |         |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         | 247          | 14            | INSPECTED      |        |          |         |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         | 247          | 2             | MEASURED       |        |          |         |
|                                                                                                   |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 | 247      | 15      | PERMIT VISIT |               |                |        |          |         |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |        |                    |          |                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |            |                             |                 |          |         |              |               |                |        |          |         |
| B                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price                     |        | I. Fact            | S.A.     | Ac Di                                                                                                                                                                                                                                                                                                         | C. Fact   | St. Idx                                                             | Adj      | Notes      |                             | Special Pricing |          |         | Size A       | Adj Unit Pric | Land Value     |        |          |         |
| 1                                                                                                 | 101    | ONE FAM     |  | RAA                                                                        |   |              |             | 40,000                                                          | SF   | 2.39                           | 1.400  | 9                  | LAND     | 1.00                                                                                                                                                                                                                                                                                                          | NV        | 1.00                                                                |          |            |                             | 0               |          |         | 1.000        | 3.35          | 134,000        |        |          |         |
| 1                                                                                                 | 101    | ONE FAM     |  | RAA                                                                        |   |              |             | 0.110                                                           | AC   | 7,000                          | 1.000  | 0                  |          | 1.00                                                                                                                                                                                                                                                                                                          | NV        | 1.00                                                                |          |            |                             | 0               |          |         | 1.000        | 7,000         | 800            |        |          |         |
| Total Card Land Units                                                                             |        |             |  |                                                                            |   |              |             | 1.028                                                           | AC   | Parcel Total Land Area: 1.0283 |        |                    |          | Total Land Value                                                                                                                                                                                                                                                                                              |           |                                                                     |          |            |                             |                 |          |         |              | 134,800       |                |        |          |         |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 75.40       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 411,875     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1987        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1999        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 4    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 19          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 81          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 333,600     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1350 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 7.48       | 2008   | 70 | 0.00 | GD   | G   | 1.25 | 1,300      |
| 19                                                                 | PATIO       |    |          | L   | 320   | 5.75       | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 1,600      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,800 |          | 21.54     | 38,765         |  |
| CFL                               | CATHEDRAL CE | 344    | 344   |          | 110.81    | 38,119         |  |
| FFL                               | 1ST FLOOR    | 1,456  | 1,456 |          | 107.68    | 156,782        |  |
| GAR                               | GARAGE       | 0      | 689   |          | 43.13     | 29,720         |  |
| PAT                               | PATIO        | 0      | 110   |          | 5.87      | 646            |  |
| SFL                               | 2ND FLOOR    | 1,056  | 1,056 |          | 107.68    | 113,710        |  |
| STG                               | STORAGE      | 0      | 689   |          | 43.13     | 29,720         |  |
| WDK                               | WOOD DECK    | 0      | 296   |          | 14.92     | 4,415          |  |
| Ttl Gross Liv / Lease Area        |              | 2,856  | 6,440 | 3,825    |           | 411,875        |  |

