

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET            |      | LOCATION                                                        |        | CURRENT ASSESSMENT                    |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  | 1006<br><br>EAST LONGMEADOW |   |          |  |        |               |            |  |                |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-------------------|------|-----------------------------------------------------------------|--------|---------------------------------------|----------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------|--|-----------------------------|---|----------|--|--------|---------------|------------|--|----------------|--|
| CAPUA GIUSEPPE V<br>CAPUA VANESSA M<br>14 SILVER FOX LN<br><br>EAST LONGMEADOW MA 01028                         |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC           |      | CORNER                                                          |        | Description<br>RESIDENTL.<br>RES LAND |          | Code<br>101<br>101 |         | Appraised<br>281100<br>155300                                                                                                                                                                                                                                                                                                            |     | Assessed<br>281,100<br>155,300 |  |                             |   |          |  |        |               |            |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW              |      | COMMUNITY                                                       |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             |                   |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| GIS ID F_390863_2845883                                                                                         |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          | Total              |         | 436,400                                                                                                                                                                                                                                                                                                                                  |     | 436,400                        |  |                             |   |          |  |        |               |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U               |      | V/I                                                             |        | SALE PRICE                            |          | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| CAPUA GIUSEPPE V                                                                                                |        |             |  | 22338                                                                      |   | 0158        |             | 08-30-2018        |      | U                                                               |        | I                                     |          | 310,000            |         | 1A                                                                                                                                                                                                                                                                                                                                       |     | Year                           |  | Code                        |   | Assessed |  | Year   |               | Code       |  | Assessed       |  |
| C + M BUILDERS LLC                                                                                              |        |             |  | 21457                                                                      |   | 0312        |             | 11-22-2016        |      | U                                                               |        | I                                     |          | 340,000            |         | 1                                                                                                                                                                                                                                                                                                                                        |     | 2020                           |  | 101                         |   | 271,700  |  | 2019   |               | 101        |  | 265,300        |  |
| SULEWSKI BRADLEY V                                                                                              |        |             |  | 16716                                                                      |   | 0068        |             | 05-11-2007        |      | U                                                               |        | I                                     |          | 320,000            |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  | 101                         |   | 155,300  |  | 2018   |               | 101        |  | 254,200        |  |
| PUNDERSON,KENDRA S                                                                                              |        |             |  | 15935                                                                      |   | 0379        |             | 05-26-2006        |      | U                                                               |        | I                                     |          | 1                  |         | 1F                                                                                                                                                                                                                                                                                                                                       |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| PUNDERSON RICHARD H +,                                                                                          |        |             |  | 08978                                                                      |   | 0202        |             | 10-03-1994        |      | U                                                               |        | V                                     |          | 112,000            |         | 1                                                                                                                                                                                                                                                                                                                                        |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     | Total                          |  | 427000                      |   | Total    |  | 416600 |               | Total      |  | 405500         |  |
| EXEMPTIONS                                                                                                      |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS |      |                                                                 |        |                                       |          |                    |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| Year                                                                                                            | Code   | Description |  | Amount                                                                     |   | Code        | Description |                   | YEAR |                                                                 | Amount |                                       | Comm Int |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| Total                                                                                                           |        |             |  | 0.00                                                                       |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 281,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 155,300<br>Special Land Value 0<br>Total Appraised Parcel Value 436,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 436,400 |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             |                   |      | Batch                                                           |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| 0001                                                                                                            |        |             |  |                                                                            |   | 101         |             |                   |      | NG                                                              |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| NOTES                                                                                                           |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| SUB DIV #666 +761<br>FY18 PL377 PG 108 CREATES NEW LOT<br>65-16-5A, RECONFIGURES THIS LOT<br>PARCEL SPLIT #1143 |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount            |      | Insp Date                                                       |        | % Comp                                |          | Date Comp          |         | Comments                                                                                                                                                                                                                                                                                                                                 |     | Date                           |  | Type                        |   | Is       |  | Id     |               | Cd         |  | Purpose/Result |  |
| 201803327                                                                                                       |        | 12-20-2018  |  | 62                                                                         |   | SOLAR       |             | 15,427            |      | 05-27-2020                                                      |        | 0                                     |          |                    |         | 6/17/2020 - SPOKE                                                                                                                                                                                                                                                                                                                        |     | 05-27-2020                     |  |                             |   |          |  | 400    |               | 15         |  | PERMIT VISIT   |  |
| 201701371                                                                                                       |        | 05-04-2017  |  | 1                                                                          |   | PORCH       |             | 3,850             |      | 06-22-2017                                                      |        | 100                                   |          | 06-22-2017         |         | 5X24 FRONT                                                                                                                                                                                                                                                                                                                               |     | 06-13-2019                     |  |                             |   |          |  | 400    |               | 15         |  | PERMIT VISIT   |  |
| 201502695                                                                                                       |        | 10-05-2015  |  | 17                                                                         |   | DECK        |             | 20,582            |      | 06-03-2016                                                      |        | 100                                   |          | 06-03-2016         |         | REPLACE EXISTIN                                                                                                                                                                                                                                                                                                                          |     | 06-22-2017                     |  |                             |   |          |  | 317    |               | 2          |  | MEASURED       |  |
| 201200450                                                                                                       |        | 02-17-2012  |  | 20                                                                         |   | WOOD STOVE  |             | 5,500             |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     | 06-03-2016                     |  |                             |   |          |  | 317    |               | 15         |  | PERMIT VISIT   |  |
| 48                                                                                                              |        | 03-09-2010  |  | 7                                                                          |   | REMODEL     |             | 25,000            |      |                                                                 |        |                                       |          |                    |         | FULL IN-LAW APT I                                                                                                                                                                                                                                                                                                                        |     | 07-06-2012                     |  |                             |   |          |  | 317    |               | 15         |  | PERMIT VISIT   |  |
| 137                                                                                                             |        | 06-01-1990  |  | MN                                                                         |   | Manual Note |             | 177,000           |      |                                                                 |        |                                       |          |                    |         | DWLG                                                                                                                                                                                                                                                                                                                                     |     | 12-30-2010                     |  |                             |   |          |  | 317    |               | 15         |  | PERMIT VISIT   |  |
| 54                                                                                                              |        | 03-01-1990  |  | MN                                                                         |   | Manual Note |             |                   |      |                                                                 |        |                                       |          |                    |         | DEMOLITION                                                                                                                                                                                                                                                                                                                               |     | 05-31-2007                     |  |                             |   |          |  | 311    |               | 14         |  | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                            |   |             |             |                   |      |                                                                 |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  |                             |   |          |  |        |               |            |  |                |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units        |      | Unit Price                                                      |        | I. Fact                               | S.A.     | Ac Di              | C. Fact | St. Idx                                                                                                                                                                                                                                                                                                                                  | Adj | Notes                          |  | Special Pricing             |   |          |  | Size A | Adj Unit Pric | Land Value |  |                |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 40,000            | SF   | 2.39                                                            | 1.400  | 9                                     | LAND     | 1.00               | NV      | 1.00                                                                                                                                                                                                                                                                                                                                     |     |                                |  |                             | 0 |          |  | 1.000  | 3.35          | 134,000    |  |                |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 3.040             | AC   | 7,000                                                           | 1.000  | 0                                     |          | 1.00               | NV      | 1.00                                                                                                                                                                                                                                                                                                                                     |     |                                |  |                             | 0 |          |  | 1.000  | 7,000         | 21,300     |  |                |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                            |   |             |             | 3.958             | AC   | Parcel Total Land Area: 3.9583                                  |        |                                       |          |                    |         |                                                                                                                                                                                                                                                                                                                                          |     |                                |  | Total Land Value            |   |          |  |        |               | 155,300    |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 3           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 86.07       |             |
| Interior Floor 2    |      |             | RCN                             | 342,776     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1990        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2000        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |             | Depreciation %                  | 18          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 1    |             | Overall % Condition             | 82          |             |
| Extra Kitchen St    | A    | AVERAGE     | RCNLD                           | 281,100     |             |
| FBM Sqft            | 1387 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 4    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,329 |          | 22.93     | 53,405         |  |
| EFB                               | ENCL PORCH  | 0      | 192   |          | 34.62     | 6,647          |  |
| FFL                               | 1ST FLOOR   | 2,349  | 2,349 |          | 114.60    | 269,201        |  |
| OPF                               | OPEN PORCH  | 0      | 138   |          | 11.63     | 1,604          |  |
| WDK                               | WOOD DECK   | 0      | 740   |          | 16.11     | 11,919         |  |
| Ttl Gross Liv / Lease Area        |             | 2,349  | 5,748 | 2,991    |           | 342,776        |  |

