

| CURRENT OWNER                                                                                        |            |             |             | TOPO TYPE                                                                  |        |                   | UTILITY    |                          |                                | STREET                                                          |          |            | LOCATION  |              |       | CURRENT ASSESSMENT             |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
|------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|------------|--------------------------|--------------------------------|-----------------------------------------------------------------|----------|------------|-----------|--------------|-------|--------------------------------|-----|---------------------------------------------------------------------|----------------|------------------|------------|------------|------------------|-----------------------------|------------|------------------|--|
| DEMUSIS ROBERT P JR<br><br>33 COLORADO ST<br><br>SPRINGFIELD MA 01118<br><br>GIS ID F_377389_2856820 |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           |              |       | Description                    |     | Code                                                                | Appraised      |                  |            | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |            |                  |  |
|                                                                                                      |            |             |             | TOPO WET                                                                   |        |                   | EASEMENT   |                          |                                | TRAFFIC                                                         |          |            | CORNER    |              |       | RESIDNTL.                      |     | 101                                                                 | 50600          |                  |            | 50,600     |                  |                             |            |                  |  |
|                                                                                                      |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           |              |       | RES LAND                       |     | 101                                                                 | 64900          |                  |            | 64,900     |                  |                             |            |                  |  |
|                                                                                                      |            |             |             | DRAINAGE                                                                   |        |                   |            |                          |                                | VIEW                                                            |          |            | COMMUNITY |              |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
|                                                                                                      |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           |              |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
|                                                                                                      |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |            |                          |                                |                                                                 |          |            |           |              |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
|                                                                                                      |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            |                          |                                | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |            |           |              |       |                                |     | Total                                                               |                | 115,500          |            |            | 115,500          |                             |            |                  |  |
| RECORD OF OWNERSHIP                                                                                  |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                      |                                | V/I                                                             |          | SALE PRICE |           | VC           |       | PREVIOUS ASSESSMENTS (HISTORY) |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
| DEMUSIS ROBERT P JR<br>TOWNSEND EVERETT H JR +,                                                      |            |             |             | 17134<br>03541                                                             |        | 0569<br>0406      |            | 01-29-2008<br>10-15-1970 |                                | U<br>U                                                          |          | I<br>I     |           | 165,000<br>0 |       | 1                              |     | Year                                                                | Code           | Assessed         | Year       | Code       | Assessed         | Year                        | Code       | Assessed         |  |
|                                                                                                      |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           |              |       |                                |     | 2020                                                                | 101<br>101     | 48,100<br>64,900 | 2019       | 101<br>101 | 46,800<br>63,000 | 2018                        | 101<br>101 | 43,500<br>63,000 |  |
|                                                                                                      |            |             |             | Total                                                                      |        | 0.00              |            |                          |                                |                                                                 |          |            |           |              |       |                                |     | Total                                                               |                | 113000           |            | Total      |                  | 109800                      |            | Total            |  |
| EXEMPTIONS                                                                                           |            |             |             |                                                                            |        | OTHER ASSESSMENTS |            |                          |                                |                                                                 |          |            |           |              |       |                                |     | This signature acknowledges a visit by a Data Collector or Assessor |                |                  |            |            |                  |                             |            |                  |  |
| Year                                                                                                 | Code       | Description |             |                                                                            |        | Amount            |            | Code                     | Description                    |                                                                 |          |            | YEAR      | Amount       |       | Comm Int                       |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
|                                                                                                      |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           |              |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
| Total                                                                                                |            |             |             |                                                                            |        | 0.00              |            |                          |                                |                                                                 |          |            |           |              |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           |              |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
| Nbhd                                                                                                 |            | Nbhd Name   |             |                                                                            |        | B                 |            |                          |                                | Tracing                                                         |          |            |           | Batch        |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
| 0001                                                                                                 |            |             |             |                                                                            |        |                   |            |                          |                                | 101                                                             |          |            |           | MF           |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
| NOTES                                                                                                |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           |              |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
| TOWN LINE BISECTS PROP 40% IN EL BMT<br>BATH NOT WORKING                                             |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           |              |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
| BUILDING PERMIT RECORD                                                                               |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           |              |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
| VISIT / CHANGE HISTORY                                                                               |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           |              |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
| Permit Id                                                                                            | Issue Date | Type        | Description |                                                                            |        | Amount            |            | Insp Date                | % Comp                         | Date Comp                                                       | Comments |            |           | Date         | Type  | Is                             | Id  | Cd                                                                  | Purpose/Result |                  |            |            |                  |                             |            |                  |  |
|                                                                                                      |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           | 11-03-2016   |       |                                | 317 | 2                                                                   | MEASURED       |                  |            |            |                  |                             |            |                  |  |
|                                                                                                      |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           | 04-22-2004   |       |                                | 316 | 3                                                                   | MEAS+INSPCTD   |                  |            |            |                  |                             |            |                  |  |
|                                                                                                      |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           | 04-16-1992   |       |                                | 131 | 14                                                                  | INSPECTED      |                  |            |            |                  |                             |            |                  |  |
|                                                                                                      |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           | 04-01-1992   |       |                                | 107 | 22                                                                  | MAILER SENT    |                  |            |            |                  |                             |            |                  |  |
|                                                                                                      |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           | 09-25-1990   |       |                                | 131 | 2                                                                   | MEASURED       |                  |            |            |                  |                             |            |                  |  |
|                                                                                                      |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           | 12-01-1980   |       |                                | 500 | 3                                                                   | MEAS+INSPCTD   |                  |            |            |                  |                             |            |                  |  |
| LAND LINE VALUATION SECTION                                                                          |            |             |             |                                                                            |        |                   |            |                          |                                |                                                                 |          |            |           |              |       |                                |     |                                                                     |                |                  |            |            |                  |                             |            |                  |  |
| B                                                                                                    | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units | Unit Price               | I. Fact                        | S.A.                                                            | Ac Di    | C. Fact    | St. Idx   | Adj          | Notes | Special Pricing                |     |                                                                     | Size A         | Adj Unit Pric    | Land Value |            |                  |                             |            |                  |  |
| 1                                                                                                    | 101        | ONE FAM     | RB          |                                                                            |        |                   | 11,890     | SF                       | 7.19                           | 0.760                                                           | 3        | LAND       | 1.00      | MF           | 1.00  |                                |     | 0                                                                   |                | 1.000            | 5.46       | 64,900     |                  |                             |            |                  |  |
| Total Card Land Units                                                                                |            |             |             |                                                                            |        |                   | 0.273      | AC                       | Parcel Total Land Area: 0.2730 |                                                                 |          |            |           |              |       | Total Land Value               |     |                                                                     |                |                  |            |            | 64,900           |                             |            |                  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 99.41       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 202,436     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 2    |             | Depreciation Code               | AV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       | PT          |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      | 25          |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 25          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 50,600      |             |
| FBM Sqft            | 1066 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,184 |          | 24.11     | 28,541         |
| EFB                               | ENCL PORCH  | 0      | 168   |          | 35.84     | 6,021          |
| FFL                               | 1ST FLOOR   | 1,184  | 1,184 |          | 120.43    | 142,584        |
| GAR                               | GARAGE      | 0      | 484   |          | 48.27     | 23,363         |
| OPF                               | OPEN PORCH  | 0      | 160   |          | 12.04     | 1,927          |
| Ttl Gross Liv / Lease Area        |             | 1,184  | 3,180 | 1,681    |           | 202,436        |

