

Property Location

12 VOYER AV

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| CURRENT OWNER                                                                                          |            | TOPO TYPE         |             | UTILITY           |           | STREET     |                       | LOCATION                                                            |            | CURRENT ASSESSMENT             |          |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |                 |          |        |               |                  |        |
| MORIARTY JENELLE M<br>MORIARTY MICHAEL J<br>12 VOYER AV<br><br>EAST LONGMEADOW MA 01028                |            | TOPO WET          |             | EASEMENT          |           | TRAFFIC    |                       | CORNER                                                              |            | Description                    | Code     | Appraised | Assessed |                                            |         |                 |          |        |               |                  |        |
|                                                                                                        |            |                   |             |                   |           |            |                       |                                                                     |            | RESIDNTL.                      | 101      | 211700    | 211,700  |                                            |         |                 |          |        |               |                  |        |
|                                                                                                        |            | DRAINAGE          |             |                   |           | VIEW       |                       | COMMUNITY                                                           |            | RES LAND                       | 101      | 84700     | 84,700   |                                            |         |                 |          |        |               |                  |        |
|                                                                                                        |            |                   |             |                   |           |            |                       |                                                                     |            | RESIDNTL.                      | 101      | 400       | 400      |                                            |         |                 |          |        |               |                  |        |
|                                                                                                        |            | SUPPLEMENTAL DATA |             |                   |           |            |                       |                                                                     |            | Total                          |          |           |          | 296,800                                    | 296,800 |                 |          |        |               |                  |        |
| GIS ID                                                                                                 |            | F_377674_2851859  |             | Mailed            |           | Assoc Pid# |                       |                                                                     |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
| RECORD OF OWNERSHIP                                                                                    |            | BK-VOL/PAGE       |             | SALE DATE         |           | Q/U        |                       | V/I                                                                 |            | SALE PRICE                     |          | VC        |          | PREVIOUS ASSESSMENTS (HISTORY)             |         |                 |          |        |               |                  |        |
| MORIARTY JENELLE M<br>LEVESQUE ANTHONY J<br>PERELLA,MATTHEW<br>STELLATO,THERESA<br>STELLATO GENNARO G, |            | 21280             | 0056        | 07-25-2016        | U         | I          | 100                   | 1A                                                                  | Year       | Code                           | Assessed | Year      | Code     | Assessed                                   | Year    | Code            | Assessed |        |               |                  |        |
|                                                                                                        |            | 16822             | 0298        | 07-05-2007        | U         | I          | 255,000               |                                                                     | 2020       | 101                            | 205,200  | 2019      | 101      | 199,600                                    | 2018    | 101             | 182,800  |        |               |                  |        |
|                                                                                                        |            | 14253             | 0125        | 06-04-2004        | U         | I          | 1                     | 1A                                                                  |            | 101                            | 84,700   |           | 101      | 82,300                                     |         | 101             | 82,300   |        |               |                  |        |
|                                                                                                        |            | BK-10             | 0           | 12-31-1997        | U         | V          | 1                     | 1F                                                                  |            | 101                            | 400      |           | 101      | 400                                        |         |                 |          |        |               |                  |        |
|                                                                                                        |            | 03107             | 0552        | 04-30-1965        | U         | I          | 0                     |                                                                     | Total      |                                | 290300   | Total     |          | 282300                                     | Total   |                 | 265100   |        |               |                  |        |
| EXEMPTIONS                                                                                             |            |                   |             | OTHER ASSESSMENTS |           |            |                       | This signature acknowledges a visit by a Data Collector or Assessor |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
| Year                                                                                                   | Code       | Description       |             | Amount            |           | Code       | Description           |                                                                     | YEAR       | Amount                         |          | Comm Int  |          |                                            |         |                 |          |        |               |                  |        |
|                                                                                                        |            |                   |             |                   |           |            |                       |                                                                     |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
|                                                                                                        |            |                   |             |                   |           |            |                       |                                                                     |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
|                                                                                                        |            | Total             |             | 0.00              |           |            |                       |                                                                     |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                   |             |                   |           |            |                       |                                                                     |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
| Nbhd                                                                                                   |            | Nbhd Name         |             | B                 |           | Tracing    |                       | Batch                                                               |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
| 0001                                                                                                   |            |                   |             |                   |           | 101        |                       | MA                                                                  |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
| NOTES                                                                                                  |            |                   |             |                   |           |            |                       |                                                                     |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
| SUB DIV 941                                                                                            |            |                   |             |                   |           |            |                       |                                                                     |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
| BUILDING PERMIT RECORD                                                                                 |            |                   |             |                   |           |            |                       |                                                                     |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
| Permit Id                                                                                              | Issue Date | Type              | Description | Amount            | Insp Date | % Comp     | Date Comp             | Comments                                                            | Date       | Type                           | Is       | Id        | Cd       | Purpose/Result                             |         |                 |          |        |               |                  |        |
| 272                                                                                                    | 09-09-2004 | 2                 | DWELLING    | 120,000           |           |            |                       | OC 12/13/2004                                                       | 05-10-2018 |                                |          | 333       | 2        | MEASURED                                   |         |                 |          |        |               |                  |        |
|                                                                                                        |            |                   |             |                   |           |            |                       |                                                                     | 02-01-2007 |                                |          | 311       | 14       | INSPECTED                                  |         |                 |          |        |               |                  |        |
|                                                                                                        |            |                   |             |                   |           |            |                       |                                                                     | 01-19-2005 |                                |          | 311       | 2        | MEASURED                                   |         |                 |          |        |               |                  |        |
|                                                                                                        |            |                   |             |                   |           |            |                       |                                                                     | 01-14-2005 |                                |          | 311       | 14       | INSPECTED                                  |         |                 |          |        |               |                  |        |
|                                                                                                        |            |                   |             |                   |           |            |                       |                                                                     | 06-27-1980 |                                |          | 500       | 14       | INSPECTED                                  |         |                 |          |        |               |                  |        |
| LAND LINE VALUATION SECTION                                                                            |            |                   |             |                   |           |            |                       |                                                                     |            |                                |          |           |          |                                            |         |                 |          |        |               |                  |        |
| B                                                                                                      | Use Co     | Description       | Zone        | D                 | Fronta    | Depth      | Land Units            | Unit Price                                                          | I. Fact    | S.A.                           | Ac Di    | C. Fact   | St. Idx  | Adj                                        | Notes   | Special Pricing |          | Size A | Adj Unit Pric | Land Value       |        |
| 1                                                                                                      | 101        | ONE FAM           | RC          |                   |           |            | 10,039 SF             | 8.44                                                                | 1.000      | 5                              | LAND     | 1.00      | MA       | 1.00                                       |         |                 | 0        |        | 1.000         | 8.44             | 84,700 |
|                                                                                                        |            |                   |             |                   |           |            | Total Card Land Units | 0.230                                                               | AC         | Parcel Total Land Area: 0.2305 |          |           |          |                                            |         |                 |          |        |               | Total Land Value | 84,700 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 98.05       |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 235,204     |            |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 2004        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2008        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 10          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 90          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 211,700     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 311  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 100   | 7.48       | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,555 |          | 24.72     | 38,438         |
| FFL                               | 1ST FLOOR   | 1,555  | 1,555 |          | 123.60    | 192,192        |
| OPF                               | OPEN PORCH  | 0      | 25    |          | 14.83     | 371            |
| WDK                               | WOOD DECK   | 0      | 240   |          | 17.51     | 4,202          |
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