

| CURRENT OWNER                                                                       |        |             |  | TOPO TYPE         |   | UTILITY                                                         |             | STREET     |      | LOCATION                       |        | CURRENT ASSESSMENT               |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
|-------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------------|------------|------|--------------------------------|--------|----------------------------------|----------|------------|-----------|---------------------------------------------------------------------|------------|--------------------|-----------------------------|-----------------|-------------------|------|------------|-------------------|---------------|----------|------------|----------------|--|
| HOWELL ROBERT W<br>HOWELL ANGELA L<br>53 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |   |                                                                 |             |            |      |                                |        | Description                      |          | Code       | Appraised |                                                                     | Assessed   |                    | 1006<br><br>EAST LONGMEADOW |                 |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  | TOPO WET          |   | EASEMENT                                                        |             | TRAFFIC    |      | CORNER                         |        | RESIDENTL.                       |          | 101        | 218000    |                                                                     | 218,000    |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  | DRAINAGE          |   |                                                                 |             | VIEW       |      | COMMUNITY                      |        | RES LAND                         |          | 101        | 102200    |                                                                     | 102,200    |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        |                                  |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |             |            |      |                                |        |                                  |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed          |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |      |                                |        | Total                            |          | 320,200    |           | 320,200                                                             |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| GIS ID F_388717_2845699                                                             |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |             | Q/U        |      | V/I                            |        | SALE PRICE                       |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| HOWELL ROBERT W                                                                     |        |             |  | 05305 0057        |   | 09-03-1982                                                      |             | U          |      | I                              |        | 0                                |          |            |           | Year                                                                | Code       | Assessed           | Year                        | Code            | Assessed          | Year | Code       | Assessed          |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        |                                  |          |            |           | 2020                                                                | 101<br>101 | 209,700<br>102,200 | 2019                        | 101<br>101      | 204,200<br>99,500 | 2018 | 101<br>101 | 189,600<br>99,500 |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        |                                  |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| Total                                                                               |        | 311900      |  | Total             |   | 303700                                                          |             | Total      |      | 289100                         |        |                                  |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| EXEMPTIONS                                                                          |        |             |  |                   |   | OTHER ASSESSMENTS                                               |             |            |      |                                |        |                                  |          |            |           | This signature acknowledges a visit by a Data Collector or Assessor |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| Year                                                                                | Code   | Description |  | Amount            |   | Code                                                            | Description |            | YEAR |                                | Amount |                                  | Comm Int |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        |                                  |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| Total                                                                               |        |             |  | 0.00              |   |                                                                 |             |            |      |                                |        |                                  |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| ASSESSING NEIGHBORHOOD                                                              |        |             |  |                   |   |                                                                 |             |            |      |                                |        |                                  |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| Nbhd                                                                                |        | Nbhd Name   |  | B                 |   | Tracing                                                         |             | Batch      |      |                                |        |                                  |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| 0001                                                                                |        |             |  |                   |   | 101                                                             |             | MG         |      |                                |        |                                  |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| NOTES                                                                               |        |             |  |                   |   |                                                                 |             |            |      |                                |        |                                  |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        | Appraised BLDG. Value (Card)     |          |            |           |                                                                     |            |                    |                             | 218,000         |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        | Appraised Xf (B) Value (Bldg)    |          |            |           |                                                                     |            |                    |                             | 0               |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        | Appraised Ob (B) Value (Bldg)    |          |            |           |                                                                     |            |                    |                             | 0               |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        | Appraised Land Value (Bldg)      |          |            |           |                                                                     |            |                    |                             | 102,200         |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        | Special Land Value               |          |            |           |                                                                     |            |                    |                             | 0               |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        | Total Appraised Parcel Value     |          |            |           |                                                                     |            |                    |                             | 320,200         |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        | Valuation Method                 |          |            |           |                                                                     |            |                    |                             | C               |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        | Adjustment                       |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        | Net Total Appraised Parcel Value |          |            |           |                                                                     |            |                    |                             | 320,200         |                   |      |            |                   |               |          |            |                |  |
| BUILDING PERMIT RECORD                                                              |        |             |  |                   |   |                                                                 |             |            |      |                                |        | VISIT / CHANGE HISTORY           |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| Permit Id                                                                           |        | Issue Date  |  | Type              |   | Description                                                     |             | Amount     |      | Insp Date                      |        | % Comp                           |          | Date Comp  |           | Comments                                                            |            | Date               |                             | Type            |                   | Is   |            | Id                |               | Cd       |            | Purpose/Result |  |
| 201802272                                                                           |        | 07-09-2018  |  | 62                |   | SOLAR                                                           |             | 25,960     |      | 06-13-2019                     |        | 100                              |          | 06-13-2019 |           | NVC<br>SFR                                                          |            | 06-13-2019         |                             |                 |                   |      |            | 400               |               | 15       |            | PERMIT VISIT   |  |
| 201602940                                                                           |        | 12-06-2016  |  | 62                |   | SOLAR                                                           |             | 11,077     |      | 04-20-2017                     |        | 100                              |          | 04-20-2017 |           |                                                                     |            | 04-20-2017         |                             |                 |                   |      |            | 317               |               | 15       |            | PERMIT VISIT   |  |
| 201500301                                                                           |        | 02-06-2015  |  | 62                |   | SOLAR                                                           |             | 40,800     |      | 04-17-2015                     |        | 100                              |          | 04-17-2015 |           |                                                                     |            | 04-17-2015         |                             |                 |                   |      |            | 317               |               | 15       |            | PERMIT VISIT   |  |
| 56                                                                                  |        | 04-20-1999  |  | 12                |   | REROOF                                                          |             | 3,000      |      |                                |        |                                  |          |            |           |                                                                     |            | 05-24-2007         |                             |                 |                   |      |            | 311               |               | 14       |            | INSPECTED      |  |
| 147                                                                                 |        | 05-01-1987  |  | MN                |   | Manual Note                                                     |             | 140,000    |      |                                |        |                                  |          |            |           |                                                                     |            | 05-03-2007         |                             |                 |                   |      |            | 311               |               | 2        |            | MEASURED       |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        |                                  |          |            |           |                                                                     |            | 05-17-2000         |                             |                 |                   |      |            | 247               |               | 14       |            | INSPECTED      |  |
|                                                                                     |        |             |  |                   |   |                                                                 |             |            |      |                                |        |                                  |          |            |           | 05-05-2000                                                          |            |                    |                             |                 |                   | 247  |            | 2                 |               | MEASURED |            |                |  |
| LAND LINE VALUATION SECTION                                                         |        |             |  |                   |   |                                                                 |             |            |      |                                |        |                                  |          |            |           |                                                                     |            |                    |                             |                 |                   |      |            |                   |               |          |            |                |  |
| B                                                                                   | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth       | Land Units |      | Unit Price                     |        | I. Fact                          | S.A.     | Ac Di      | C. Fact   | St. Idx                                                             | Adj        | Notes              |                             | Special Pricing |                   |      |            | Size A            | Adj Unit Pric |          | Land Value |                |  |
| 1                                                                                   | 101    | ONE FAM     |  | RA                |   |                                                                 |             | 39,465     | SF   | 2.42                           |        | 1.190                            | 7        | LAND       | 1.00      | MG                                                                  | 1.00       |                    |                             |                 | 0                 | TRF2 | 0.9        | 1.000             | 2.59          |          | 102,200    |                |  |
| Total Card Land Units                                                               |        |             |  |                   |   |                                                                 |             | 0.906      | AC   | Parcel Total Land Area: 0.9060 |        |                                  |          |            |           |                                                                     |            | Total Land Value   |                             |                 |                   |      |            |                   |               |          |            | 102,200        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 89.78       |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 269,092     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1987        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1999        |             |
| Bedrooms            | 2    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 19          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 218,000     |             |
| FBM Sqft            | 951  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2000   | 81 | 1.00 |      |     | 0.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2000   | 81 | 1.00 |      |     | 0.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 81 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,358 |          | 23.64     | 32,102         |  |
| FFL                               | 1ST FLOOR   | 1,678  | 1,678 |          | 118.02    | 198,042        |  |
| GAR                               | GARAGE      | 0      | 616   |          | 47.13     | 29,034         |  |
| OPF                               | OPEN PORCH  | 0      | 48    |          | 12.29     | 590            |  |
| OSP                               | SCRN PORCH  | 0      | 144   |          | 18.03     | 2,597          |  |
| STG                               | STORAGE     | 0      | 40    |          | 47.21     | 1,888          |  |
| WDK                               | WOOD DECK   | 0      | 292   |          | 16.57     | 4,839          |  |
| Ttl Gross Liv / Lease Area        |             | 1,678  | 4,176 | 2,280    |           | 269,092        |  |

