

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION                       |        | CURRENT ASSESSMENT                                                  |            |         |               |                                |            |                               |          | 1006<br><br>EAST LONGMEADOW |    |        |          |                |            |          |          |  |  |  |  |         |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|--------------------------------|--------|---------------------------------------------------------------------|------------|---------|---------------|--------------------------------|------------|-------------------------------|----------|-----------------------------|----|--------|----------|----------------|------------|----------|----------|--|--|--|--|---------|--|
| GAUDET GEORGE JR<br>GAUDET DONNA F<br>25 STONEHILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390292_2846883 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | Description                                                         |            | Code    | Appraised     |                                | Assessed   |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
|                                                                                                                      |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                         |        | RESIDNTL.                                                           |            | 101     | 298900        |                                | 298,900    |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | RES LAND                                                            |            | 101     | 123300        |                                | 123,300    |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
|                                                                                                                      |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY                      |        | RESIDNTL.                                                           |            | 101     | 1900          |                                | 1,900      |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
|                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                |        |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | Total                                                               |            | 424,100 |               | 424,100                        |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I                            |        | SALE PRICE                                                          |            | VC      |               | PREVIOUS ASSESSMENTS (HISTORY) |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| GAUDET GEORGE JR                                                                                                     |        |             |  | 22819 LC                                                                   |             | 12-26-1986        |             | U                                                               |            | I                              |        | 38,000                                                              |            |         |               | Year                           |            | Code                          | Assessed | Year                        |    | Code   | Assessed | Year           |            | Code     | Assessed |  |  |  |  |         |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               | 2020                           |            | 101                           | 286,900  | 2019                        |    | 101    | 279,000  | 2018           |            | 101      | 258,500  |  |  |  |  |         |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            | 101                           | 123,300  |                             |    | 101    | 119,700  |                |            | 101      | 119,700  |  |  |  |  |         |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            | 101                           | 1,900    |                             |    | 101    | 1,900    |                |            | 101      | 1,900    |  |  |  |  |         |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | Total                                                               |            | 412100  |               | Total                          |            | 400600                        |          | Total                       |    | 380100 |          |                |            |          |          |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                           |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| Year                                                                                                                 | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR       |                                | Amount |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            | Comm Int |          |  |  |  |  |         |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| Total                                                                                                                |        |             |  | 5,400.00                                                                   |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| Nbhd                                                                                                                 |        | Nbhd Name   |  | B                                                                          |             | Tracing           |             | Batch                                                           |            |                                |        |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| 0001                                                                                                                 |        |             |  |                                                                            |             | 101               |             | NV                                                              |            |                                |        |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| NOTES                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| SUB DIV #533                                                                                                         |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            | Appraised BLDG. Value (Card)  |          |                             |    |        |          |                |            |          |          |  |  |  |  | 298,900 |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            | Appraised Xf (B) Value (Bldg) |          |                             |    |        |          |                |            |          |          |  |  |  |  | 0       |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            | Appraised Ob (B) Value (Bldg) |          |                             |    |        |          |                |            |          |          |  |  |  |  | 1,900   |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            | Appraised Land Value (Bldg)   |          |                             |    |        |          |                |            |          |          |  |  |  |  | 123,300 |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            | Special Land Value            |          |                             |    |        |          |                |            |          |          |  |  |  |  | 0       |  |
| Total Appraised Parcel Value                                                                                         |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            | 424,100 |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| Valuation Method                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            | C       |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| Adjustment                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| Net Total Appraised Parcel Value                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            | 424,100 |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        | VISIT / CHANGE HISTORY                                              |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |                                | % Comp |                                                                     | Date Comp  |         | Comments      |                                | Date       |                               | Type     |                             | Is | Id     | Cd       | Purpose/Result |            |          |          |  |  |  |  |         |  |
| 201601942                                                                                                            |        | 06-16-2016  |  | 20                                                                         | WOOD STOVE  |                   | 2,200       |                                                                 | 05-04-2017 |                                | 100    |                                                                     | 05-04-2017 |         | PELLET NVC    |                                | 05-04-2017 |                               |          |                             |    | 317    | 15       | PERMIT VISIT   |            |          |          |  |  |  |  |         |  |
| 201600373                                                                                                            |        | 02-11-2016  |  | 62                                                                         | SOLAR       |                   | 15,444      |                                                                 | 05-04-2017 |                                | 100    |                                                                     | 05-04-2017 |         |               |                                | 05-24-2007 |                               |          |                             |    | 311    | 3        | MEAS+INSPCTD   |            |          |          |  |  |  |  |         |  |
| 365                                                                                                                  |        | 11-17-2005  |  | 20                                                                         | WOOD STOVE  |                   | 100         |                                                                 |            |                                |        |                                                                     |            |         | OC 12/29/2005 |                                | 01-27-2006 |                               |          |                             |    | 311    | 15       | PERMIT VISIT   |            |          |          |  |  |  |  |         |  |
| 137                                                                                                                  |        | 05-01-1987  |  | MN                                                                         | Manual Note |                   | 140,000     |                                                                 |            |                                |        |                                                                     |            |         | SFR           |                                | 05-18-2000 |                               |          |                             |    | 247    | 14       | INSPECTED      |            |          |          |  |  |  |  |         |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                | 05-05-2000 |                               |          |                             |    | 247    | 2        | MEASURED       |            |          |          |  |  |  |  |         |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                | 03-17-1992 |                               |          |                             |    | 131    | 3        | MEAS+INSPCTD   |            |          |          |  |  |  |  |         |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                | 03-13-1988 |                               |          |                             |    | 130    | 3        | MEAS+INSPCTD   |            |          |          |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                                |        |                                                                     |            |         |               |                                |            |                               |          |                             |    |        |          |                |            |          |          |  |  |  |  |         |  |
| B                                                                                                                    | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price                     |        | I. Fact                                                             | S.A.       | Ac Di   | C. Fact       | St. Idx                        | Adj        | Notes                         |          | Special Pricing             |    |        | Size A   | Adj Unit Pric  | Land Value |          |          |  |  |  |  |         |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RAA                                                                        |             |                   |             | 40,000 SF                                                       |            | 2.39                           |        | 1.400                                                               | 9          | LAND    | 0.90          | NV                             | 1.00       | TOP2                          |          |                             |    |        | 1.000    | 3.01           | 120,400    |          |          |  |  |  |  |         |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RAA                                                                        |             |                   |             | 0.840 AC                                                        |            | 7,000                          |        | 1.000                                                               | 0          |         | 0.50          | NV                             | 1.00       | WET4                          |          |                             |    |        | 1.000    | 3,500          | 2,900      |          |          |  |  |  |  |         |  |
| Total Card Land Units                                                                                                |        |             |  |                                                                            |             |                   |             | 1.758 AC                                                        |            | Parcel Total Land Area: 1.7583 |        |                                                                     |            |         |               |                                |            | Total Land Value              |          |                             |    |        |          |                |            | 123,300  |          |  |  |  |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 83.77       |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 368,985     |             |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1987        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1999        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 19          |             |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 81          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 298,900     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 301  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 80    | 7.48       | 1995   | 70 | 0.00 | GD   | G   | 1.25 | 500        |
| 25                                                                 | GRNHSE-G     |    |           | L   | 72    | 23.00      | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 02                                                                 | SHED/FR      |    |           | L   | 100   | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2000   | 81 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,504 |          | 22.29     | 33,524         |
| EFB                               | ENCL PORCH  | 0      | 224   |          | 33.31     | 7,462          |
| FFL                               | 1ST FLOOR   | 1,504  | 1,504 |          | 111.37    | 167,508        |
| GAR                               | GARAGE      | 0      | 672   |          | 44.58     | 29,960         |
| OPF                               | OPEN PORCH  | 0      | 88    |          | 11.39     | 1,002          |
| SFL                               | 2ND FLOOR   | 1,064  | 1,064 |          | 111.37    | 118,503        |
| WDK                               | WOOD DECK   | 0      | 704   |          | 15.66     | 11,026         |
| Ttl Gross Liv / Lease Area        |             | 2,568  | 5,760 | 3,313    |           | 368,985        |

