

|                   |  |                |  |           |  |             |  |           |  |                                 |  |
|-------------------|--|----------------|--|-----------|--|-------------|--|-----------|--|---------------------------------|--|
| Property Location |  | 63 MARSHALL ST |  | Map ID    |  | 7/ 16/ 8/ / |  | Bldg Name |  | State Use 101                   |  |
| Vision ID         |  | 5012           |  | Account # |  | 5089        |  | Bldg # 1  |  | Print Date 11-04-2020 8:14:29 A |  |
| Sec # 1 of 1      |  | Card # 1 of 1  |  |           |  |             |  |           |  |                                 |  |

| CURRENT OWNER                                                                                                 |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |
|---------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|
| ROBLINSKI ANGIOLINA M LE<br><br>63 MARSHALL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376426_2847231 |  |                                                                            |          |         |           | Description                                                     | Code | Appraised | Assessed |                         |         |
|                                                                                                               |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | RESIDNTL.                                                       | 101  | 111300    | 111,300  |                         |         |
|                                                                                                               |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 86700     | 86,700   |                         |         |
|                                                                                                               |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY | RESIDNTL.                                                       | 101  | 1300      | 1,300    |                         |         |
|                                                                                                               |  | SUPPLEMENTAL DATA                                                          |          |         |           | Total                                                           |      |           |          | 199,300                 | 199,300 |
|                                                                                                               |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |         |

| RECORD OF OWNERSHIP      |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC  | PREVIOUS ASSESSMENTS (HISTORY) |      |        |          |       |      |          |      |              |          |
|--------------------------|--|-------------|-----------|------------|-----|------------|-----|--------------------------------|------|--------|----------|-------|------|----------|------|--------------|----------|
| ROBLINSKI ANGIOLINA M LE |  | LC 36       | 0         | 12-31-2014 | U   | I          | 100 | 1A                             | Year | Code   | Assessed | Year  | Code | Assessed | Year | Code         | Assessed |
| ROBLINSKI ANGIOLINA M    |  | 36250       | LC        | 12-31-2014 | U   | I          | 100 | 1A                             | 2020 | 101    | 105,400  | 2019  | 101  | 102,500  | 2018 | 101          | 94,600   |
| ROBLINSKI WALTER M       |  | LC00        | 0         | 06-25-1965 | U   | I          | 0   |                                |      | 101    | 86,700   |       | 101  | 84,200   |      | 101          | 84,200   |
|                          |  |             |           |            |     |            |     |                                |      | 101    | 1,300    |       | 101  | 1,300    |      | 101          | 1,300    |
|                          |  | Total       |           |            |     |            |     | Total                          |      | 193400 |          | Total |      | 188000   |      | Total 180100 |          |

| EXEMPTIONS |      |             |          | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|------------|------|-------------|----------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|
| Year       | Code | Description | Amount   | Code              | Description | YEAR | Amount |                                                                     |  |  |  |
|            |      |             |          |                   |             |      |        |                                                                     |  |  |  |
| Total      |      |             | 3,600.00 |                   |             |      |        |                                                                     |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0001                   |           |   | 101     |
| Batch                  |           |   |         |
| MA                     |           |   |         |

| NOTES                                              |  |  |  |
|----------------------------------------------------|--|--|--|
| GAS FIREPLACE IN FAMILY ROOM, FFL NO<br>OTHER HEAT |  |  |  |

| BUILDING PERMIT RECORD |            |      |             | VISIT / CHANGE HISTORY |            |        |            |                |            |      |    |     |    |                |
|------------------------|------------|------|-------------|------------------------|------------|--------|------------|----------------|------------|------|----|-----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount                 | Insp Date  | % Comp | Date Comp  | Comments       | Date       | Type | Is | Id  | Cd | Purpose/Result |
| 201402842              | 11-18-2014 | 21   | SIDING      | 9,800                  | 03-19-2015 | 100    | 03-19-2015 | NEW WINDOWS, D | 03-19-2015 |      |    | 317 | 15 | PERMIT VISIT   |
|                        |            |      |             |                        |            |        |            |                | 03-23-2004 |      |    | 319 | 3  | MEAS+INSPCTD   |
|                        |            |      |             |                        |            |        |            |                | 09-20-1990 |      |    | 131 | 4  | INFO AT DOOR   |
|                        |            |      |             |                        |            |        |            |                | 05-13-1980 |      |    | 500 | 3  | MEAS+INSPCTD   |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |       |       |         |         |     |       |                  |   |        |               |            |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|-------|-------|---------|---------|-----|-------|------------------|---|--------|---------------|------------|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |   | Size A | Adj Unit Pric | Land Value |        |
| 1                           | 101    | ONE FAM     | RB   |   |        |       | 15,000     | SF         | 5.78                           | 1.000 | 5     | LAND    | 1.00    | MA  | 1.00  |                  | 0 |        | 1.000         | 5.78       | 86,700 |
| Total Card Land Units       |        |             |      |   |        |       | 0.344      | AC         | Parcel Total Land Area: 0.3444 |       |       |         |         |     |       | Total Land Value |   |        |               |            | 86,700 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 109.52      |
| Interior Floor 2    |      |             | RCN                             |             | 176,604     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1965        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1981        |
| Bedrooms            | 3    |             | Depreciation Code               |             | AG          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 37          |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 111,300     |
| FBM Sqft            | 240  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 7.48       | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 21    | 69.00      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 24.94     | 23,946         |  |
| FFL                               | 1ST FLOOR   | 1,212  | 1,212 |          | 124.72    | 151,161        |  |
| PAT                               | PATIO       | 0      | 238   |          | 6.29      | 1,497          |  |
| Ttl Gross Liv / Lease Area        |             | 1,212  | 2,410 | 1,416    |           | 176,604        |  |

