

| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|--------------------|-------|------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|------|----------|-------|--------|---------------|------------|----------|--|----------------|--|--------|----------|--|
| ETHIER JO ANN<br>ETHIER JEFFREY<br>30 LORI LN<br><br>EAST LONGMEADOW MA 01028                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Description        |       | Code       | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |      |          |       |        |               |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.          |       | 101        | 149700    |                                                                     | 149,700  |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | RES LAND           |       | 101        | 86700     |                                                                     | 86,700   |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                      |         | RESIDNTL.          |       | 101        | 200       |                                                                     | 200      |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                    |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
| GIS ID F_377212_2847241                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Total              |       | 236,600    |           | 236,600                                                             |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                            |         | SALE PRICE         |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
| ETHIER JO ANN<br>FERNANDEZ SHAWN,<br>LANDIS,THEODORE C<br>SUESS WENDY,<br>SUESS ROBERT F + WENDY A |        |             |  | 34802                                                                      |   | LC          |       | 06-14-2011                                                      |    | U                              |         | I                  |       | 216,000    |           | 1A                                                                  |          | Year             |                             | Code | Assessed |       | Year   |               | Code       | Assessed |  | Year           |  | Code   | Assessed |  |
|                                                                                                    |        |             |  | LC-33                                                                      |   | 0           |       | 04-10-2008                                                      |    | U                              |         | I                  |       | 210,000    |           |                                                                     |          | 2020             |                             | 101  | 142,600  |       | 2019   |               | 101        | 139,100  |  | 2018           |  | 101    | 129,700  |  |
|                                                                                                    |        |             |  | LC-31                                                                      |   | 0           |       | 12-11-2003                                                      |    | U                              |         | I                  |       | 200,000    |           |                                                                     |          |                  |                             | 101  | 86,700   |       |        |               | 101        | 84,200   |  |                |  | 101    | 84,200   |  |
|                                                                                                    |        |             |  | 09867                                                                      |   | 0576        |       | 05-22-1997                                                      |    | U                              |         | I                  |       | 1          |           |                                                                     |          |                  |                             | 101  | 200      |       |        |               | 101        | 200      |  |                |  | 101    | 200      |  |
|                                                                                                    |        |             |  | LCO2                                                                       |   | 0           |       | 12-29-1992                                                      |    | U                              |         | I                  |       | 125,000    |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           | Total                                                               |          | 229500           |                             |      |          | Total |        | 223500        |            |          |  | Total          |  | 214100 |          |  |
| EXEMPTIONS                                                                                         |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                                |         |                    |       |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
| Year                                                                                               |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                    |         | YEAR               |       | Amount     |           |                                                                     |          |                  |                             |      |          |       |        | Comm Int      |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
| Nbhd                                                                                               |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |                                |         | Tracing            |       |            |           | Batch                                                               |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
| 0001                                                                                               |        |             |  |                                                                            |   |             |       | 101                                                             |    |                                |         | MA                 |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
| NOTES                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
| A/C TYPE IS HEAT PUMP                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           | Appraised BLDG. Value (Card)                                        |          |                  |                             |      |          |       |        | 149,700       |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           | Appraised Xf (B) Value (Bldg)                                       |          |                  |                             |      |          |       |        | 0             |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           | Appraised Ob (B) Value (Bldg)                                       |          |                  |                             |      |          |       |        | 200           |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           | Appraised Land Value (Bldg)                                         |          |                  |                             |      |          |       |        | 86,700        |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           | Special Land Value                                                  |          |                  |                             |      |          |       |        | 0             |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           | Total Appraised Parcel Value                                        |          |                  |                             |      |          |       |        | 236,600       |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           | Valuation Method                                                    |          |                  |                             |      |          |       |        | C             |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           | Adjustment                                                          |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           | Net Total Appraised Parcel Value                                    |          |                  |                             |      |          |       |        | 236,600       |            |          |  |                |  |        |          |  |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           | VISIT / CHANGE HISTORY                                              |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                      |         | % Comp             |       | Date Comp  |           | Comments                                                            |          | Date             |                             | Type |          | Is    |        | Id            |            | Cd       |  | Purpose/Result |  |        |          |  |
| 201302667                                                                                          |        | 09-09-2013  |  | 12                                                                         |   | REROOF      |       | 20,282                                                          |    | 05-07-2014                     |         | 100                |       | 05-07-2014 |           |                                                                     |          | 05-07-2014       |                             |      |          |       |        | 105           |            | 15       |  | PERMIT VISIT   |  |        |          |  |
| 57                                                                                                 |        | 04-03-2001  |  | 17                                                                         |   | DECK        |       | 1,000                                                           |    |                                |         |                    |       |            |           |                                                                     |          | 04-23-2004       |                             |      |          |       |        | 317           |            | 14       |  | INSPECTED      |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          | 04-05-2004       |                             |      |          |       |        | 250           |            | 22       |  | MAILER SENT    |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          | 03-23-2004       |                             |      |          |       |        | 318           |            | 2        |  | MEASURED       |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          | 02-05-2002       |                             |      |          |       |        | 274           |            | 15       |  | PERMIT VISIT   |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          | 04-09-1992       |                             |      |          |       |        | 170           |            | 3        |  | MEAS+INSPCTD   |  |        |          |  |
|                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          | 04-01-1992       |                             |      |          |       |        | 107           |            | 22       |  | MAILER SENT    |  |        |          |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |            |           |                                                                     |          |                  |                             |      |          |       |        |               |            |          |  |                |  |        |          |  |
| B                                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |      |          |       | Size A | Adj Unit Pric | Land Value |          |  |                |  |        |          |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RB                                                                         |   |             |       | 15,000                                                          | SF | 5.78                           | 1.000   | 5                  | LAND  | 1.00       | MA        | 1.00                                                                |          |                  |                             | 0    |          |       | 1.000  | 5.78          | 86,700     |          |  |                |  |        |          |  |
| Total Card Land Units                                                                              |        |             |  |                                                                            |   |             |       | 0.344                                                           | AC | Parcel Total Land Area: 0.3444 |         |                    |       |            |           |                                                                     |          | Total Land Value |                             |      |          |       |        |               |            | 86,700   |  |                |  |        |          |  |

Property Location 30 LORI LN  
Vision ID 5014

Account # 5091

Map ID 7/ 18/ 16/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11-04-2020 8:14:48 A

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     | 13   | BELOW AVG   | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 99.10       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 213,825     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1967        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1988        |             |
| Bedrooms            | 2    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD   | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | V    | V GOOD      | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 149,700     |             |
| FBM Sqft            | 780  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 1980   | 50 | 0.00 | FR   | F   | 0.90 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 25.23     | 26,239         |  |
| FFL                               | 1ST FLOOR   | 1,215  | 1,215 |          | 126.15    | 153,273        |  |
| GAR                               | GARAGE      | 0      | 360   |          | 50.46     | 18,166         |  |
| OFP                               | OPEN PORCH  | 0      | 54    |          | 11.68     | 631            |  |
| WDK                               | WOOD DECK   | 0      | 882   |          | 17.59     | 15,516         |  |
| Ttl Gross Liv / Lease Area        |             | 1,215  | 3,551 | 1,695    |           | 213,825        |  |

