

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|--------------------|-----------|------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------|-----------------|----------|---------|-------|----------------------------------------|------------------------------|-------------------------------------------------------------------------------------|----------|
| BOURGEOISE RICHARD TR<br><br>96 PETERSON RD<br><br><br>PALMER<br><br>MA<br>01069<br><br><br>GIS ID F_377126_2847059 |        |             |  |                                                                            |   |                   |             |                                                                 |      | Description                    |         | Code               | Appraised |                  | Assessed |                                                                                                                                                                                                                                                                   | 1006<br><br>EAST LONGMEADOW |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.          |           | 101              | 143300   |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          | 143,300 |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      | RES LAND                       |         | 101                | 86700     |                  | 86,700   |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.          |           | 101              | 500      |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          | 500     |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Total              |           | 230,500          |          | 230,500                                                                                                                                                                                                                                                           |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                            |         | SALE PRICE         |           | VC               |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
| BOURGEOISE RICHARD TR<br>RUSSELL CHARLES W JR                                                                       |        |             |  | 36493                                                                      |   | LC                |             | 07-29-2015                                                      |      | U                              |         | I                  |           | 1                |          | 1F                                                                                                                                                                                                                                                                |                             | Year                                                                             | Code            | Assessed | Year    | Code  | Assessed                               | Year                         | Code                                                                                | Assessed |
|                                                                                                                     |        |             |  | 16209                                                                      |   | LC                |             | 06-26-1973                                                      |      | U                              |         | I                  |           | 0                |          |                                                                                                                                                                                                                                                                   |                             | 2020                                                                             | 101             | 135,900  | 2019    | 101   | 132,300                                | 2018                         | 101                                                                                 | 122,400  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   | 101                         | 86,700                                                                           |                 | 101      | 84,200  |       | 101                                    | 84,200                       |                                                                                     |          |
|                                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   | 101                         | 500                                                                              |                 | 101      | 500     |       | 101                                    | 500                          |                                                                                     |          |
|                                                                                                                     |        |             |  | Total                                                                      |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          | 223100                                                                                                                                                                                                                                                            |                             | Total                                                                            |                 | 217000   |         | Total |                                        | 207100                       |                                                                                     |          |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                                |         |                    |           |                  |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
| Year                                                                                                                | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                                | Amount  |                    | Comm Int  |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
| Total                                                                                                               |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
| Nbhd                                                                                                                |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
| 0001                                                                                                                |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
| NOTES                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
|                                                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                      |         | % Comp             |           | Date Comp        |          | Comments                                                                                                                                                                                                                                                          |                             | Date                                                                             |                 | Type     |         | Is    | Id                                     | Cd                           | Purpose/Result                                                                      |          |
| 178                                                                                                                 |        | 06-01-1987  |  | MN                                                                         |   | Manual Note       |             | 8,800                                                           |      |                                |         |                    |           |                  |          | GAR ADDTN                                                                                                                                                                                                                                                         |                             | 01-04-2016<br>03-25-2004<br>04-01-1992<br>09-20-1990<br>03-18-1988<br>05-21-1980 |                 | 02       |         |       | 317<br>317<br>107<br>131<br>130<br>500 | 2<br>3<br>22<br>2<br>15<br>3 | MEASURED<br>MEAS+INSPCTD<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD |          |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |           |                  |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     |          |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.               | Ac Di     | C. Fact          | St. Idx  | Adj                                                                                                                                                                                                                                                               | Notes                       |                                                                                  | Special Pricing |          |         |       | Size A                                 | Adj Unit Pric                | Land Value                                                                          |          |
| 1                                                                                                                   | 101    | ONE FAM     |  | RB                                                                         |   |                   |             | 15,260                                                          | SF   | 5.68                           | 1.000   | 5                  | LAND      | 1.00             | MA       | 1.00                                                                                                                                                                                                                                                              |                             |                                                                                  |                 | 0        |         |       | 1.000                                  | 5.68                         | 86,700                                                                              |          |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |   |                   |             | 0.350                                                           | AC   | Parcel Total Land Area: 0.3503 |         |                    |           | Total Land Value |          |                                                                                                                                                                                                                                                                   |                             |                                                                                  |                 |          |         |       |                                        |                              |                                                                                     | 86,700   |

Property Location 29 LORI LN  
Vision ID 5018

Account # 5095

Map ID 7/ 21/ 20/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11-04-2020 8:15:20 A

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 96.02       |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 227,479     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      |             | 1965        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1981        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AG          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 143,300     |
| FBM Sqft            | 530  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 40                                                                 | LEAN-TO     |    |          | L   | 16    | 5.75       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 100        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 884   |          | 22.41     | 19,815         |  |
| FFL                               | 1ST FLOOR   | 1,172  | 1,172 |          | 111.95    | 131,203        |  |
| GAR                               | GARAGE      | 0      | 506   |          | 44.69     | 22,614         |  |
| HST                               | HALF STORY  | 442    | 884   |          | 55.97     | 49,481         |  |
| PAT                               | PATIO       | 0      | 306   |          | 5.49      | 1,679          |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 15.99     | 2,687          |  |
| Ttl Gross Liv / Lease Area        |             | 1,614  | 3,920 | 2,032    |           | 227,479        |  |

