

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |           | LOCATION                       |        | CURRENT ASSESSMENT |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|--------------------------------|--------|--------------------|-----------|--------------|-------------------|---------------------------------------------------------------------|------------|------------------|-----------------------------|-----------------|------|-------|----------|----------------|------------|----------|--|
| BRENNAN JOHN J<br>BRENNAN DELMIRA J P<br>23 LORI LANE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377019_2847104 |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        | Description        |           | Code         | Appraised         |                                                                     | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |      |       |          |                |            |          |  |
|                                                                                                                      |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER                         |        | RESIDNTL.          |           | 101          | 183000            |                                                                     | 183,000    |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        | RES LAND           |           | 101          | 86700             |                                                                     | 86,700     |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                                                                      |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |           | COMMUNITY                      |        | RESIDNTL.          |           | 101          | 36200             |                                                                     | 36,200     |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |           |                                |        | Total              |           | 305,900      |                   | 305,900                                                             |            |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                |        |                    |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             |           | V/I                            |        | SALE PRICE         |           | VC           |                   | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                             |                 |      |       |          |                |            |          |  |
| BRENNAN JOHN J<br>BRENNAN JOSEPHINE L,                                                                               |        |             |  | 31766<br>LC00                                                              |             | LC<br>0           |        | 07-12-2004                                                      |           | U<br>U                         |        | I<br>I             |           | 225,000<br>0 |                   | 1A                                                                  |            | Year             | Code                        | Assessed        | Year | Code  | Assessed | Year           | Code       | Assessed |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |        | 07-07-1977                                                      |           |                                |        |                    |           |              |                   |                                                                     |            | 2020             | 101                         | 173,700         | 2019 | 101   | 169,000  | 2018           | 101        | 140,500  |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     |            |                  | 101                         | 86,700          |      | 101   | 84,200   |                | 101        | 84,200   |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     |            |                  | 101                         | 36,200          |      | 101   | 36,200   |                | 101        | 32,600   |  |
|                                                                                                                      |        |             |  | Total                                                                      |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   | Total                                                               | 296600     | Total            |                             | 289400          |      | Total |          | 257300         |            |          |  |
| EXEMPTIONS                                                                                                           |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |           |                                |        |                    |           |              |                   | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                             |                 |      |       |          |                |            |          |  |
| Year                                                                                                                 | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description                                                     |           |                                | YEAR   |                    | Amount    |              | Comm Int          |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
|                                                                                                                      |        |             |  | Total                                                                      |             | 0.00              |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| Nbhd                                                                                                                 |        | Nbhd Name   |  |                                                                            | B           |                   |        | Tracing                                                         |           |                                | Batch  |                    |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| 0001                                                                                                                 |        |             |  |                                                                            |             |                   |        | 101                                                             |           |                                | MA     |                    |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| NOTES                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| 1/11/2007                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| PLANS TO EVER FINISH AREA OVER GARAGE                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   | VISIT / CHANGE HISTORY                                              |            |                  |                             |                 |      |       |          |                |            |          |  |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date |                                | % Comp |                    | Date Comp |              | Comments          |                                                                     | Date       |                  | Type                        |                 | Is   | Id    | Cd       | Purpose/Result |            |          |  |
| 268                                                                                                                  |        | 08-01-2006  |  | 3                                                                          | GARAGE      |                   | 40,000 |                                                                 |           |                                |        |                    |           |              | 30` X 40` W/LOFTA |                                                                     | 04-13-2018 |                  |                             |                 |      | 333   | 3        | MEAS+INSPCTD   |            |          |  |
| 293                                                                                                                  |        | 11-21-1996  |  | 4                                                                          | ADDITION    |                   | 51,780 |                                                                 |           |                                |        |                    |           |              | ADDITION          |                                                                     | 01-18-2008 |                  |                             |                 |      | 317   | 15       | PERMIT VISIT   |            |          |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     | 01-11-2007 |                  |                             |                 |      | 311   | 15       | PERMIT VISIT   |            |          |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     | 01-11-2007 |                  |                             |                 |      | 311   | 2        | MEASURED       |            |          |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     | 12-14-2006 |                  |                             |                 |      | 311   | 15       | PERMIT VISIT   |            |          |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     | 05-20-2004 |                  |                             |                 |      | 319   | 14       | INSPECTED      |            |          |  |
|                                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     | 04-05-2004 |                  |                             |                 |      | 250   | 22       | MAILER SENT    |            |          |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                |        |                    |           |              |                   |                                                                     |            |                  |                             |                 |      |       |          |                |            |          |  |
| B                                                                                                                    | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price                     |        | I. Fact            | S.A.      | Ac Di        | C. Fact           | St. Idx                                                             | Adj        | Notes            |                             | Special Pricing |      |       | Size A   | Adj Unit Pric  | Land Value |          |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RB                                                                         |             |                   |        | 15,166                                                          | SF        | 5.72                           | 1.000  | 5                  | LAND      | 1.00         | MA                | 1.00                                                                |            |                  |                             |                 | 0    |       | 1.000    | 5.72           | 86,700     |          |  |
| Total Card Land Units                                                                                                |        |             |  |                                                                            |             |                   |        | 0.348                                                           | AC        | Parcel Total Land Area: 0.3482 |        |                    |           |              |                   |                                                                     |            | Total Land Value |                             |                 |      |       |          |                |            | 86,700   |  |

Property Location 23 LORI LN  
Vision ID 5019

Account # 5096

Map ID 7/ 22/ 21/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11-04-2020 8:15:28 A

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 87.36       |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 290,422     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1965        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1981        |
| Bedrooms            | 6    |             | Depreciation Code               |             | AG          |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 37          |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 183,000     |
| FBM Sqft            | 850  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 140   | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 04                                                                 | GARAGE/L    |    |          | L   | 1,20  | 30.48      | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 32,000     |
| 06                                                                 | CARPORT     |    |          | L   | 570   | 8.63       | 2008   | 60 | 0.00 | AV   | A   | 1.00 | 3,000      |
| 19                                                                 | PATIO       |    |          | L   | 168   | 5.75       | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,062 |          | 20.57     | 21,849         |  |
| CFL                               | CATHEDRAL CE | 204    | 204   |          | 106.09    | 21,643         |  |
| FFL                               | 1ST FLOOR    | 1,062  | 1,062 |          | 103.06    | 109,449        |  |
| GAR                               | GARAGE       | 0      | 400   |          | 41.22     | 16,490         |  |
| OPF                               | OPEN PORCH   | 0      | 156   |          | 10.57     | 1,649          |  |
| SFL                               | 2ND FLOOR    | 1,136  | 1,136 |          | 103.06    | 117,076        |  |
| WDK                               | WOOD DECK    | 0      | 160   |          | 14.17     | 2,267          |  |
| Ttl Gross Liv / Lease Area        |              | 2,402  | 4,180 | 2,818    |           | 290,422        |  |

