

Property Location

419 CHESTNUT ST

Map ID

7/ 42/ 3/ /

Bldg Name

State Use

101

Vision ID

5041

Account #

5118

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-04-2020 8:18:25 A

|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|-------------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------|--|-------------|--|---------------------------------------------------------------------|--|-------------------------------|--|---------|--|--------------------------------|--|------------|--|----------------------------------|--|------------|--|-------------------------|--|---------|--|------------------|--|----------------|--|-------|--|-----------------|--|---------|--|---------------|--|------------|--|-------|--|--------|--|--------|--|
| CURRENT OWNER                                                                                               |  | TOPO TYPE   |  | UTILITY           |  | STREET      |  | LOCATION                                                            |  | CURRENT ASSESSMENT            |  |         |  |                                |  |            |  | 1006<br><br>EAST LONGMEADOW      |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| KUMISCA DIANA<br><br>419 CHESTNUT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376566_2846788         |  | TOPO WET    |  | EASEMENT          |  | TRAFFIC     |  | CORNER                                                              |  | Description                   |  | Code    |  | Appraised                      |  | Assessed   |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  | RESIDNTL.                     |  | 101     |  | 118200                         |  | 118,200    |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  | RES LAND                      |  | 101     |  | 78000                          |  | 78,000     |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  | DRAINAGE    |  |                   |  | VIEW        |  | COMMUNITY                                                           |  | RESIDNTL.                     |  | 101     |  | 500                            |  | 500        |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| SUPPLEMENTAL DATA                                                                                           |  |             |  |                   |  |             |  |                                                                     |  | Total                         |  |         |  |                                |  |            |  | 196,700                          |  | 196,700    |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| Alt Prcl ID                                                                                                 |  | SP Permit   |  | Chapter Land      |  | OC Dates    |  | In+Ex FY                                                            |  | Received                      |  | NIA     |  | Field 8                        |  | Field 9    |  | Field 10                         |  | Assoc Pid# |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| Mailed                                                                                                      |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| RECORD OF OWNERSHIP                                                                                         |  | BK-VOL/PAGE |  | SALE DATE         |  | Q/U         |  | V/I                                                                 |  | SALE PRICE                    |  | VC      |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| KUMISCA DIANA<br>HAYNES STEVEN H JR<br>HAYNES STEVEN H JR,<br>RESTAANGELO M + ROSE J + ROSE,<br>RESTAANGELO |  | 38342       |  | LC                |  | 05-10-2019  |  | Q                                                                   |  | I                             |  | 195,000 |  | 00                             |  | Year       |  | Code                             |  | Assessed   |  | Year                    |  | Code    |  | Assessed         |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  | 35633       |  | LC                |  | 07-02-2013  |  | U                                                                   |  | I                             |  | 1       |  | 1A                             |  | 2020       |  | 101                              |  | 112,400    |  | 2019                    |  | 101     |  | 82,100           |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  | 0169        |  | 0604              |  | 10-17-2006  |  | U                                                                   |  | I                             |  | 200,000 |  |                                |  |            |  | 101                              |  | 78,000     |  | 2018                    |  | 101     |  | 75,800           |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  | LCO2        |  | 0                 |  | 07-09-1987  |  | U                                                                   |  | I                             |  | 1       |  | 1A                             |  |            |  | 101                              |  | 500        |  |                         |  | 101     |  | 500              |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| LC-22                                                                                                       |  | 0           |  | 01-07-1986        |  | U           |  | I                                                                   |  | 1                             |  | 1A      |  |                                |  |            |  | 101                              |  | 500        |  |                         |  | 101     |  | 500              |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| Total                                                                                                       |  |             |  |                   |  |             |  |                                                                     |  | 190900                        |  | Total   |  | 158400                         |  | Total      |  | 152600                           |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| EXEMPTIONS                                                                                                  |  |             |  | OTHER ASSESSMENTS |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                               |  |         |  |                                |  |            |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| Year                                                                                                        |  | Code        |  | Description       |  | Amount      |  | Code                                                                |  | Description                   |  | YEAR    |  | Amount                         |  | Comm Int   |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| Total                                                                                                       |  | 0.00        |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                      |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | APPRAISED VALUE SUMMARY          |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| Nbhd                                                                                                        |  | Nbhd Name   |  | B                 |  | Tracing     |  | Batch                                                               |  | Appraised BLDG. Value (Card)  |  |         |  |                                |  |            |  |                                  |  |            |  |                         |  |         |  | 118,200          |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| 0001                                                                                                        |  |             |  |                   |  | 101         |  | MA                                                                  |  | Appraised Xf (B) Value (Bldg) |  |         |  |                                |  |            |  |                                  |  |            |  |                         |  |         |  | 0                |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Appraised Ob (B) Value (Bldg)    |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  | 500     |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Appraised Land Value (Bldg)      |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  | 78,000  |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Special Land Value               |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  | 0       |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Total Appraised Parcel Value     |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  | 196,700 |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Valuation Method                 |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  | C       |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Adjustment                       |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Net Total Appraised Parcel Value |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  | 196,700 |  |               |  |            |  |       |  |        |  |        |  |
| BUILDING PERMIT RECORD                                                                                      |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | VISIT / CHANGE HISTORY           |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| Permit Id                                                                                                   |  | Issue Date  |  | Type              |  | Description |  | Amount                                                              |  | Insp Date                     |  | % Comp  |  | Date Comp                      |  | Comments   |  | Date                             |  | Type       |  | Is                      |  | Id      |  | Cd               |  | Purpose/Result |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| 201502210                                                                                                   |  | 07-27-2015  |  | 91                |  | INSULATION  |  | 2,517                                                               |  |                               |  | 0       |  |                                |  |            |  | 12-18-2015                       |  |            |  |                         |  | 317     |  | 2                |  | MEASURED       |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | 03-24-2004                       |  |            |  |                         |  | 317     |  | 2                |  | MEASURED       |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | 04-01-1992                       |  |            |  |                         |  | 107     |  | 22               |  | MAILER SENT    |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | 09-24-1990                       |  |            |  |                         |  | 131     |  | 2                |  | MEASURED       |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
|                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | 05-19-1980                       |  |            |  |                         |  | 500     |  | 11               |  | ENTRY DENIED   |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                                 |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |            |  |                         |  |         |  |                  |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  |        |  |        |  |
| B                                                                                                           |  | Use Co      |  | Description       |  | Zone        |  | D                                                                   |  | Fronta                        |  | Depth   |  | Land Units                     |  | Unit Price |  | I. Fact                          |  | S.A.       |  | Ac Di                   |  | C. Fact |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A  |  | Adj Unit Pric |  | Land Value |  |       |  |        |  |        |  |
| 1                                                                                                           |  | 101         |  | ONE FAM           |  | RB          |  |                                                                     |  |                               |  |         |  | 15,000                         |  | SF         |  | 5.78                             |  | 1.000      |  | 5                       |  | LAND    |  | 1.00             |  | MA             |  | 1.00  |  |                 |  | 0       |  | TRF2          |  | 0.9        |  | 1.000 |  | 5.2    |  | 78,000 |  |
| Total Card Land Units                                                                                       |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | 0.344                            |  | AC         |  | Parcel Total Land Area: |  | 0.3444  |  | Total Land Value |  |                |  |       |  |                 |  |         |  |               |  |            |  |       |  | 78,000 |  |        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 112.41      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 168,924     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1988        |             |
| Bedrooms            | 2    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          |      |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 118,200     |             |
| FBM Sqft            | 778  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 54    | 5.18       | 1975   | 50 | 0.00 | FR   | A   | 1.00 | 100        |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 864   |          | 27.28     | 23,568         |
| EFB                               | ENCL PORCH  | 0      | 356   |          | 40.95     | 14,577         |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 136.23    | 117,702        |
| GAR                               | GARAGE      | 0      | 240   |          | 54.49     | 13,078         |
| Ttl Gross Liv / Lease Area        |             | 864    | 2,324 | 1,240    |           | 168,924        |

