

| CURRENT OWNER                                                                                               |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT |          |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|--------------------|----------|----------------------------------|-----------|--------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|-------|----------|--------|----------------------------------------|------------------------------|--------------------------------------------------------------------------------|--------|----------|---------|
| BRODERICK JAMES W JR<br><br>35 BROOKHAVEN DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391004_2857643 |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         | Description        |          | Code                             | Appraised |                                | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |       |          |        |                                        |                              |                                                                                |        |          |         |
|                                                                                                             |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.          |          | 101                              | 135600    |                                | 135,600  |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         | RES LAND           |          | 101                              | 110700    |                                | 110,700  |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
|                                                                                                             |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.          |          | 101                              | 2800      |                                | 2,800    |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
|                                                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
|                                                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
| Total                                                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         | 249,100            |          | 249,100                          |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
| RECORD OF OWNERSHIP                                                                                         |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I                            |         | SALE PRICE         |          | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
| BRODERICK JAMES W JR<br>BRODERICK JAMES W JR,                                                               |        |             |  | 15584<br>05214                                                             |   | 0510<br>0133 |             | 12-16-2005<br>01-29-1982                                        |      | U<br>U                         |         | I<br>I             |          | 1<br>0                           |           | 1                              |          | Year                                                                             |                             | Code  | Assessed | Year   | Code                                   | Assessed                     | Year                                                                           | Code   | Assessed |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                  |           |                                |          | 2020                                                                             |                             | 101   | 128,700  | 2019   | 101                                    | 125,200                      | 2018                                                                           | 101    | 130,900  |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             | 101   | 110,700  |        | 101                                    | 107,400                      |                                                                                | 101    | 107,400  |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             | 101   | 2,800    |        | 101                                    | 2,800                        |                                                                                | 101    | 2,800    |         |
| Total                                                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                  |           |                                |          | 242200                                                                           |                             | Total |          | 235400 |                                        | Total                        |                                                                                | 241100 |          |         |
| EXEMPTIONS                                                                                                  |        |             |  |                                                                            |   |              |             | OTHER ASSESSMENTS                                               |      |                                |         |                    |          |                                  |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor              |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
| Year                                                                                                        | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |                                | Amount  |                    | Comm Int |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
| Total                                                                                                       |        |             |  | 0.00                                                                       |   |              |             |                                                                 |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
| ASSESSING NEIGHBORHOOD                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
| Nbhd                                                                                                        |        | Nbhd Name   |  | B                                                                          |   | Tracing      |             | Batch                                                           |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
| 0001                                                                                                        |        |             |  |                                                                            |   | 101          |             | MG                                                              |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
| NOTES                                                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | APPRAISED VALUE SUMMARY          |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | Appraised BLDG. Value (Card)     |           |                                |          |                                                                                  |                             |       |          |        |                                        | 135,600                      |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | Appraised Xf (B) Value (Bldg)    |           |                                |          |                                                                                  |                             |       |          |        |                                        | 0                            |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | Appraised Ob (B) Value (Bldg)    |           |                                |          |                                                                                  |                             |       |          |        |                                        | 2,800                        |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | Appraised Land Value (Bldg)      |           |                                |          |                                                                                  |                             |       |          |        |                                        | 110,700                      |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | Special Land Value               |           |                                |          |                                                                                  |                             |       |          |        |                                        | 0                            |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | Total Appraised Parcel Value     |           |                                |          |                                                                                  |                             |       |          |        |                                        | 249,100                      |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | Valuation Method                 |           |                                |          |                                                                                  |                             |       |          |        |                                        | C                            |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | Adjustment                       |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
|                                                                                                             |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | Net Total Appraised Parcel Value |           |                                |          |                                                                                  |                             |       |          |        |                                        | 249,100                      |                                                                                |        |          |         |
| BUILDING PERMIT RECORD                                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          | VISIT / CHANGE HISTORY           |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
| Permit Id                                                                                                   |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date                      |         | % Comp             |          | Date Comp                        |           | Comments                       |          | Date                                                                             |                             | Type  |          | Is     | Id                                     | Cd                           | Purpose/Result                                                                 |        |          |         |
| 78                                                                                                          |        | 01-01-1984  |  | MN                                                                         |   | Manual Note  |             |                                                                 |      |                                |         |                    |          |                                  |           | POOL                           |          | 05-23-2018<br>04-06-2007<br>10-12-2006<br>02-25-2000<br>02-24-2000<br>12-11-1980 |                             |       |          |        | 333<br>250<br>311<br>250<br>247<br>500 | 2<br>P1<br>2<br>22<br>2<br>1 | MEASURED<br>PHONE MESSAG<br>MEASURED<br>MAILER SENT<br>MEASURED<br>LEFT NOTICE |        |          |         |
| LAND LINE VALUATION SECTION                                                                                 |        |             |  |                                                                            |   |              |             |                                                                 |      |                                |         |                    |          |                                  |           |                                |          |                                                                                  |                             |       |          |        |                                        |                              |                                                                                |        |          |         |
| B                                                                                                           | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.               | Ac Di    | C. Fact                          | St. Idx   | Adj                            | Notes    |                                                                                  | Special Pricing             |       |          | Size A | Adj Unit Pric                          | Land Value                   |                                                                                |        |          |         |
| 1                                                                                                           | 101    | ONE FAM     |  | RA                                                                         |   |              |             | 32,548                                                          | SF   | 2.86                           | 1.190   | 7                  | LAND     | 1.00                             | MG        | 1.00                           |          |                                                                                  |                             | 0     |          |        | 1.000                                  | 3.4                          | 110,700                                                                        |        |          |         |
| Total Card Land Units                                                                                       |        |             |  |                                                                            |   |              |             | 0.747                                                           | AC   | Parcel Total Land Area: 0.7472 |         |                    |          |                                  |           |                                |          | Total Land Value                                                                 |                             |       |          |        |                                        |                              |                                                                                |        |          | 110,700 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 99.13       |             |
| Interior Floor 2    |      |             | RCN                             | 215,203     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1964        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 135,600     |             |
| FBM Sqft            | 881  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1984   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 22                                                                 | WOOD DK     |    |           | L   | 252   | 9.20       | 1984   | 70 | 0.00 | GD   | A   | 1.00 | 1,600      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,174 |          | 23.34     | 27,396         |  |
| FFL                               | 1ST FLOOR   | 1,482  | 1,482 |          | 116.58    | 172,769        |  |
| GAR                               | GARAGE      | 0      | 308   |          | 46.56     | 14,339         |  |
| OPF                               | OPEN PORCH  | 0      | 56    |          | 12.49     | 699            |  |
| Ttl Gross Liv / Lease Area        |             | 1,482  | 3,020 | 1,846    |           | 215,203        |  |

