

| CURRENT OWNER                                                                                                             |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET     |    | LOCATION                                                        |  | CURRENT ASSESSMENT |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|------------|----|-----------------------------------------------------------------|--|--------------------|------|-----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|--|----------|--|--------|---------------|---------------------------------------------------------------------------|------------|----------------|--|--|--|--|--|--|--|
| HIGHTOWER DOROTHY J<br><br>77 BROOKHAVEN DR                                                                               |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  | Description        |      | Code      | Appraised |                                                                                                                                                                                                                                                                   | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC    |    | CORNER                                                          |  | RESIDNTL.          |      | 101       | 258800    |                                                                                                                                                                                                                                                                   | 258,800  |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  | RES LAND           |      | 101       | 107100    |                                                                                                                                                                                                                                                                   | 107,100  |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW       |    | COMMUNITY                                                       |  | RESIDNTL.          |      | 101       | 18000     |                                                                                                                                                                                                                                                                   | 18,000   |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| EAST LONGMEADOW MA 01028                                                                                                  |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |            |    |                                                                 |  |                    |      |           |           | Total                                                                                                                                                                                                                                                             |          | 383,900          |                             | 383,900         |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       |            |    | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| GIS ID F_391727_2857481                                                                                                   |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                       |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U        |    | V/I                                                             |  | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| HIGHTOWER DOROTHY J<br>HARDING MICHAEL K<br>HARDING MICHAEL K + ANN MARIE,TRUST<br>LIS PATRICIA,<br>MAVREDAKIS GEORGE S + |        |             |  | 20866                                                                      |   | 0181              |       | 09-10-2015 |    | Q                                                               |  | I                  |      | 355,000   |           | 00                                                                                                                                                                                                                                                                |          | Year             |                             | Code            |  | Assessed |  | Year   |               | Code                                                                      |            | Assessed       |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | 19087                                                                      |   | 0112              |       | 01-20-2012 |    | U                                                               |  | I                  |      | 1         |           | 1                                                                                                                                                                                                                                                                 |          | 2020             |                             | 101             |  | 245,300  |  | 2019   |               | 101                                                                       |            | 238,600        |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | 11276                                                                      |   | 0027              |       | 07-24-2000 |    | U                                                               |  | I                  |      | 1         |           | 1A                                                                                                                                                                                                                                                                |          |                  |                             | 101             |  | 107,100  |  | 2018   |               | 101                                                                       |            | 104,100        |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | 08531                                                                      |   | 0125              |       | 08-19-1993 |    | U                                                               |  | I                  |      | 116,500   |           | 1L                                                                                                                                                                                                                                                                |          |                  |                             | 101             |  | 18,000   |  |        |               | 101                                                                       |            | 18,000         |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | 6518                                                                       |   | 0377              |       | 06-11-1987 |    | U                                                               |  | I                  |      | 167,000   |           |                                                                                                                                                                                                                                                                   |          | Total            |                             | 370400          |  | Total    |  | 360700 |               | Total                                                                     |            | 340700         |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                                |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |            |    |                                                                 |  |                    |      |           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| Year                                                                                                                      |        | Code        |  | Description                                                                |   | Amount            |       | Code       |    | Description                                                     |  | YEAR               |      | Amount    |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               | Comm Int                                                                  |            |                |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  | Total                                                                      |   | 0.00              |       |            |    |                                                                 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| Nbhd                                                                                                                      |        |             |  | Nbhd Name                                                                  |   |                   |       | B          |    |                                                                 |  | Tracing            |      |           |           | Batch                                                                                                                                                                                                                                                             |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| 0001                                                                                                                      |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  | 101                |      |           |           | MG                                                                                                                                                                                                                                                                |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| NOTES                                                                                                                     |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| MLS71876013 BTHHOUSE 1/2 BTH AND 2 EXTRA<br><br>SINKS                                                                     |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |                  |                             |                 |  |          |  |        |               | 258,800<br>0<br>18,000<br>107,100<br>0<br>383,900<br>C<br><br><br>383,900 |            |                |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                    |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| Permit Id                                                                                                                 |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount     |    | Insp Date                                                       |  | % Comp             |      | Date Comp |           | Comments                                                                                                                                                                                                                                                          |          | Date             |                             | Type            |  | Is       |  | Id     |               | Cd                                                                        |            | Purpose/Result |  |  |  |  |  |  |  |
| 201802541                                                                                                                 |        | 10-22-2018  |  | 91                                                                         |   | INSULATION        |       | 3,195      |    |                                                                 |  | 0                  |      |           |           |                                                                                                                                                                                                                                                                   |          | 05-23-2018       |                             |                 |  |          |  | 333    |               | 2                                                                         |            | MEASURED       |  |  |  |  |  |  |  |
| 222                                                                                                                       |        | 10-20-1997  |  | 4                                                                          |   | ADDITION          |       | 29,000     |    |                                                                 |  |                    |      |           |           | ADDITION                                                                                                                                                                                                                                                          |          | 04-06-2007       |                             |                 |  |          |  | 250    |               | P1                                                                        |            | PHONE MESSAG   |  |  |  |  |  |  |  |
| 126                                                                                                                       |        | 05-31-1995  |  | 10                                                                         |   | SHED              |       | 2,000      |    |                                                                 |  |                    |      |           |           | SHED                                                                                                                                                                                                                                                              |          | 10-19-2006       |                             |                 |  |          |  | 311    |               | 2                                                                         |            | MEASURED       |  |  |  |  |  |  |  |
| 217                                                                                                                       |        | 08-01-1994  |  | MN                                                                         |   | Manual Note       |       | 3,000      |    |                                                                 |  |                    |      |           |           | SUNPORCH                                                                                                                                                                                                                                                          |          | 02-24-2000       |                             |                 |  |          |  | 247    |               | 3                                                                         |            | MEAS+INSPCTD   |  |  |  |  |  |  |  |
| 23                                                                                                                        |        | 03-01-1994  |  | MN                                                                         |   | Manual Note       |       | 15,000     |    |                                                                 |  |                    |      |           |           | ALTERATION                                                                                                                                                                                                                                                        |          | 03-18-1999       |                             |                 |  |          |  | 200    |               | 15                                                                        |            | PERMIT VISIT   |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          | 01-16-1998       |                             |                 |  |          |  | 200    |               | 2                                                                         |            | MEASURED       |  |  |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          | 02-01-1996       |                             |                 |  |          |  | 107    |               | 15                                                                        |            | PERMIT VISIT   |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                               |        |             |  |                                                                            |   |                   |       |            |    |                                                                 |  |                    |      |           |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |  |          |  |        |               |                                                                           |            |                |  |  |  |  |  |  |  |
| B                                                                                                                         | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units |    | Unit Price                                                      |  | I. Fact            | S.A. | Ac Di     | C. Fact   | St. Idx                                                                                                                                                                                                                                                           | Adj      | Notes            |                             | Special Pricing |  |          |  | Size A | Adj Unit Pric |                                                                           | Land Value |                |  |  |  |  |  |  |  |
| 1                                                                                                                         | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 25,134     | SF | 3.58                                                            |  | 1.190              | 7    | LAND      | 1.00      | MG                                                                                                                                                                                                                                                                | 1.00     |                  |                             | 0               |  |          |  | 1.000  | 4.26          |                                                                           | 107,100    |                |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                                     |        |             |  |                                                                            |   |                   |       | 0.577      | AC | Parcel Total Land Area:                                         |  |                    |      | 0.5770    |           |                                                                                                                                                                                                                                                                   |          | Total Land Value |                             |                 |  |          |  |        |               |                                                                           |            | 107,100        |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 12   | BOARD+BATT  | Code                            | Description | Percentage  |
| Exterior Wall 2     | 4    | VINYL       | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 72.64       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 369,675     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1963        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 5    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 10   |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 258,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 850  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 800   | 29.00      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 13,900     |
| 23                                                                 | POOL HSE    |    |           | L   | 80    | 36.80      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 1,800      |
| 14                                                                 | SCRN HSE    |    |           | L   | 140   | 14.95      | 1995   | 60 | 0.00 | AV   | G   | 1.25 | 1,600      |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 7.48       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,700 |          | 18.27     | 31,057         |  |
| EFB                               | ENCL PORCH  | 0      | 288   |          | 27.28     | 7,856          |  |
| FFL                               | 1ST FLOOR   | 2,708  | 2,708 |          | 91.35     | 247,363        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 36.50     | 19,274         |  |
| HST                               | HALF STORY  | 540    | 1,080 |          | 45.67     | 49,327         |  |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 7.61      | 183            |  |
| WDK                               | WOOD DECK   | 0      | 1,143 |          | 12.79     | 14,615         |  |
| Ttl Gross Liv / Lease Area        |             | 3,248  | 7,471 | 4,047    |           | 369,675        |  |

