

State Use 101  
Print Date 11-04-2020 8:37:45 A

| CURRENT OWNER                                                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|--|--------------------|------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------|--|---------------------------------------------------------------------|--|--------|--|--------|---------------|----------|------------|-------------------------|--|------|--|----------|--|--|--|--|--|
| KILLIN CHARLES TREVOR<br><br>189 ALLEN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390711_2855706                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | Description        |      | Code      |         | Appraised                                                                                                                                                                                                                                                                                                                                  |      | Assessed                                                      |  | 1006<br><br>EAST LONGMEADOW                                         |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |  | RESIDENTL.         |      | 101       |         | 77500                                                                                                                                                                                                                                                                                                                                      |      | 77,500                                                        |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | RES LAND           |      | 101       |         | 83400                                                                                                                                                                                                                                                                                                                                      |      | 83,400                                                        |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY   |  | RESIDENTL.         |      | 101       |         | 6600                                                                                                                                                                                                                                                                                                                                       |      | 6,600                                                         |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | Total              |      | 167,500   |         | 167,500                                                                                                                                                                                                                                                                                                                                    |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I         |  | SALE PRICE         |      | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                             |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
| KILLIN CHARLES TREVOR<br>TRELA PAUL TRUSTEE,C/O CHI JANICE LA<br>VENNARD,JOHN R<br>HINZMAN DAVID F + PAULA S,<br>HENRICH CONRAD A |        |             |  | 19306 0030                                                                 |   | 06-18-2012        |       | U                                                               |  | I           |  | 174,900            |      | 00        |         | Year                                                                                                                                                                                                                                                                                                                                       |      | Code                                                          |  | Assessed                                                            |  | Year   |  | Code   |               | Assessed |            | Year                    |  | Code |  | Assessed |  |  |  |  |  |
|                                                                                                                                   |        |             |  | 18111 0488                                                                 |   | 12-11-2009        |       | U                                                               |  | I           |  | 140,893            |      | 1         |         | 2020                                                                                                                                                                                                                                                                                                                                       |      | 101                                                           |  | 73,400                                                              |  | 2019   |  | 101    |               | 71,300   |            | 2018                    |  | 101  |  | 81,900   |  |  |  |  |  |
|                                                                                                                                   |        |             |  | 15648 0153                                                                 |   | 01-16-2006        |       | U                                                               |  | I           |  | 166,500            |      | 1         |         |                                                                                                                                                                                                                                                                                                                                            |      | 101                                                           |  | 83,400                                                              |  |        |  | 101    |               | 81,200   |            |                         |  | 101  |  | 81,200   |  |  |  |  |  |
|                                                                                                                                   |        |             |  | 09437 0015                                                                 |   | 04-01-1996        |       | U                                                               |  | I           |  | 90,000             |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      | 101                                                           |  | 6,600                                                               |  |        |  | 101    |               | 6,600    |            |                         |  | 101  |  | 6,600    |  |  |  |  |  |
|                                                                                                                                   |        |             |  | 07742 0072                                                                 |   | 06-28-1991        |       | U                                                               |  | I           |  | 78,000             |      | 1         |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         | Total                                                                                                                                                                                                                                                                                                                                      |      | 163400                                                        |  | Total                                                               |  | 159100 |  | Total  |               | 169700   |            |                         |  |      |  |          |  |  |  |  |  |
| EXEMPTIONS                                                                                                                        |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  | This signature acknowledges a visit by a Data Collector or Assessor |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
| Year                                                                                                                              |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description |  | YEAR               |      | Amount    |         | Comm Int                                                                                                                                                                                                                                                                                                                                   |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
| Total                                                                                                                             |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 77,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,600<br>Appraised Land Value (Bldg) 83,400<br>Special Land Value 0<br>Total Appraised Parcel Value 167,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 167,500 |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
| Nbhd                                                                                                                              |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |  |             |  | Tracing            |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               | Batch    |            |                         |  |      |  |          |  |  |  |  |  |
| 0001                                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | 101                |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               | MA       |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
| NOTES                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
| Permit Id                                                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date   |  | % Comp             |      | Date Comp |         | Comments                                                                                                                                                                                                                                                                                                                                   |      | Date                                                          |  | Type                                                                |  | Is     |  | Id     |               | Cd       |            | Purpose/Result          |  |      |  |          |  |  |  |  |  |
| 155                                                                                                                               |        | 05-02-2006  |  | 3                                                                          |   | GARAGE            |       | 7,000                                                           |  |             |  |                    |      |           |         | 12` X 24`                                                                                                                                                                                                                                                                                                                                  |      | 05-08-2018                                                    |  |                                                                     |  |        |  | 333    |               | 2        |            | MEASURED                |  |      |  |          |  |  |  |  |  |
| 242                                                                                                                               |        | 11-06-1997  |  | 8                                                                          |   | RENOVATION        |       | 1,000                                                           |  |             |  |                    |      |           |         | FNDT/PATIO                                                                                                                                                                                                                                                                                                                                 |      | 03-02-2007                                                    |  |                                                                     |  |        |  | 311    |               | 15       |            | PERMIT VISIT            |  |      |  |          |  |  |  |  |  |
| 187                                                                                                                               |        | 09-01-1991  |  | MN                                                                         |   | Manual Note       |       | 10,000                                                          |  |             |  |                    |      |           |         | RENOVATE                                                                                                                                                                                                                                                                                                                                   |      | 03-02-2007                                                    |  |                                                                     |  |        |  | 311    |               | 2        |            | MEASURED                |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      | 09-28-2006                                                    |  |                                                                     |  |        |  | 311    |               | 14       |            | INSPECTED               |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      | 09-21-2006                                                    |  |                                                                     |  |        |  | 311    |               | 2        |            | MEASURED                |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      | 04-19-2000                                                    |  |                                                                     |  |        |  | 247    |               | 3        |            | MEAS+INSPCTD            |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      | 03-18-1999                                                    |  |                                                                     |  |        |  | 200    |               | 15       |            | PERMIT VISIT            |  |      |  |          |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      |                                                               |  |                                                                     |  |        |  |        |               |          |            |                         |  |      |  |          |  |  |  |  |  |
| B                                                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  |  | I. Fact            | S.A. | Ac Di     | C. Fact | St. Idx                                                                                                                                                                                                                                                                                                                                    | Adj  | Notes                                                         |  | Special Pricing                                                     |  |        |  | Size A | Adj Unit Pric |          | Land Value |                         |  |      |  |          |  |  |  |  |  |
| 1                                                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 31,952 SF                                                       |  | 2.9         |  | 1.000              | 5    | LAND      | 1.00    | MA                                                                                                                                                                                                                                                                                                                                         | 1.00 |                                                               |  | 0 TRF2 0.9                                                          |  |        |  | 1.000  | 2.61          |          | 83,400     |                         |  |      |  |          |  |  |  |  |  |
|                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |         |                                                                                                                                                                                                                                                                                                                                            |      | Total Card Land Units 0.734 AC Parcel Total Land Area: 0.7335 |  |                                                                     |  |        |  |        |               |          |            | Total Land Value 83,400 |  |      |  |          |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C-   | AVG. (-)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 1    | DRYWALL       | Adj Base Rate                   |             | 117.21      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 135,997     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1920        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 4    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 77,500      |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |           | L   | 48    | 5.18       | 1945   | 30 | 0.00 | PR   | A   | 1.00 | 100        |
| 19                                                                 | PATIO       |    |           | L   | 240   | 5.75       | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 288   | 28.18      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 5,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 400   |          | 24.07     | 9,628          |  |
| FFL                               | 1ST FLOOR   | 832    | 832   |          | 120.35    | 100,132        |  |
| HST                               | HALF STORY  | 200    | 400   |          | 60.18     | 24,070         |  |
| OPF                               | OPEN PORCH  | 0      | 176   |          | 12.31     | 2,166          |  |
| Ttl Gross Liv / Lease Area        |             | 1,032  | 1,808 | 1,130    |           | 135,997        |  |

