

| CURRENT OWNER                                                                            |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |    | LOCATION                |       | CURRENT ASSESSMENT |      |                         |           |                                                                     |          |            |      | 1006<br><br>EAST LONGMEADOW |         |        |          |        |                  |          |            |                |         |
|------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|----|-------------------------|-------|--------------------|------|-------------------------|-----------|---------------------------------------------------------------------|----------|------------|------|-----------------------------|---------|--------|----------|--------|------------------|----------|------------|----------------|---------|
| CIL REALTY OF MASSACHUSETTS I<br><br>157 CHARTER OAK AVE 3RD FL<br><br>HARTFORD CT 06106 |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       | Description        |      | Code                    | Appraised |                                                                     | Assessed |            |      |                             |         |        |          |        |                  |          |            |                |         |
|                                                                                          |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                  |       | EXEMPT             |      | 959                     | 174300    |                                                                     | 174,300  |            |      |                             |         |        |          |        |                  |          |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       | EXM LAND           |      | 959                     | 105700    |                                                                     | 105,700  |            |      |                             |         |        |          |        |                  |          |            |                |         |
|                                                                                          |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |    | COMMUNITY               |       | EXEMPT             |      | 959                     | 900       |                                                                     | 900      |            |      |                             |         |        |          |        |                  |          |            |                |         |
|                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           |                                                                     |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
|                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |       |                    |      | Total                   |           | 280,900                                                             |          | 280,900    |      |                             |         |        |          |        |                  |          |            |                |         |
| GIS ID F_391704_2855286                                                                  |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |    | V/I                     |       | SALE PRICE         |      | VC                      |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
| CIL REALTY OF MASSACHUSETTS INC<br>YABLUM BENCYON HEIRS OF                               |        |             |  | 07927<br>02929                                                             |        | 0215<br>0358      |       | 02-03-1992<br>01-15-1963                                        |    | U<br>U                  |       | I<br>I             |      | 157,000<br>0            |           |                                                                     |          | Year       | Code | Assessed                    | Year    | Code   | Assessed | Year   | Code             | Assessed |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           |                                                                     |          | 2020       | 959  | 171,500                     | 2019    | 959    | 166,600  | 2018   | 959              | 173,000  |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           |                                                                     |          |            |      | 959                         | 105,700 | 959    | 102,900  | 959    | 102,900          |          |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           |                                                                     |          |            |      | 959                         | 900     | 959    | 900      | 959    | 900              |          |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           | Total                                                               |          | 278100     |      | Total                       |         | 270400 |          | Total  |                  | 276800   |            |                |         |
| EXEMPTIONS                                                                               |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |    |                         |       |                    |      |                         |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
| Year                                                                                     | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |    |                         | YEAR  | Amount             |      | Comm Int                |           |                                                                     |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           |                                                                     |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
| Total                                                                                    |        |             |  | 0.00                                                                       |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           |                                                                     |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
| ASSESSING NEIGHBORHOOD                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           |                                                                     |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
| Nbhd                                                                                     |        | Nbhd Name   |  |                                                                            | B      |                   |       | Tracing                                                         |    |                         | Batch |                    |      | APPRAISED VALUE SUMMARY |           |                                                                     |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
| 0001                                                                                     |        |             |  |                                                                            |        |                   |       | 959                                                             |    |                         | MA    |                    |      |                         |           |                                                                     |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
| NOTES                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           |                                                                     |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
| SUB DIV #634 +644                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           | Appraised BLDG. Value (Card)                                        |          |            |      |                             |         |        |          |        |                  | 174,300  |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           | Appraised Xf (B) Value (Bldg)                                       |          |            |      |                             |         |        |          |        |                  | 0        |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           | Appraised Ob (B) Value (Bldg)                                       |          |            |      |                             |         |        |          |        |                  | 900      |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           | Appraised Land Value (Bldg)                                         |          |            |      |                             |         |        |          |        |                  | 105,700  |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           | Special Land Value                                                  |          |            |      |                             |         |        |          |        |                  | 0        |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           | Total Appraised Parcel Value                                        |          |            |      |                             |         |        |          |        |                  | 280,900  |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           | Valuation Method                                                    |          |            |      |                             |         |        |          |        |                  | C        |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           | Adjustment                                                          |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           | Net Total Appraised Parcel Value                                    |          |            |      |                             |         |        |          |        |                  | 280,900  |            |                |         |
| BUILDING PERMIT RECORD                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           | VISIT / CHANGE HISTORY                                              |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
| Permit Id                                                                                |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |    | Insp Date               |       | % Comp             |      | Date Comp               |           | Comments                                                            |          | Date       |      | Type                        |         | Is     |          | Id     |                  | Cd       |            | Purpose/Result |         |
| 201502922                                                                                |        | 11-15-2015  |  | 1                                                                          |        | PORCH             |       | 32,000                                                          |    | 06-17-2016              |       | 100                |      | 06-17-2016              |           | SUNROOM W/DEC                                                       |          | 06-17-2016 |      |                             |         |        |          | 317    |                  | 15       |            | PERMIT VISIT   |         |
| 201301610                                                                                |        | 04-30-2013  |  | GEN                                                                        |        | GENERATOR         |       | 23,048                                                          |    | 05-09-2014              |       | 100                |      | 05-09-2014              |           |                                                                     |          | 05-01-2015 |      |                             |         |        |          | 317    |                  | 15       |            | PERMIT VISIT   |         |
| 126                                                                                      |        | 05-17-2002  |  | 8                                                                          |        | RENOVATION        |       | 47,000                                                          |    |                         |       |                    |      |                         |           | KTCHN & BTH; ADD                                                    |          | 05-09-2014 |      |                             |         |        |          | 317    |                  | 15       |            | PERMIT VISIT   |         |
| 75                                                                                       |        | 04-18-2000  |  | 33                                                                         |        | WCHAIR RAMP       |       | 4,000                                                           |    |                         |       |                    |      |                         |           | NVC                                                                 |          | 06-07-2013 |      |                             |         |        |          | 317    |                  | 15       |            | PERMIT VISIT   |         |
| 40                                                                                       |        | 03-01-1992  |  | MN                                                                         |        | Manual Note       |       | 20,000                                                          |    |                         |       |                    |      |                         |           | REMODEL                                                             |          | 06-10-2004 |      |                             |         |        |          | 303    |                  | 3        |            | MEAS+INSPCTD   |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           |                                                                     |          | 02-20-2003 |      |                             |         |        |          | 274    |                  | 4        |            | INFO AT DOOR   |         |
|                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           |                                                                     |          | 01-18-2001 |      |                             |         |        |          | 247    |                  | 15       |            | PERMIT VISIT   |         |
| LAND LINE VALUATION SECTION                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |       |                    |      |                         |           |                                                                     |          |            |      |                             |         |        |          |        |                  |          |            |                |         |
| B                                                                                        | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |    | Unit Price              |       | I. Fact            | S.A. | Ac Di                   | C. Fact   | St. Idx                                                             | Adj      | Notes      |      | Special Pricing             |         |        |          | Size A | Adj Unit Pric    |          | Land Value |                |         |
| 1                                                                                        | 959R   | CHAR-HOUSI  |  | RA                                                                         |        |                   |       | 40,000                                                          | SF | 3.19                    | 1.000 | 5                  | LAND | 0.81                    | MA        | 1.00                                                                |          | TOP2/CLOC  |      |                             | 0       |        |          | 1.000  | 2.58             |          | 103,200    |                |         |
| 1                                                                                        | 959R   | CHAR-HOUSI  |  | RA                                                                         |        |                   |       | 0.700                                                           | AC | 7,000                   | 1.000 | 0                  |      | 0.50                    | MA        | 1.00                                                                |          | TOP4       |      |                             | 0       |        |          | 1.000  | 3,500            |          | 2,500      |                |         |
| Total Card Land Units                                                                    |        |             |  |                                                                            |        |                   |       | 1.618                                                           | AC | Parcel Total Land Area: |       |                    |      | 1.6183                  |           |                                                                     |          |            |      |                             |         |        |          |        | Total Land Value |          |            |                | 105,700 |

Property Location 218 ALLEN ST  
Vision ID 5219

Account # 5296

Map ID 72/ 12/ 3/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 959R  
Print Date 11-04-2020 8:45:57 A

| CONSTRUCTION DETAIL |     |             | CONSTRUCTION DETAIL (CONTINUED) |              |             |
|---------------------|-----|-------------|---------------------------------|--------------|-------------|
| Element             | Cd  | Description | Element                         | Cd           | Description |
| Style               | 05  | CAPE        | Basement Floor                  |              |             |
| Model               | 01  | RESIDENTIAL | Bsmt Garage                     |              |             |
| Grade               | C   | AVERAGE     | #Heat Sys                       | 1.00         |             |
| Stories             | 1.5 | 1.5         | Units                           |              |             |
| Foundation          | 1   | CONCRETE    | MIXED USE                       |              |             |
| Exterior Wall 1     | 7   | BRICK       | Code                            | Description  | Percentage  |
| Exterior Wall 2     |     |             | 959R                            | CHAR-HOUSING | 100         |
| Roof Structure      | 1   | GABLE       |                                 |              | 0           |
| Roof Cover          | 1   | ASPHALT SH  |                                 |              | 0           |
| Interior Wall 1     | 1   | DRYWALL     | COST / MARKET VALUATION         |              |             |
| Interior Wall 2     |     |             | Adj Base Rate                   |              | 70.77       |
| Interior Floor 1    | 3   | HARDWOOD    | RCN                             |              | 348,520     |
| Interior Floor 2    | 5   | LINO/VINYL  | Net Other Adj                   |              |             |
| Heat Fuel           | 1   | OIL         | Year Built                      |              | 1973        |
| Heat Type           | 3   | FORCED H/W  | Effective Year Built            |              | 1978        |
| AC Type             | 01  | NONE        | Depreciation Code               |              | AV          |
| Bedrooms            | 4   |             | Remodel Rating                  |              |             |
| Full Baths          | 2   |             | Year Remodeled                  |              |             |
| Half Baths          | 2   |             | Depreciation %                  |              | 40          |
| Extra Fixtures      | 0   |             | Functional Obsol                |              |             |
| Total Rooms         | 7   |             | External Obsol                  |              | 10          |
| Bath Style          | A   | AVERAGE     | Cost Trend Factor               |              | 1           |
| Half Bath Style     | A   | AVERAGE     | Condition                       |              |             |
| Kitchens            | 1   |             | % Complete                      |              |             |
| Kitchen Style       | A   | AVERAGE     | Overall % Condition             |              | 50          |
| Extra Kitchens      | 1   |             | RCNLD                           |              | 174,300     |
| Extra Kitchen St    | A   | AVERAGE     | Dep % Ovr                       |              |             |
| FBM Sqft            |     |             | Dep Ovr Comment                 |              |             |
| FBM Quality         |     |             | Misc Imp Ovr                    |              |             |
| Fireplaces          |     |             | Misc Imp Ovr Comment            |              |             |
| WS Flues            |     |             | Cost to Cure Ovr                |              |             |
| Central Vac         |     |             | Cost to Cure Ovr Comment        |              |             |
| Frame               | 1   | WOOD        |                                 |              |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 14                                                                 | SCRN HSE    |    |          | L   | 85    | 14.95      | 1995   | 70 | 0.00 | GD   | A   | 1.00 | 900        |
| GEN                                                                | GENERATO    |    |          | B   | 1     | 0.00       | 1980   | 50 | 1.00 | 00   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 2,816 |          | 15.78     | 44,433         |  |
| EPF                               | ENCL PORCH       | 0      | 253   |          | 23.71     | 5,998          |  |
| FFL                               | 1ST FLOOR        | 2,816  | 2,816 |          | 78.92     | 222,245        |  |
| OSP                               | SCRN PORCH       | 0      | 192   |          | 11.92     | 2,289          |  |
| UHS                               | UNFIN HALF STORY | 0      | 2,816 |          | 23.68     | 66,689         |  |
| WDK                               | WOOD DECK        | 0      | 621   |          | 11.06     | 6,866          |  |
| Ttl Gross Liv / Lease Area        |                  | 2,816  | 9,514 | 4,416    |           | 348,520        |  |

