

| CURRENT OWNER                                                                                                           |            | TOPO TYPE                                                                  | UTILITY              | STREET                                 | LOCATION       | CURRENT ASSESSMENT      |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         | 1006<br>EAST LONGMEADOW |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
|-------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|----------------------|----------------------------------------|----------------|-------------------------|------------------|---------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|---------|-------------------------|------------------|-----------------|----------|----------|---------------|------------|----|----|----------------|------------|--|--|-----|----|-----------|
| ADELFIA LLC<br><br>14 BIRCH AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378261_2852078                          |            | TOPO WET                                                                   | EASEMENT             | TRAFFIC                                | CORNER         | Description<br>RES LAND | Code<br>130      | Appraised<br>8300                                                   | Assessed<br>8,300 |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
|                                                                                                                         |            | DRAINAGE                                                                   |                      | VIEW                                   | COMMUNITY      |                         |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
|                                                                                                                         |            | SUPPLEMENTAL DATA                                                          |                      |                                        |                |                         |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
|                                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      |                                        |                |                         |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
|                                                                                                                         |            |                                                                            |                      |                                        |                | Total                   | 8,300            | 8,300                                                               |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| RECORD OF OWNERSHIP                                                                                                     |            | BK-VOL/PAGE                                                                | SALE DATE            | Q/U                                    | V/I            | SALE PRICE              | VC               | PREVIOUS ASSESSMENTS (HISTORY)                                      |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| ADELFIA LLC<br>CANDIDO DOMINIC J<br>CIRILLO,JOSEPH A                                                                    |            | 20841<br>11808<br>03750                                                    | 0531<br>0075<br>0057 | 08-24-2015<br>08-13-2001<br>11-15-1972 | U<br>U<br>U    | V<br>V<br>I             | 60,000<br>1<br>0 | 1V<br>1A                                                            | Year              | Code                                                                                                                                                                                                                                                                                                    | Assessed | Year                                                            | Code    | Assessed                | Year             | Code            | Assessed |          |               |            |    |    |                |            |  |  |     |    |           |
|                                                                                                                         |            |                                                                            |                      |                                        |                |                         |                  |                                                                     | 2020              | 130                                                                                                                                                                                                                                                                                                     | 8,300    | 2019                                                            | 130     | 8,100                   | 2018             | 130             | 8,100    |          |               |            |    |    |                |            |  |  |     |    |           |
|                                                                                                                         |            | Total                                                                      |                      | 8300                                   | Total          | 8100                    | Total            | 8100                                                                |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| EXEMPTIONS                                                                                                              |            |                                                                            | OTHER ASSESSMENTS    |                                        |                |                         |                  | This signature acknowledges a visit by a Data Collector or Assessor |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| Year                                                                                                                    | Code       | Description                                                                | Amount               | Code                                   | Description    | YEAR                    | Amount           |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          | Comm Int |               |            |    |    |                |            |  |  |     |    |           |
| Total                                                                                                                   |            | 0.00                                                                       |                      |                                        |                |                         |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| ASSESSING NEIGHBORHOOD                                                                                                  |            |                                                                            |                      |                                        |                |                         |                  |                                                                     |                   | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| Nbhd                                                                                                                    | Nbhd Name  |                                                                            | B                    | Tracing                                |                | Batch                   |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| 0001                                                                                                                    |            |                                                                            |                      | 130                                    |                | MA                      |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| NOTES                                                                                                                   |            |                                                                            |                      |                                        |                |                         |                  |                                                                     |                   | <b>VISIT / CHANGE HISTORY</b><br><table> <tr> <th>Date</th> <th>Type</th> <th>Is</th> <th>Id</th> <th>Cd</th> <th>Purpose/Result</th> </tr> <tr> <td>06-30-1980</td> <td></td> <td></td> <td>500</td> <td>14</td> <td>INSPECTED</td> </tr> </table>                                                     |          |                                                                 |         |                         |                  |                 |          | Date     | Type          | Is         | Id | Cd | Purpose/Result | 06-30-1980 |  |  | 500 | 14 | INSPECTED |
| Date                                                                                                                    | Type       | Is                                                                         | Id                   | Cd                                     | Purpose/Result |                         |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| 06-30-1980                                                                                                              |            |                                                                            | 500                  | 14                                     | INSPECTED      |                         |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| FY 2010 ABT GRANTED -ACCORDING TO DEED=<br>PARCEL 3 CONTAINING LOT 606 & 607<br>CONTAINING 3,000 EACH TOTALING 6,000 SF |            |                                                                            |                      |                                        |                |                         |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| BUILDING PERMIT RECORD                                                                                                  |            |                                                                            |                      |                                        |                |                         |                  |                                                                     |                   | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                  |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| Permit Id                                                                                                               | Issue Date | Type                                                                       | Description          | Amount                                 | Insp Date      | % Comp                  | Date Comp        | Comments                                                            |                   | Date                                                                                                                                                                                                                                                                                                    | Type     | Is                                                              | Id      | Cd                      | Purpose/Result   |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
|                                                                                                                         |            |                                                                            |                      |                                        |                |                         |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| LAND LINE VALUATION SECTION                                                                                             |            |                                                                            |                      |                                        |                |                         |                  |                                                                     |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         |                  |                 |          |          |               |            |    |    |                |            |  |  |     |    |           |
| B                                                                                                                       | Use Co     | Description                                                                | Zone                 | D                                      | Fronta         | Depth                   | Land Units       | Unit Price                                                          | I. Fact           | S.A.                                                                                                                                                                                                                                                                                                    | Ac Di    | C. Fact                                                         | St. Idx | Adj                     | Notes            | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |    |    |                |            |  |  |     |    |           |
| 1                                                                                                                       | 130        | LAND                                                                       | RC                   |                                        |                |                         | 6,000 SF         | 13.89                                                               | 1.000             | 5                                                                                                                                                                                                                                                                                                       | LAND     | 0.10                                                            | MA      | 1.00                    |                  | 0               |          | 1.000    | 1.39          | 8,300      |    |    |                |            |  |  |     |    |           |
| Total Card Land Units                                                                                                   |            |                                                                            |                      |                                        |                |                         | 0.138 AC         | Parcel Total Land Area: 0.1377                                      |                   |                                                                                                                                                                                                                                                                                                         |          |                                                                 |         |                         | Total Land Value |                 |          |          |               | 8,300      |    |    |                |            |  |  |     |    |           |

