

Property Location

75 MARCI AV

Vision ID

5280

Account #

5357

Map ID

73/ 3/ 16/ /

Bldg #

1

Bldg Name

Sec # 1 of 1

Card #

1 of 2

State Use

101

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11-04-2020 8:55:34 A

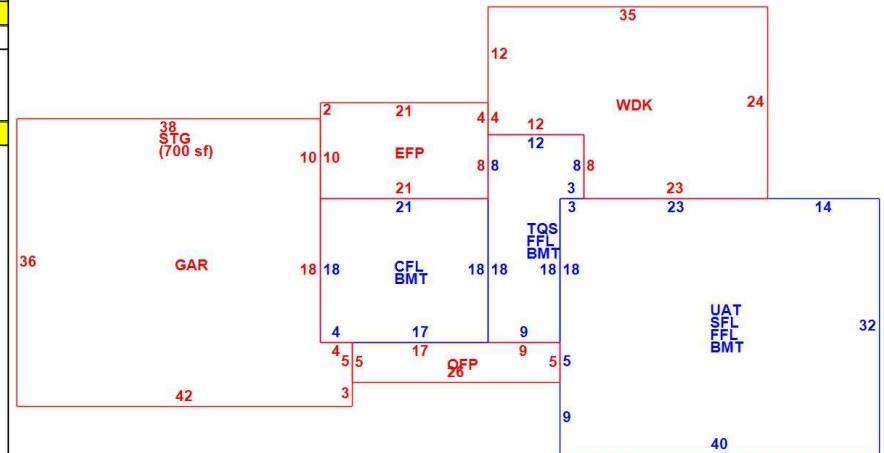
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |                                  |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
|---------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------|------------------|---------------------------|------------|---------------------------------------------------------------------|----------------------------------|--------------------------------------------|----------|---------|---------|----------------|--------|------------------|---------|--|--------|---------------|------------|--|---------|
| <b>CURRENT OWNER</b>                                                                                    |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>           | <b>STREET</b>                                                   | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |            |                                                                     |                                  | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |        |                  |         |  |        |               |            |  |         |
| DIFRANCO MARK C<br>DIFRANCO LISA D<br>75 MARCI AV<br><br>EAST LONGMEADOW MA 01028                       |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>          | <b>TRAFFIC</b>                                                  | <b>CORNER</b>    | Description               | Code       | Appraised                                                           | Assessed                         |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  | RESIDENTL.                | 101        | 435600                                                              | 435,600                          |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            | <b>DRAINAGE</b>                                                            |                          | <b>VIEW</b>                                                     | <b>COMMUNITY</b> | RES LAND                  | 101        | 122500                                                              | 122,500                          |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            | <b>SUPPLEMENTAL DATA</b>                                                   |                          |                                                                 |                  |                           |            |                                                                     |                                  |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  | Total                     |            | 558,100                                                             | 558,100                          |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
| <b>RECORD OF OWNERSHIP</b>                                                                              |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b>         | <b>Q/U</b>                                                      | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                                  |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
| DIFRANCO MARK C<br>DIFRANCO LISA D<br>DIFRANCO MARK<br>SCHNEIDER DOLORES F<br>AMHERST SAVINGS REALTY CO |            | 23095                                                                      | 499                      | 02-21-2020                                                      | U                | I                         | 100        | 1A                                                                  | Year                             | Code                                       | Assessed | Year    | Code    | Assessed       |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            | 09370                                                                      | 0330                     | 01-23-1996                                                      | U                | I                         | 1          | 1A                                                                  | 2020                             | 101                                        | 418,600  | 2019    | 101     | 407,500        |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            | 09188                                                                      | 0191                     | 07-17-1995                                                      | U                | I                         | 300,000    |                                                                     |                                  | 101                                        | 122,500  |         | 101     | 119,300        |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            | 08631                                                                      | 0127                     | 11-12-1993                                                      | U                | I                         | 213,500    | 1L                                                                  |                                  |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            | 08328                                                                      | 0083                     | 02-03-1993                                                      | U                | I                         | 225,000    | 1L                                                                  |                                  |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            | Total                                                                      |                          |                                                                 |                  |                           |            | 541100                                                              |                                  | Total                                      |          | 526800  |         | Total          |        | 538800           |         |  |        |               |            |  |         |
| <b>EXEMPTIONS</b>                                                                                       |            |                                                                            | <b>OTHER ASSESSMENTS</b> |                                                                 |                  |                           |            | This signature acknowledges a visit by a Data Collector or Assessor |                                  |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
| Year                                                                                                    | Code       | Description                                                                | Amount                   | Code                                                            | Description      | YEAR                      | Amount     | Comm Int                                                            |                                  |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |                                  |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
| Total                                                                                                   |            | 0.00                                                                       |                          |                                                                 |                  |                           |            |                                                                     |                                  |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                           |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | <b>APPRAISED VALUE SUMMARY</b>   |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
| Nbhd                                                                                                    |            | Nbhd Name                                                                  |                          | B                                                               |                  | Tracing                   |            | Batch                                                               |                                  | Appraised BLDG. Value (Card)               |          |         |         |                |        |                  | 435,600 |  |        |               |            |  |         |
| 0001                                                                                                    |            |                                                                            |                          |                                                                 |                  | 101                       |            | NG                                                                  |                                  | Appraised Xf (B) Value (Bldg)              |          |         |         |                |        |                  | 0       |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | Appraised Ob (B) Value (Bldg)    |                                            |          |         |         |                |        | 0                |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | Appraised Land Value (Bldg)      |                                            |          |         |         |                |        | 122,500          |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | Special Land Value               |                                            |          |         |         |                |        | 0                |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | Total Appraised Parcel Value     |                                            |          |         |         |                |        | 558,100          |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | Valuation Method                 |                                            |          |         |         |                |        | C                |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | Adjustment                       |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | Net Total Appraised Parcel Value |                                            |          |         |         |                |        | 558,100          |         |  |        |               |            |  |         |
| <b>BUILDING PERMIT RECORD</b>                                                                           |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | <b>VISIT / CHANGE HISTORY</b>    |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
| Permit Id                                                                                               | Issue Date | Type                                                                       | Description              | Amount                                                          | Insp Date        | % Comp                    | Date Comp  | Comments                                                            | Date                             | Type                                       | Is       | Id      | Cd      | Purpose/Result |        |                  |         |  |        |               |            |  |         |
| 201602997                                                                                               | 12-20-2016 | 25                                                                         | WINDOWS                  | 23,542                                                          | 04-20-2017       | 100                       | 04-20-2017 | 36 REPLACEMENT                                                      | 04-20-2017                       |                                            |          | 317     | 15      | PERMIT VISIT   |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | 08-31-2006                       |                                            |          | 311     | 3       | MEAS+INSPCTD   |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | 02-07-2000                       |                                            |          | 247     | 14      | INSPECTED      |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | 01-08-2000                       |                                            |          | 247     | 2       | MEASURED       |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | 07-23-1992                       |                                            |          | 131     | 14      | INSPECTED      |        |                  |         |  |        |               |            |  |         |
|                                                                                                         |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     | 02-11-1981                       |                                            |          | 500     | 1       | LEFT NOTICE    |        |                  |         |  |        |               |            |  |         |
| <b>LAND LINE VALUATION SECTION</b>                                                                      |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |                                  |                                            |          |         |         |                |        |                  |         |  |        |               |            |  |         |
| B                                                                                                       | Use Co     | Description                                                                | Zone                     | D                                                               | Fronta           | Depth                     | Land Units | Unit Price                                                          | I. Fact                          | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes  | Special Pricing  |         |  | Size A | Adj Unit Pric | Land Value |  |         |
| 1                                                                                                       | 101        | ONE FAM                                                                    | RA                       |                                                                 |                  |                           | 40,000 SF  | 2.39                                                                | 1.240                            | 8                                          | LAND     | 1.00    | NG      | 1.00           |        |                  | 0       |  | 1.000  | 2.96          | 118,400    |  |         |
| 1                                                                                                       | 101        | ONE FAM                                                                    | RA                       |                                                                 |                  |                           | 0.590 AC   | 7,000                                                               | 1.000                            | 0                                          |          | 1.00    | NG      | 1.00           |        |                  | 0       |  | 1.000  | 7,000         | 4,100      |  |         |
| Total Card Land Units                                                                                   |            |                                                                            |                          |                                                                 |                  |                           | 1.508 AC   | Parcel Total Land Area:                                             |                                  |                                            |          |         |         |                | 1.5083 | Total Land Value |         |  |        |               |            |  | 122,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.5  |             | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 6    | SALTBOX     |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 69.14       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 512,426     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1977        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 2003        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | VG          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 15          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 85          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 435,600     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1341 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 2    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 5    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 1,916 |          | 20.19     | 38,687         |
| CFL     | CATHEDRAL CE               | 378    | 378   |          | 103.95    | 39,293         |
| EFP     | ENCL PORCH                 | 0      | 252   |          | 30.46     | 7,677          |
| FFL     | 1ST FLOOR                  | 1,538  | 1,538 |          | 101.01    | 155,354        |
| GAR     | GARAGE                     | 0      | 1,400 |          | 40.40     | 56,566         |
| OPF     | OPEN PORCH                 | 0      | 130   |          | 10.10     | 1,313          |
| SFL     | 2ND FLOOR                  | 1,280  | 1,280 |          | 101.01    | 129,293        |
| STG     | STORAGE                    | 0      | 700   |          | 40.40     | 28,283         |
| TQS     | 3/4 STORY                  | 194    | 258   |          | 75.95     | 19,596         |
| UAT     | UNFIN ATTC                 | 0      | 1,280 |          | 20.20     | 25,859         |
|         | Ttl Gross Liv / Lease Area | 3,390  | 9,876 | 5,073    |           | 512,426        |



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| CURRENT OWNER                                                                     |        |             |           |      |             |        |           |             |         | TOPO TYPE                                                       |            | UTILITY  |           | STREET                         |                                                                                                                                                                                                                                                                                                       | LOCATION  |       | CURRENT ASSESSMENT    |        |                 |       |                  |        |                    |                | 1006<br><br>EAST LONGMEADOW |  |  |
|-----------------------------------------------------------------------------------|--------|-------------|-----------|------|-------------|--------|-----------|-------------|---------|-----------------------------------------------------------------|------------|----------|-----------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-----------------------|--------|-----------------|-------|------------------|--------|--------------------|----------------|-----------------------------|--|--|
| DIFRANCO MARK C<br>DIFRANCO LISA D<br>75 MARCI AV<br><br>EAST LONGMEADOW MA 01028 |        |             |           |      |             |        |           |             |         | TOPO WET                                                        |            | EASEMENT |           | TRAFFIC                        |                                                                                                                                                                                                                                                                                                       | CORNER    |       | RESIDNTL.<br>RES LAND |        | 101<br>101      |       | 435600<br>122500 |        | 435,600<br>122,500 |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         | DRAINAGE                                                        |            |          |           | VIEW                           |                                                                                                                                                                                                                                                                                                       | COMMUNITY |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         | SUPPLEMENTAL DATA                                               |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed        |        |             |           |      |             |        |           |             |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| GIS ID F_390248_2852356                                                           |        |             |           |      |             |        |           |             |         | Total                                                           |            |          |           |                                |                                                                                                                                                                                                                                                                                                       | 558,100   |       | 558,100               |        |                 |       |                  |        |                    |                |                             |  |  |
| RECORD OF OWNERSHIP                                                               |        |             |           |      | BK-VOL/PAGE |        | SALE DATE |             | Q/U     | V/I                                                             | SALE PRICE |          | VC        | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           | Year                           | Code                                                                                                                                                                                                                                                                                                  | Assessed  |       | Year                  | Code   | Assessed        |       | Year             | Code   | Assessed           |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           | 2020                           | 101                                                                                                                                                                                                                                                                                                   | 418,600   |       | 2019                  | 101    | 407,500         |       | 2018             | 101    | 419,500            |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                | 101                                                                                                                                                                                                                                                                                                   | 122,500   |       |                       | 101    | 119,300         |       |                  | 101    | 119,300            |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           | Total                          | 541100                                                                                                                                                                                                                                                                                                |           | Total |                       | 526800 |                 | Total |                  | 538800 |                    |                |                             |  |  |
| EXEMPTIONS                                                                        |        |             |           |      |             |        |           |             |         | OTHER ASSESSMENTS                                               |            |          |           |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                   |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| Year                                                                              | Code   | Description |           |      | Amount      |        | Code      | Description |         | YEAR                                                            |            | Amount   |           | Comm Int                       |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| Total                                                                             |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| ASSESSING NEIGHBORHOOD                                                            |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                | Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 122,500<br>Special Land Value 0<br>Total Appraised Parcel Value 558,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 558,100 |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| Nbhd                                                                              |        |             | Nbhd Name |      |             | B      |           |             | Tracing |                                                                 |            | Batch    |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| 0001                                                                              |        |             |           |      |             |        |           |             | NG      |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| NOTES                                                                             |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| BUILDING PERMIT RECORD                                                            |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| Permit Id                                                                         |        | Issue Date  |           | Type | Description |        |           | Amount      |         | Insp Date                                                       |            | % Comp   | Date Comp |                                | Comments                                                                                                                                                                                                                                                                                              |           |       | Date                  |        | Type            |       | Is               | Id     | Cd                 | Purpose/Result |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| LAND LINE VALUATION SECTION                                                       |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| B                                                                                 | Use Co | Description |           | Zone | D           | Fronta | Depth     | Land Units  |         | Unit Price                                                      |            | I. Fact  | S.A.      | Ac Di                          | C. Fact                                                                                                                                                                                                                                                                                               | St. Idx   | Adj   | Notes                 |        | Special Pricing |       |                  | Size A |                    | Adj Unit Pric  | Land Value                  |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           | LAND                           |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
|                                                                                   |        |             |           |      |             |        |           |             |         |                                                                 |            |          |           |                                |                                                                                                                                                                                                                                                                                                       |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |
| Total Card Land Units                                                             |        |             |           |      |             |        |           |             |         | Parcel Total Land Area:                                         |            |          |           |                                | Total Land Value                                                                                                                                                                                                                                                                                      |           |       |                       |        |                 |       |                  |        |                    |                |                             |  |  |

Property Location 75 MARCI AV  
Vision ID 5280

Account # 5357

Map ID 73/ 3/ 16/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 2 of 2

State Use 101  
Print Date 11-04-2020 8:55:35 A

| CONSTRUCTION DETAIL                                                |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |        |             |           |                |     |      |            |  |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|---------------------------------|--------|-------------|-----------|----------------|-----|------|------------|--|
| Element                                                            | Cd          | Description |          |     |       | Element                         | Cd     | Description |           |                |     |      |            |  |
| Style                                                              |             |             |          |     |       | Basement Floor                  |        |             |           |                |     |      |            |  |
| Model                                                              |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Grade                                                              |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Stories                                                            |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Foundation                                                         |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Exterior Wall 1                                                    |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Exterior Wall 2                                                    |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Roof Structure                                                     |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Roof Cover                                                         |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Interior Wall 1                                                    |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Interior Wall 2                                                    |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Interior Floor 1                                                   |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Interior Floor 2                                                   |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Heat Fuel                                                          |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Heat Type                                                          |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| AC Type                                                            |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Bedrooms                                                           |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Full Baths                                                         |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Half Baths                                                         |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Extra Fixtures                                                     |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Total Rooms                                                        |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Bath Style                                                         |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Half Bath Style                                                    |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Kitchens                                                           |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Kitchen Style                                                      |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Extra Kitchens                                                     |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Extra Kitchen St                                                   |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| FBM Sqft                                                           |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| FBM Quality                                                        |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Fireplaces                                                         |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| WS Flues                                                           |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Central Vac                                                        |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Frame                                                              |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
|                                                                    |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt | %           | Dep.      | Cond           | Gra | Qual | Apprais Va |  |
|                                                                    |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Subarea                                                            | Description |             |          |     |       | Living                          | Gross  | Eff Area    | Unit Cost | Undeprec Value |     |      |            |  |
| WDK                                                                | WOOD DECK   |             |          |     |       | 0                               | 744    |             | 14.12     | 10,505         |     |      |            |  |
|                                                                    |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       |                                 |        |             |           |                |     |      |            |  |