

Property Location

56 WOODBRIDGE DR

Map ID

73/ 49/ 5/ 1

Bldg Name

State Use

101

Vision ID

5301

Account #

5378

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-04-2020 8:58:52 A

|                                                                                            |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
|--------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------|----------------|------------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------|--------------------------------------------|---------|---------|----------|----------------|------------------|-----------------|---|--------|---------------|------------|
| <b>CURRENT OWNER</b>                                                                       |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b>                                       |            |                                                                     |            | <div>1006</div> <div>EAST LONGMEADOW</div> |         |         |          |                |                  |                 |   |        |               |            |
| FARIOLI DENNIS M<br>FARIOLI ROSEMARY L<br>56 WOODBRIDGE DR<br><br>EAST LONGMEADOW MA 01028 |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description                                                     | Code       | Appraised                                                           | Assessed   |                                            |         |         |          |                |                  |                 |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  | RESIDNTL.                                                       | 101        | 316700                                                              | 316,700    |                                            |         |         |          |                |                  |                 |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  | RES LAND                                                        | 101        | 138300                                                              | 138,300    |                                            |         |         |          |                |                  |                 |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  | RESIDNTL.                                                       | 101        | 1600                                                                | 1,600      |                                            |         |         |          |                |                  |                 |   |        |               |            |
|                                                                                            |            | <b>DRAINAGE</b>                                                            |                          | <b>VIEW</b>    | <b>COMMUNITY</b> |                                                                 |            |                                                                     |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
|                                                                                            |            | <b>SUPPLEMENTAL DATA</b>                                                   |                          |                |                  |                                                                 |            |                                                                     |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
|                                                                                            |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                          |                |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| GIS ID F_392063_2853837                                                                    |            |                                                                            |                          |                |                  | Total                                                           |            |                                                                     |            | 456,600                                    | 456,600 |         |          |                |                  |                 |   |        |               |            |
| <b>RECORD OF OWNERSHIP</b>                                                                 |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>                                               | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| FARIOLI DENNIS M<br>WOODBRIDGE ESTATES INC                                                 |            | 08281<br>0000                                                              | 0281<br>0000             | 12-18-1992     | U<br>U           | 65,000<br>0                                                     |            | Year                                                                | Code       | Assessed                                   | Year    | Code    | Assessed | Year           | Code             | Assessed        |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                                                                 |            | 2020                                                                | 101        | 303,700                                    | 2019    | 101     | 295,400  | 2018           | 101              | 276,300         |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 101        | 138,300                                    |         | 101     | 134,300  |                | 101              | 134,300         |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 101        | 1,600                                      |         | 101     | 1,600    |                | 101              | 1,800           |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  | Total                                                           |            | 443600                                                              | Total      | 431300                                     | Total   | 412400  |          |                |                  |                 |   |        |               |            |
| <b>EXEMPTIONS</b>                                                                          |            |                                                                            | <b>OTHER ASSESSMENTS</b> |                |                  |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| Year                                                                                       | Code       | Description                                                                | Amount                   | Code           | Description      | YEAR                                                            | Amount     | Comm Int                                                            |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| Total                                                                                      |            |                                                                            | 0.00                     |                |                  |                                                                 |            |                                                                     |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| <b>ASSESSING NEIGHBORHOOD</b>                                                              |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| Nbhd                                                                                       |            | Nbhd Name                                                                  |                          | B              |                  | Tracing                                                         |            | Batch                                                               |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| 0001                                                                                       |            |                                                                            |                          |                |                  | 101                                                             |            | NV                                                                  |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| <b>NOTES</b>                                                                               |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| SUB DIV 660                                                                                |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| <b>BUILDING PERMIT RECORD</b>                                                              |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| Permit Id                                                                                  | Issue Date | Type                                                                       | Description              | Amount         | Insp Date        | % Comp                                                          | Date Comp  | Comments                                                            | Date       | Type                                       | Is      | Id      | Cd       | Purpose/Result |                  |                 |   |        |               |            |
| 71                                                                                         | 04-14-2000 | 11                                                                         | POOL                     | 5,500          |                  |                                                                 |            |                                                                     | 05-02-2018 |                                            |         | 333     | 2        | MEASURED       |                  |                 |   |        |               |            |
| 274                                                                                        | 10-25-1996 | MN                                                                         | Manual Note              | 129,700        |                  |                                                                 |            | DWELLING                                                            | 04-05-2007 |                                            |         | 311     | 14       | INSPECTED      |                  |                 |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 08-10-2006 |                                            |         | 311     | 2        | MEASURED       |                  |                 |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 02-01-2001 |                                            |         | 247     | 15       | PERMIT VISIT   |                  |                 |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 04-11-2000 |                                            |         | 247     | 14       | INSPECTED      |                  |                 |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 01-12-2000 |                                            |         | 247     | 2        | MEASURED       |                  |                 |   |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 01-16-1998 |                                            |         | 200     | 14       | INSPECTED      |                  |                 |   |        |               |            |
| <b>LAND LINE VALUATION SECTION</b>                                                         |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |            |                                            |         |         |          |                |                  |                 |   |        |               |            |
| B                                                                                          | Use Co     | Description                                                                | Zone                     | D              | Fronta           | Depth                                                           | Land Units | Unit Price                                                          | I. Fact    | S.A.                                       | Ac Di   | C. Fact | St. Idx  | Adj            | Notes            | Special Pricing |   | Size A | Adj Unit Pric | Land Value |
| 1                                                                                          | 101        | ONE FAM                                                                    | RA                       |                |                  |                                                                 | 40,000 SF  | 2.39                                                                | 1.400      | 9                                          | LAND    | 1.00    | NV       | 1.00           |                  |                 | 0 | 1.000  | 3.35          | 134,000    |
| 1                                                                                          | 101        | ONE FAM                                                                    | RA                       |                |                  |                                                                 | 0.610 AC   | 7,000                                                               | 1.000      | 0                                          |         | 1.00    | NV       | 1.00           |                  |                 | 0 | 1.000  | 7,000         | 4,300      |
| Total Card Land Units                                                                      |            |                                                                            |                          |                |                  |                                                                 | 1.528 AC   | Parcel Total Land Area: 1.5283                                      |            |                                            |         |         |          |                | Total Land Value |                 |   |        |               | 138,300    |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 85.60       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 368,273     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1996        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2004        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 14          |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 86          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 316,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 2003   | 70 | 0.00 | GD   | G   | 1.25 | 800        |
| 19                                                                 | PATIO       |    |          | L   | 240   | 5.75       | 2016   | 60 | 0.00 | AV   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,090 |          | 24.09     | 26,254         |  |
| FFL                               | 1ST FLOOR   | 1,098  | 1,098 |          | 120.43    | 132,231        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 48.27     | 23,363         |  |
| OPF                               | OPEN PORCH  | 0      | 80    |          | 12.04     | 963            |  |
| SFL                               | 2ND FLOOR   | 1,463  | 1,463 |          | 120.43    | 176,188        |  |
| STG                               | STORAGE     | 0      | 96    |          | 47.67     | 4,576          |  |
| WDK                               | WOOD DECK   | 0      | 280   |          | 16.77     | 4,697          |  |
| Ttl Gross Liv / Lease Area        |             | 2,561  | 4,591 | 3,058    |           | 368,273        |  |

