

| CURRENT OWNER                                                                                                              |        |             |  | TOPO TYPE                                                                  |             | UTILITY   |             | STREET                                                          |           | LOCATION                       |        | CURRENT ASSESSMENT                                                  |            |              |                         |                                  |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
|----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-----------|-------------|-----------------------------------------------------------------|-----------|--------------------------------|--------|---------------------------------------------------------------------|------------|--------------|-------------------------|----------------------------------|------------|------------------|-----------------------------|-----------------|----------|--------------|--------|----------------|------------|---------|--|------|----------|
| LUNSFORD RICHARD<br>LUNSFORD CHRISTINE A<br>46 LENOX CIRCLE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390970_2853597 |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        | Description                                                         |            | Code         | Appraised               |                                  | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |          |              |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  | TOPO WET                                                                   |             | EASEMENT  |             | TRAFFIC                                                         |           | CORNER                         |        | RESIDNTL.                                                           |            | 101          | 230700                  |                                  | 230,700    |                  |                             |                 |          |              |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        | RES LAND                                                            |            | 101          | 112700                  |                                  | 112,700    |                  |                             |                 |          |              |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  | DRAINAGE                                                                   |             |           |             | VIEW                                                            |           | COMMUNITY                      |        | RESIDNTL.                                                           |            | 101          | 2300                    |                                  | 2,300      |                  |                             |                 |          |              |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         |                                  |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |             |           |             |                                                                 |           |                                |        | Total                                                               |            | 345,700      |                         | 345,700                          |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                |        |                                                                     |            |              |                         |                                  |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
| RECORD OF OWNERSHIP                                                                                                        |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE |             | Q/U                                                             |           | V/I                            |        | SALE PRICE                                                          |            | VC           |                         | PREVIOUS ASSESSMENTS (HISTORY)   |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
| LUNSFORD RICHARD<br>OVERLOCK ROSS W + MICHELE B,                                                                           |        |             |  | 32218<br>LC00                                                              |             | LC<br>0   |             | 04-28-2005<br>09-13-1982                                        |           | U<br>U                         |        | I<br>I                                                              |            | 335,000<br>0 |                         | 1                                |            | Year             |                             | Code            | Assessed | Year         |        | Code           | Assessed   | Year    |  | Code | Assessed |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         |                                  |            | 2020             |                             | 101             | 221,300  | 2019         |        | 101            | 215,200    | 2018    |  | 101  | 194,800  |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         |                                  |            |                  |                             | 101             | 112,700  |              |        | 101            | 109,400    |         |  | 101  | 109,400  |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         |                                  |            |                  |                             | 101             | 2,300    |              |        | 101            | 2,300      |         |  | 101  | 2,300    |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            | Total        |                         | 336300                           |            | Total            |                             | 326900          |          | Total        |        | 306500         |            |         |  |      |          |
| EXEMPTIONS                                                                                                                 |        |             |  |                                                                            |             |           |             | OTHER ASSESSMENTS                                               |           |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |            |              |                         |                                  |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
| Year                                                                                                                       | Code   | Description |  | Amount                                                                     |             | Code      | Description |                                                                 | YEAR      |                                | Amount |                                                                     | Comm Int   |              | APPRAISED VALUE SUMMARY |                                  |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         |                                  |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
| Total                                                                                                                      |        |             |  | 0.00                                                                       |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         |                                  |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
| ASSESSING NEIGHBORHOOD                                                                                                     |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         | APPRAISED VALUE SUMMARY          |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
| Nbhd                                                                                                                       |        | Nbhd Name   |  | B                                                                          |             | Tracing   |             | Batch                                                           |           |                                |        |                                                                     |            |              |                         |                                  |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
| 0001                                                                                                                       |        |             |  |                                                                            |             | 101       |             | NG                                                              |           |                                |        |                                                                     |            |              |                         |                                  |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
| NOTES                                                                                                                      |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         | Appraised BLDG. Value (Card)     |            |                  |                             |                 |          |              |        | 230,700        |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         | Appraised Xf (B) Value (Bldg)    |            |                  |                             |                 |          |              |        | 0              |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         | Appraised Ob (B) Value (Bldg)    |            |                  |                             |                 |          |              |        | 2,300          |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         | Appraised Land Value (Bldg)      |            |                  |                             |                 |          |              |        | 112,700        |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         | Special Land Value               |            |                  |                             |                 |          |              |        | 0              |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         | Total Appraised Parcel Value     |            |                  |                             |                 |          |              |        | 345,700        |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         | Valuation Method                 |            |                  |                             |                 |          |              |        | C              |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         | Adjustment                       |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         | Net Total Appraised Parcel Value |            |                  |                             |                 |          |              |        | 345,700        |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         |                                  |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
| BUILDING PERMIT RECORD                                                                                                     |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         | VISIT / CHANGE HISTORY           |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
| Permit Id                                                                                                                  |        | Issue Date  |  | Type                                                                       | Description |           | Amount      |                                                                 | Insp Date |                                | % Comp |                                                                     | Date Comp  |              | Comments                |                                  | Date       |                  | Type                        |                 | Is       | Id           | Cd     | Purpose/Result |            |         |  |      |          |
| 202002111                                                                                                                  |        | 07-20-2020  |  | 11                                                                         | POOL        |           | 32,000      |                                                                 |           |                                | 0      |                                                                     |            |              | 16X32 SEMI INGRO        |                                  | 05-02-2018 |                  |                             |                 |          | 333          | 2      | MEASURED       |            |         |  |      |          |
| 201502877                                                                                                                  |        | 11-30-2015  |  | 91                                                                         | INSULATION  |           | 2,197       |                                                                 |           |                                | 0      |                                                                     |            |              | ADD TO DECK & S         |                                  | 04-04-2007 |                  |                             |                 |          | 250          | P1     | PHONE MESSAG   |            |         |  |      |          |
| 138                                                                                                                        |        | 07-06-1999  |  | 17                                                                         | DECK        |           | 4,000       |                                                                 |           |                                |        |                                                                     | 08-17-2006 |              |                         |                                  |            |                  |                             | 311             | 2        | MEASURED     |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     | 02-15-2000 |              |                         |                                  |            |                  |                             | 247             | 14       | INSPECTED    |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     | 01-06-2000 |              |                         |                                  |            |                  |                             | 247             | 2        | MEASURED     |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     | 11-10-1999 |              |                         |                                  |            |                  |                             | 247             | 15       | PERMIT VISIT |        |                |            |         |  |      |          |
|                                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     | 04-10-1992 |              |                         |                                  |            | 170              | 3                           | MEAS+INSPCTD    |          |              |        |                |            |         |  |      |          |
| LAND LINE VALUATION SECTION                                                                                                |        |             |  |                                                                            |             |           |             |                                                                 |           |                                |        |                                                                     |            |              |                         |                                  |            |                  |                             |                 |          |              |        |                |            |         |  |      |          |
| B                                                                                                                          | Use Co | Description |  | Zone                                                                       | D           | Fronta    | Depth       | Land Units                                                      |           | Unit Price                     |        | I. Fact                                                             | S.A.       | Ac Di        | C. Fact                 | St. Idx                          | Adj        | Notes            |                             | Special Pricing |          |              | Size A | Adj Unit Pric  | Land Value |         |  |      |          |
| 1                                                                                                                          | 101    | ONE FAM     |  | RA                                                                         |             |           |             | 27,212                                                          | SF        | 3.34                           |        | 1.240                                                               | 8          | LAND         | 1.00                    | NG                               | 1.00       |                  |                             |                 | 0        |              | 1.000  | 4.14           | 112,700    |         |  |      |          |
| Total Card Land Units                                                                                                      |        |             |  |                                                                            |             |           |             | 0.625                                                           | AC        | Parcel Total Land Area: 0.6247 |        |                                                                     |            |              |                         |                                  |            | Total Land Value |                             |                 |          |              |        |                |            | 112,700 |  |      |          |

[illegible]A two-story house with a brown shingled roof and white horizontal siding. The house features a large two-car garage with dark grey doors on the left side. To the right of the garage is a covered front porch with dark support columns. The second story has two windows with dark shutters. The house is surrounded by tall evergreen trees and a clear blue sky.

**46 LENOX CIR**