

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                       |        | CURRENT ASSESSMENT |          |           |           |                                                                     |          |                  |          | 1006<br><br>EAST LONGMEADOW |  |       |          |        |               |      |            |                |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|--------------------------------|--------|--------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|------------------|----------|-----------------------------|--|-------|----------|--------|---------------|------|------------|----------------|--|
| COUGHLIN PATRICIA A<br>COUGHLIN LEO E<br>64 LENOX CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391036_2853395 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Description        |          | Code      | Appraised |                                                                     | Assessed |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                         |        | RESIDNTL.          |          | 101       | 263200    |                                                                     | 263,200  |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | RES LAND           |          | 101       | 113900    |                                                                     | 113,900  |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                      |        | RESIDNTL.          |          | 101       | 10800     |                                                                     | 10,800   |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           |                                                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                |        |                    |          |           |           |                                                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |        |                    |          |           |           |                                                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Total              |          | 387,900   |           | 387,900                                                             |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                            |        | SALE PRICE         |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
| COUGHLIN PATRICIA A<br>COUGHLIN, PATRICIA ANNE<br>MCCARTHY MICHAEL A +,<br>PECK DAVID I                             |        |             |  | 31196 LC                                                                   |   | 08-20-2003  |             | U                                                               |      | I                              |        | 1                  |          | 1A        |           | Year                                                                |          | Code             | Assessed | Year                        |  | Code  | Assessed | Year   |               | Code | Assessed   |                |  |
|                                                                                                                     |        |             |  | LC02-0                                                                     |   | 03-31-2000  |             | U                                                               |      | I                              |        | 252,500            |          |           |           | 2020                                                                |          | 101              | 253,300  | 2019                        |  | 101   | 246,700  | 2018   |               | 101  | 231,900    |                |  |
|                                                                                                                     |        |             |  | LCO2 0                                                                     |   | 09-10-1990  |             | U                                                               |      | I                              |        | 230,000            |          |           |           |                                                                     |          | 101              | 113,900  |                             |  | 101   | 110,400  |        |               | 101  | 110,400    |                |  |
|                                                                                                                     |        |             |  | LC00 0                                                                     |   | 08-10-1984  |             | U                                                               |      | I                              |        | 127,500            |          |           |           |                                                                     |          | 101              | 10,800   |                             |  | 101   | 10,800   |        |               | 101  | 10,800     |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          | Total     |           | 378000                                                              |          | Total            |          | 367900                      |  | Total |          | 353100 |               |      |            |                |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                                |        |                    |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
| Year                                                                                                                | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                                | Amount |                    | Comm Int |           |           |                                                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           |                                                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
| Total                                                                                                               |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                                |        |                    |          |           |           |                                                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           |                                                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
| Nbhd                                                                                                                |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                                |        |                    |          |           |           |                                                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
| 0001                                                                                                                |        |             |  |                                                                            |   | 101         |             | NG                                                              |      |                                |        |                    |          |           |           |                                                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
| NOTES                                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           |                                                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           | Appraised BLDG. Value (Card) 263,200                                |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           | Appraised Xf (B) Value (Bldg) 0                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           | Appraised Ob (B) Value (Bldg) 10,800                                |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           | Appraised Land Value (Bldg) 113,900                                 |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           | Special Land Value 0                                                |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           | Total Appraised Parcel Value 387,900                                |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           | Valuation Method C                                                  |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           | Adjustment                                                          |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           | Net Total Appraised Parcel Value 387,900                            |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           | VISIT / CHANGE HISTORY                                              |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                      |        | % Comp             |          | Date Comp |           | Comments                                                            |          | Date             |          | Type                        |  | Is    |          | Id     |               | Cd   |            | Purpose/Result |  |
| 201700177                                                                                                           |        | 01-23-2017  |  | 7                                                                          |   | REMODEL     |             | 35,700                                                          |      | 06-22-2017                     |        | 100                |          |           |           | KITCHEN                                                             |          | 06-22-2017       |          |                             |  |       |          | 317    |               | 15   |            | PERMIT VISIT   |  |
| 23                                                                                                                  |        | 02-01-1992  |  | MN                                                                         |   | Manual Note |             | 8,000                                                           |      |                                |        |                    |          |           |           | DECK PORCH                                                          |          | 12-22-2005       |          |                             |  |       |          | 311    |               | 3    |            | MEAS+INSPCTD   |  |
| 208                                                                                                                 |        | 01-01-1986  |  | MN                                                                         |   | Manual Note |             |                                                                 |      |                                |        |                    |          |           |           | POOL                                                                |          | 02-02-2000       |          |                             |  |       |          | 250    |               | 22   |            | MAILER SENT    |  |
|                                                                                                                     |        | 01-01-1983  |  | MN                                                                         |   | Manual Note |             |                                                                 |      |                                |        |                    |          |           |           | NEW CON                                                             |          | 01-06-2000       |          |                             |  |       |          | 247    |               | 2    |            | MEASURED       |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           |                                                                     |          | 02-11-1993       |          |                             |  |       |          | 131    |               | 15   |            | PERMIT VISIT   |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           |                                                                     |          | 07-24-1992       |          |                             |  |       |          | 131    |               | 14   |            | INSPECTED      |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           |                                                                     |          | 07-02-1992       |          |                             |  |       |          | 190    |               | 1    |            | LEFT NOTICE    |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                    |          |           |           |                                                                     |          |                  |          |                             |  |       |          |        |               |      |            |                |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                     |        | I. Fact            | S.A.     | Ac Di     | C. Fact   | St. Idx                                                             | Adj      | Notes            |          | Special Pricing             |  |       |          | Size A | Adj Unit Pric |      | Land Value |                |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 29,666                                                          | SF   | 3.1                            |        | 1.240              | 8        | LAND      | 1.00      | NG                                                                  | 1.00     |                  |          | 0                           |  |       |          | 1.000  | 3.84          |      | 113,900    |                |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |   |             |             | 0.681                                                           | AC   | Parcel Total Land Area: 0.6810 |        |                    |          |           |           |                                                                     |          | Total Land Value |          |                             |  |       |          |        |               |      |            | 113,900        |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 06          |    | COLONIAL    |     |       |            | Basement Floor                  | 12          | CONCRETE  |                |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              | C+          |    | AVG. (+)    |     |       |            | #Heat Sys                       | 1.00        |           |                |            |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           | 1           |           |                |            |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    | 8           |    | BRICK VENR  |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 3           |    | GAMBREL     |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | 88.27      |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |           |                | 317,112    |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD    |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           |                | 1983       |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           |                | 2001       |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           |                | GV         |      |            |
| Bedrooms                                                           | 4           |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 3           |    |             |     |       |            | Year Remodeled                  |             |           |                | 2017       |      |            |
| Half Baths                                                         | 1           |    |             |     |       |            | Depreciation %                  |             |           |                | 17         |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 8           |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           |                | 1          |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE     |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | G           |    | GOOD        |     |       |            | Overall % Condition             |             |           |                | 83         |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |                | 263,200    |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           | 947         |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        | 3           |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        | 1           |    | YES         |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi   | L   | 512   | 29.00      | 1986                            | 70          | 0.00      | GD             | A          | 1.00 | 10,400     |
| 02                                                                 | SHED/FR     |    |             | L   | 80    | 7.48       | 2005                            | 60          | 0.00      | AV             | A          | 1.00 | 400        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 1,262                           |             | 23.42     | 29,553         |            |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,262      | 1,262                           |             | 117.28    | 148,001        |            |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0          | 528                             |             | 46.87     | 24,745         |            |      |            |
| OFP                                                                | OPEN PORCH  |    |             |     |       | 0          | 132                             |             | 11.55     | 1,525          |            |      |            |
| OSP                                                                | SCRN PORCH  |    |             |     |       | 0          | 196                             |             | 17.35     | 3,401          |            |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 910        | 910                             |             | 117.28    | 106,720        |            |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 196                             |             | 16.16     | 3,166          |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 2,172      | 4,486                           | 2,704       |           | 317,112        |            |      |            |

